

Goodness Of God – Psalms 52:1

Psalms 52:1 (AV) «To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.» Why boastest thou thyself in mischief, O mighty man? the goodness of God *endureth* continually.

Nelons gospel group sang "the Goodness of God". All but 1 member of the group died in a plane crash recently. Now they are joining in Jesus' choir.

Summarized 1 Samuel 21 & 22.

1 Samuel 17 Referred to Goliath's downfall by David.

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1 Samuel 19:15, 18 And Saul sent the messengers *again* to see David, saying, Bring him up to me in the bed, that I may slay him. 18 So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

Referred to that Doeg saw David get food etc from the priest Ahimalech.

2 Chronicles 32:8 With him *is* an arm of flesh; but with us *is* the LORD our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah.

Grace is God's riches at Christ's expence.

Mercy is God's judgement delayed.

Ezra 9:13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this;

Psalms 136 "For His mercy endureth forever" is in every verse.

Psalms 23:4 Yea, though I walk through the valley of the shadow

of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.

Daniel 10 Referred to the battle in the heavenlies.

Ephesians 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

Romans 2:4 Or despisest thou the riches of His goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

2 Corinthians 7:10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

John 3:16 For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

Romans 2:11 For there is no respect of persons with God.

1 Samuel 21:7 Now a certain man of the servants of Saul *was* there that day, detained before the LORD; and his name *was* Doeg, an Edomite, the chiefest of the herdmen that *belonged* to Saul.

1 Samuel 22:8-10 That all of you have conspired against me, and *there is* none that sheweth me that my son hath made a league with the son of Jesse, and *there is* none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day? **9** Then answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub. **10** And he enquired of the LORD for him, and gave him victuals, and gave him the sword of Goliath the Philistine.

1 Samuel 22:18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

1 Samuel 22:21, 22 And Abiathar shewed David that Saul had slain the LORD'S priests. **22** And David said unto Abiathar, I knew *it* that day, when Doeg the Edomite *was* there, that he

would surely tell Saul: I have occasioned *the death* of all the persons of thy father's house.

Psalms 52:1 (AV) «To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.» Why boastest thou thyself in mischief, O mighty man? the goodness of God *endureth* continually. 2 Thy tongue deviseth mischiefs; like a sharp razor, working deceitfully. 3 Thou lovest evil more than good; *and* lying rather than to speak righteousness. Selah. 4 Thou lovest all devouring words, O *thou* deceitful tongue. 5 God shall likewise destroy thee for ever, He shall take thee away, and pluck thee out of *thy* dwelling place, and root thee out of the land of the living. Selah. 6 The righteous also shall see, and fear, and shall laugh at him: 7 Lo, *this is* the man *that* made not God his strength; but trusted in the abundance of his riches, *and* strengthened himself in his wickedness. 8 But I *am* like a green olive tree in the house of God: I trust in the mercy of God for ever and ever. 9 I will praise thee for ever, because Thou hast done *it*: and I will wait on Thy Name; for *it is* good before Thy saints.

Genesis 37-41 Summarized of Joseph afflicted, put in prison with favour to become second ruler in Egypt.

Daniel 3 & 6 Summarized of Daniel, Shadrach, Meshach, and Abednego captured then elevated to be rulers.

Jeremiah 38:6 Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that *was* in the court of the prison: and they let down Jeremiah with cords. And in the dungeon *there was* no water, but mire: so Jeremiah sunk in the mire.

Daniel 1:8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

Psalms 52:1-3 «To the chief Musician, Maschil, A Psalm of David, when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.» Why boastest thou thyself in mischief, O mighty man? the goodness of God *endureth* continually. 2 Thy tongue deviseth mischiefs; like a

sharp razor, working deceitfully. 3 Thou lovest evil more than good; *and* lying rather than to speak righteousness. Selah.

Matthew 7:20 Wherefore by their fruits ye shall know them.

Psalms 52:4 Thou lovest all devouring words, O *thou* deceitful tongue.

Psalms 52:4 (ESV) You love all words that devour, O deceitful tongue.

