

Vital Social Relationships - Ephesians 6A

Ephesians 5:31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

Ephesians 6:1-9 (AV) & (NKJV)

Ephesians 6:1 (AV) Children, obey your parents in the Lord: for this is right.

Ephesians 6:1 (NKJV) Children, obey your parents in the Lord, for this is right.

Strong's #5043 teknon *tek'-non* AV-child 77, son 21, daughter 1; 99 1) offspring, children 1a) child 1a) a male child, a son 1b) metaph. 1b1) the name transferred to that intimate and reciprocal relationship formed between men by the bonds of love, friendship, trust, just as between parents and children 1b2) in affectionate address, such as patrons, helpers, teachers and the like employ: my child 1b3) in the NT, pupils or disciples are called children of their teachers, because the latter by their instruction nourish the minds of their pupils and mould their characters 1b4) children of God: in the OT of "the people of Israel" as especially dear to God, in the NT, in Paul's writings, all who are led by the Spirit of God and thus closely related to God 1b5) children of the devil: those who in thought and action are prompted by the devil, and so reflect his character 1c) metaph. 1c1) of anything who depends upon it, is possessed by a desire or affection for it, is addicted to it 1c2) one who is liable to any fate 1c2a) thus children of a city: its citizens and inhabitants 1c3) the votaries of wisdom, those souls who have, as it were, been nurtured and moulded by wisdom 1c4) cursed children, exposed to a curse and doomed to God's wrath or penalty.

Strong's #5219 hupakouo *hoop-ak-oo'-o* AV-obey 18, be obedient to 2, hearken 1; 21 1) to listen, to harken 1a) of one who on the knock at the door comes to listen who it is, (the duty of a porter) 2) to harken to a command 2a) to obey, be obedient to, submit to.

Strong's #1342 dikaios *dik'-ah-yos* AV-righteous 41, just 33, right 5, meet 2; 81 1) righteous, observing divine laws 1a) in a wide sense, upright, righteous, virtuous, keeping the commands of God 1a1) of those who seem to themselves to be righteous, who pride themselves to be righteous, who pride themselves in their virtues, whether real or imagined 1a2) innocent, faultless, guiltless 1a3) used of him whose way of thinking, feeling, and acting is wholly conformed to the will of God,

and who therefore needs no rectification in the heart or life 1a3a) only Christ truly 1a4) approved of or acceptable of God 1b) in a narrower sense, rendering to each his due and that in a judicial sense, passing just judgment on others, whether expressed in words or shown by the manner of dealing with them.

Luke 2:51 And He (young Jesus) went down with them (Mary & Joseph), and came to Nazareth, and was subject unto them: but His mother kept all these sayings in her heart.

Ephesians 6:2 (AV) Honour thy father and mother; (which is the first commandment with promise;)

Ephesians 6:2 (NKJV) Honor your father and mother, which is the first commandment with promise:

Strong's #5091 *timao tim-ah'-o* AV-honour 19, value 2; 21 1) to estimate, fix the value 1a) for the value of something belonging to one's self 2) to honour, to have in honour, to revere, venerate.

Exodus 20:12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

Ephesians 6:3 (AV) That it may be well with thee, and thou mayest live long on the earth.

Ephesians 6:3 (NKJV) that it may be well with you and you may live long on the earth.

Ephesians 6:4 (AV) And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

Ephesians 6:4 (NKJV) And you, fathers, do not provoke your children to wrath, but bring them up in the training and admonition of the Lord.

Strong's #3949 *parorgizo par-org-id'-zo* AV-anger 1, provoke to wrath 1; 2 1) to rouse to wrath, to provoke, exasperate, anger.

Strong's #3809 *paideia pahee-di'-ah* AV-chastening 3, nurture 1, instruction 1, chastisement 1; 6 1) the whole training and education of children (which relates to the cultivation of mind and morals, and employs for this purpose now commands and admonitions, now reproof and punishment) It also includes the training and care of the body 2) whatever in adults also cultivates the soul, especially by correcting mistakes and curbing passions. 2a) instruction which aims at increasing virtue 2b) chastisement, chastening, (of the evils with which God visits men for their amendment).

Strong's #3559 *nouthesia noo-thes-ee'-ah* AV-admonition 3; 1) admonition, exhortation.

Revelation 2&3 Referred to Our Lord mentioning good things they do before

things for correction.

Ephesians 6:5 (AV) Servants, be obedient to them that are *your* masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

Ephesians 6:5 (NKJV) Bondservants, be obedient to those who are your masters according to the flesh, with fear and trembling, in sincerity of heart, as to Christ;

Strong's#1401 doulos doo'-los AV-servant 120, bond 6, bondman 1; 127 1) a slave, bondman, man of servile condition 1a) a slave 1b) metaph., one who gives himself up to another's will, those whose service is used by Christ in extending and advancing his cause among men 1c) devoted to another to the disregard of one's own interests 2) a servant, attendant.

Slaves & servants in modern society would be employees.

Masters in modern society would be managers & employers.

Colossians 3:23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

Matthew 5:15,16 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

Romans 14:12 So then every one of us shall give account of himself to God.

Ephesians 6:6 (AV) Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

Ephesians 6:6 (NKJV) not with eyeservice, as men-pleasers, but as bondservants of Christ, doing the will of God from the heart,

1 Corinthians 6:19,20 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Revelation 13 Referred to the taking of the mark of the beast by unbelievers.

Colossians 3:23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

Ephesians 6:7 (AV) With good will doing service, as to the Lord, and not to men:

Ephesians 6:7 (NKJV) with goodwill doing service, as to the Lord, and not to men,

Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

2 Corinthians 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Ephesians 6:8 (AV) Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether *he be* bond or free.

Ephesians 6:8 (NKJV) knowing that whatever good anyone does, he will receive the same from the Lord, whether *he is* a slave or free.

Galatians 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Ephesians 6:9 (AV) And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with Him.

Ephesians 6:9 (NKJV) And you, masters, do the same things to them, giving up threatening, knowing that your own Master also is in heaven, and there is no partiality with Him.

Matthew 7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

1 Peter 3:9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Mark 7:13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

Ephesians 4:28 Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth.

Matthew 5:44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

John 13:27 And after the sop Satan entered into him(Judas) Then said Jesus unto him, That thou doest, do quickly.

Matthew 13:24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: