

984 The Beginning Of John The Forerunner - Luke 1A

Matthew 10:37 He that loveth father or mother more than Me is not worthy of Me: and he that loveth son or daughter more than Me is not worthy of Me.
Easton's Revised BD - Luke - The evangelist, was a Gentile. The date and circumstances of his conversion are unknown. According to his own statement Lu 1:2 he was not an "eye-witness and minister of the Word from the beginning." It is probable that he was a physician in Troas, and was there converted by Paul, to whom he attached himself. He accompanied him to Philippi, but did not there share his imprisonment, nor did he accompany him further after his release in his missionary journey at this time Ac 17:1 On Paul's third visit to Philippi Ac 20:5,6 we again meet with Luke, who probably had spent all the intervening time in that city, a period of seven or eight years. From this time Luke was Paul's constant companion during his journey to Jerusalem Ac 20:6-38, 21:1-18 He again disappears from view during Paul's imprisonment at Jerusalem and Caesarea, and only reappears when Paul sets out for Rome Ac 27:1 whither he accompanies him Ac 28:2,12-16 and where he remains with him till the close of his first imprisonment Phm 1:24 Col 4:14 The last notice of the "beloved physician" is in 2Ti 4:11 There are many passages in Paul's epistles, as well as in the writings of Luke, which show the extent and accuracy of his medical knowledge.

Luke 1:1-25 (AV) & (NKJV)

Luke 1:1 (AV) Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

Luke 1:1 (NKJV) Inasmuch as many have taken in hand to set in order a narrative of those things which have been fulfilled among us,

Luke 24:45 Then opened He their understanding, that they might understand the Scriptures,

2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth.

Luke 1:2 (AV) Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the Word;

Luke 1:2 (NKJV) just as those who from the beginning were eyewitnesses and ministers of the Word delivered them to us,

Referred to the other 3 Gospels written by first hand experiences with Jesus.

Luke 1:3 (AV) It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

Luke 1:3 (NKJV) it seemed good to me also, having had perfect

understanding of all things from the very first, to write to you an orderly account, most excellent Theophilus,

Matthew 3:2 And (John the Baptist) saying, Repent ye: for the kingdom of heaven is at hand.

Matthew 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Luke 1:4 (AV) That thou mightest know the certainty of those things, wherein thou hast been instructed.

Luke 1:4 (NKJV) that you may know the certainty of those things in which you were instructed.

Hebrews 9:27 And as it is appointed unto men once to die, but after this the judgment:

Luke 1:5 (AV) There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife *was* of the daughters of Aaron, and her name *was* Elisabeth.

Luke 1:5 (NKJV) There was in the days of Herod, the king of Judea, a certain priest named Zacharias, of the division of Abijah. His wife *was* of the daughters of Aaron, and her name *was* Elizabeth.

Summarized of the division of the priestly duties.

Strong's #2197 Zacharias *dzakh-ar-ee'-as* AV-Zacharias 11; Zacharias = "remembered of Jehovah" 1) the father of John the Baptist 2) son of Barachias, who was slain by the Jews between the altar and the temple.

Strong's #1665 Elisabet *el-ee-sab'-et* AV-Elisabeth 9; Elisabeth = "oath of God" 1) the wife of Zacharias and mother of John the Baptist, of the priestly family, and a relative (cousin) of Mary, Lu 1:36.

Matthew 11:11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

Summarized of the 3 Nazarites from birth - Samuel, Samson, & John the Baptist.

Luke 1:6 (AV) And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

Luke 1:6 (NKJV) And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.

Referred to Anna and Simeon who blessed the Lord in the temple as a Baby.

Matthew 18:18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Luke 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Daniel 10 Referred to the spiritual battle in the Heavenlies.

Summarized the roles of aged men & women by Paul.

Daniel 1:8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

Luke 1:7 (AV) And they had no child, because that Elisabeth was barren, and they both were *now* well stricken in years.

Luke 1:7 (NKJV) But they had no child, because Elizabeth was barren, and they were both well advanced in years.

Luke 1:8 (AV) And it came to pass, that while he executed the priest's office before God in the order of his course,

Luke 1:8 (NKJV) So it was, that while he was serving as priest before God in the order of his division,

Luke 1:9 (AV) According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

Luke 1:9 (NKJV) according to the custom of the priesthood, his lot fell to burn incense when he went into the temple of the Lord.

Summarized of the jobs of the priests in the temple.

Luke 1:10 (AV) And the whole multitude of the people were praying without at the time of incense.

Luke 1:10 (NKJV) And the whole multitude of the people was praying outside at the hour of incense.

Matthew 21:13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

Luke 1:11 (AV) And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

Luke 1:11 (NKJV) Then an angel of the Lord appeared to him, standing on the right side of the altar of incense.

Genesis 18 Referred to the Lord & 2 angels appearing to Abraham.

Luke 1:12 (AV) And when Zacharias saw *him*, he was troubled, and fear fell upon him.