Psalms 52:4 (NKJV) You love all devouring words, *You* deceitful tongue.

Psalms 52:4 (Message) You love malicious gossip, you foul-mouth.

1 Timothy 5:13, 14 And withal they learn *to be* idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not. 14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

Psalms 52:5 God shall likewise destroy thee for ever, He shall take thee away, and pluck thee out of *thy* dwelling place, and root thee out of the land of the living. Selah.

1 Samuel 24:6 And he (David) said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he *is* the anointed of the LORD.

Hebrews 10:31 It is a fearful thing to fall into the hands of the Living God.

Psalms 52:6 The righteous also shall see, and fear, and shall laugh at him:

Acts 5:9-11 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband *are* at the door, and shall carry thee out. 10 Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying *her* forth, buried *her* by her husband. 11 And great fear came upon all the church, and upon as many as heard these things.

Esther 6:10 Then the king said to Haman, Make haste, *and* take the apparel and the horse, as thou hast said, and do even so to

Mordecai the Jew, that sitteth at the king's gate: let nothing fail of all that thou hast spoken.

Psalms 52:7 Lo, *this is* the man *that* made not God his strength; but trusted in the abundance of his riches, *and* strengthened himself in his wickedness. 8 But I *am* like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.

Luke 18:10-14 Two men went up into the temple to pray; the one a Pharisee, and the other a publican. 11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican. 12 I fast twice in the week, I give tithes of all that I possess. 13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. 14 I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Luke 19:8, 9 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore *him* fourfold. 9 And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

Mark 2:14 And as He passed by, He saw Levi the *son* of Alphaeus (Matthew) sitting at the receipt of custom, and said unto him, Follow Me. And he arose and followed Him.

Matthew 11:28-30 Come unto Me, all *ye* that labour and are heavy laden, and I will give you rest. 29 Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls. 30 For My yoke *is* easy, and My burden is light.

1 Samuel 17:34-36 And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock: 35 And I went out after him, and smote him, and delivered *it* out of his mouth: and when he arose against me, I caught *him* by his beard, and smote him, and slew him. 36 Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing

he hath defied the armies of the living God.

1 Samuel 17:45, 46 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the Name of the LORD of hosts, the God of the armies of Israel, Whom thou hast defied. 46 This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

Psalms 52:9 I will praise thee for ever, because Thou hast done *it*: and I will wait on Thy Name; for *it is* good before Thy saints.

Romans 2:4 Or despisest thou the riches of His goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

Romans 2:4 (NKJV) Or do you despise the riches of His goodness, forbearance, and longsuffering, not knowing that the goodness of God leads you to repentance?

Romans 2:4 (Message) Or did you think that because he's such a nice God, he'd let you off the hook? Better think this one through from the beginning. God is kind, but he's not soft. In kindness he takes us firmly by the hand and leads us into a radical life-change.

The Goodness of God is all around us.

More Service Notes:

Romans 2:1-29 (AV) Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things. 2 But we are sure that the judgment of God is according to truth against them which commit such things. 3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? 4 Or despisest thou the riches of His goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance? 5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; 6 Who will render to every man according to

his deeds: 7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: 8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, 9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; 10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: 11 For there is no respect of persons with God. 12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; 13 (For not the hearers of the law *are* just before God, but the doers of the law shall be justified. 14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: 15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and *their* thoughts the mean while accusing or else excusing one another;) 16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. 17 Behold, thou art called a Jew, and retest in the law, and makest thy boast of God, 18 And knowest *His* will, and approvest the things that are more excellent, being instructed out of the law; 19 And art confident that thou thyself art a guide of the blind, a light of them which are in darkness, 20 An instructor of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law. 21 Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? 22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege? 23 Thou that makest thy boast of the law, through breaking the law dishonourest Thou God? 24 For the Name of God is blasphemed among the Gentiles through you, as it is Written. 25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. 26 Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? 27 And shall not uncircumcision

which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? 28 For he is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh: 29 But he *is* a Jew, which is one inwardly; and circumcision *is that* of the heart, in the Spirit, *and* not in the letter; whose praise *is* not of men, but of God.

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