Luke 1:12 (NKJV) And when Zacharias saw *him*, he was troubled, and fear fell upon him.

2 Timothy 1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Isaiah 11:2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

Luke 1:13 (AV) But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.

Luke 1:13 (NKJV) But the angel said to him, Do not be afraid, Zacharias, for

your prayer is heard; and your wife Elizabeth will bear you a son, and you shall call his name John.

Mark 16:6 And he (angel) saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

Strong's #2491 Ioannes ee-o-an'-nace AV- John (the Baptist) 92, John (the apostle) 36, John (Mark) 4, John (the chief priest) 1; 133 John = "Jehovah is a gracious giver" 1) John the Baptist was the son of Zacharias and Elisabeth, the forerunner of Christ. By order of Herod Antipas he was cast into prison and afterwards beheaded. 2) John the apostle, the writer of the Fourth Gospel, son of Zebedee and Salome, brother of James the elder. He is that disciple who (without mention by name) is spoken of in the Fourth Gospel as especially dear to Jesus and according to the traditional opinion is the author of the book of Revelation. 3) John surnamed Mark, the companion of Barnabas and Paul Ac 12:12. 4) John a certain man, a member of the Sanhedrin Ac 4:6.

Luke 1:14 (AV) And thou shalt have joy and gladness; and many shall rejoice at his birth.

Luke 1:14 (NKJV) And you will have joy and gladness, and many will rejoice at his birth.

1 Thessalonians 5:18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Luke 1:15 (AV) For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

Luke 1:15 (NKJV) For he will be great in the sight of the Lord, and shall drink neither wine nor strong drink. He will also be filled with the Holy Spirit, even from his mother's womb.

Luke 7:28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

Mark 1:3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

John 15:26 But when the Comforter is come, Whom I will send unto you from the Father, even the Spirit of Truth, which proceedeth from the Father, He shall testify of Me:

Luke 1:16 (AV) And many of the children of Israel shall he turn to the Lord their God.

Luke 1:16 (NKJV) And he will turn many of the children of Israel to the Lord their God.

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Acts 15 Summarized of the early Church conference. V20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

1 Kings 18:37 Hear me, O LORD, hear me, that this people may know that Thou art the LORD God, and that Thou hast turned their heart back again.

John 1:27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

Luke 7:19 And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?

Luke 1:17 (AV) And he shall go before Him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

Luke 1:17 (NKJV) He will also go before Him in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord.

Matthew 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Luke 1:18 (AV) And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

Luke 1:18 (NKJV) And Zacharias said to the angel, How shall I know this? For I am an old man, and my wife is well advanced in years.

Luke 1:19 (AV) And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

Luke 1:19 (NKJV) And the angel answered and said to him, I am Gabriel, who stands in the presence of God, and was sent to speak to you and bring you these glad tidings.

Strong's #1043 Gabriel *gab-ree-ale'* AV-Gabriel 2; Gabriel = "man of God" 1) one of the angel princes or chiefs of the angels.

Daniel 10:12,13 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. 13 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.

Luke 1:20 (AV) And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

Luke 1:20 (NKJV) But behold, you will be mute and not able to speak until the day these things take place, because you did not believe my words which will be fulfilled in their own time.

Numbers 14:11 And the LORD said unto Moses, How long will this people

provoke Me? and how long will it be ere they believe Me, for all the signs which I have shewed among them?

Numbers 14:22,23 Because all those men which have seen My glory, and My miracles, which I did in Egypt and in the wilderness, and have tempted Me now these ten times, and have not hearkened to My voice; 23 Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked Me see it:

Luke 1:21 (AV) And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

Luke 1:21 (NKJV) And the people waited for Zacharias, and marveled that he lingered so long in the temple.

Numbers 26:61 And Nadab and Abihu died, when they offered strange fire before the LORD.

Luke 1:22 (AV) And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

Luke 1:22 (NKJV) But when he came out, he could not speak to them; and they perceived that he had seen a vision in the temple, for he beckoned to them and remained speechless.

Luke 1:23 (AV) And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

Luke 1:23 (NKJV) And so it was, as soon as the days of his service were completed, that he departed to his own house.

Luke 1:24 (AV) And after those days his wife Elisabeth conceived, and hid herself five months, saying,

Luke 1:24 (NKJV) Now after those days his wife Elizabeth conceived; and she hid herself five months, saying,

Luke 1:25 (AV) Thus hath the Lord dealt with me in the days wherein He looked on *me*, to take away my reproach among men.

Luke 1:25 (NKJV) Thus the Lord has dealt with me, in the days when He looked on *me*, to take away my reproach among people.

Referred to Sarah & Hannah & Samson's mother rejoicing when their womb was opened miraculously to bear a child.

Luke 18 Referred to the persistent widow. V1 And He spake a parable unto them to this end, that men ought always to pray, and not to faint;