

Despise Not The Weak - Romans 14B

Galatians 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

Romans 12:3 For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.

John 13:34,35 A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. 35 By this all will know that you are My disciples, if you have love for one another.

Luke 12:48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

Romans 14:1 Receive one who is weak in the faith, but not to disputes over doubtful things.

Nehemiah 13:3 Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

Exodus 12:38 And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

Romans 14:2-9 (NKJV) For one believes he may eat all things, but he who is weak eats *only* vegetables.

1 Corinthians 10:25 Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:

1 Corinthians 8:7 Howbeit there is not in every man that knowledge: for some with conscience of the idol unto this hour eat it as a thing offered unto an idol; and their conscience being weak is defiled.

1 Corinthians 10:28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:

Referred to Jesus living in a sinful world. Jesus loved the sinner but hated the sin.

Matthew 4:23-25 And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people. 24 Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them. 25 Great multitudes followed Him; from Galilee, and from Decapolis,

Jerusalem, Judea, and beyond the Jordan.

**Mark 5:6 When he saw Jesus from afar, he ran and worshiped Him. (Luke 8
Genesis 3:10 And he said, I heard thy voice in the garden, and I was afraid,
because I was naked; and I hid myself.**

Leviticus Referred to the Old Testament Laws of cleanliness.

**Matthew 5:17 Do not think that I came to destroy the Law or the Prophets. I
did not come to destroy but to fulfill.**

**Romans 14:3 Let not him who eats despise him who does not eat, and let not
him who does not eat judge him who eats; for God has received him.**

**Luke 18:14 I tell you, this man (Publican) went down to his house justified
rather than the other (Pharisee) : for every one that exalteth himself shall
be abased; and he that humbleth himself shall be exalted.**

**Luke 13:4,5 Or those eighteen on whom the tower in Siloam fell and killed
them, do you think that they were worse sinners than all other men who
dwelt in Jerusalem? 5 I tell you, no; but unless you repent you will all
likewise perish.**

**John 3:16 For God so loved the world that He gave His only begotten Son,
that whoever believes in Him should not perish but have everlasting life.**

John 3:7 Do not marvel that I said to you, You must be born again.

**Romans 14:4 Who are you to judge another's servant(slave)? To his own
master he stands or falls. Indeed, he will be made to stand, for God is able
to make him stand.**

**Hebrews 5:12,13 For though by this time you ought to be teachers, you need
someone to teach you again the first principles of the oracles of God; and
you have come to need milk and not solid food. 13 For everyone who
partakes only of milk is unskilled in the Word of righteousness, for he is a
babe.**

**Matthew 11:16 But to what shall I liken this generation? It is like children
sitting in the marketplaces and calling to their companions,**

**Romans 14:5 One person esteems *one* day above another; another esteems
every day *alike*. Let each be fully convinced in his own mind.**

**Mark 16:9 Now when Jesus was risen early the first day of the week, he
appeared first to Mary Magdalene, out of whom he had cast seven devils.**

**Acts 2:46 And they, continuing daily with one accord in the temple, and
breaking bread from house to house, did eat their meat with gladness and
singleness of heart,**

**Exodus 22:29 You shall not delay to offer the first of your ripe produce and
your juices. The firstborn of your sons you shall give to Me.**

**Romans 14:3 Let not him who eats despise him who does not eat, and let not
him who does not eat judge him who eats; for God has received him.**

Romans 12:3 For I say, through the grace given to me, to everyone who is

among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.

Romans 14:6,7 He who observes the day, observes *it* to the Lord; and he who does not observe the day, to the Lord he does not observe *it*. He who eats, eats to the Lord, for he gives God thanks; and he who does not eat, to the Lord he does not eat, and gives God thanks. 7 For none of us lives to himself, and no one dies to himself.

Hebrews 5:14 But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.

Matthew 16:13 When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, Who do men say that I, the Son of Man, am?

Leviticus 19:28 (AV) Ye shall not make any cuttings in your flesh for the dead, nor print any marks upon you: I am the LORD.

Leviticus 19:28 (NKJV) You shall not make any cuttings in your flesh for the dead, nor tattoo any marks on you: I am the LORD.

1 Corinthians 8:13 Wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

Romans 14:8 For if we live, we live to the Lord; and if we die, we die to the Lord. Therefore, whether we live or die, we are the Lord's.

Hebrews 5:12 For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food.

John 10:28,29 And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand. 29 My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father's hand.

Romans 14:9 For to this end Christ died and rose and lived again, that He might be Lord of both the dead and the living.

Ezekiel 4:12,14,15 And you shall eat it as barley cakes; and bake it using fuel of human waste in their sight. 14 So I said, Ah, Lord GOD! Indeed I have never defiled myself from my youth till now; I have never eaten what died of itself or was torn by beasts, nor has abominable flesh ever come into my mouth. 15 Then He said to me, See, I am giving you cow dung instead of human waste, and you shall prepare your bread over it.

Galatians 5:3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

Matthew 15:11 Not what goes into the mouth defiles a man; but what comes out of the mouth, this defiles a man.

Matthew 15:15-20 - 15,16 Then Peter answered and said to Him, Explain this parable to us. 16 So Jesus said, Are you also still without understanding?

Proverbs 4:5 Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.

Matthew 15:17,18 Do you not yet understand that whatever enters the mouth goes into the stomach and is eliminated? 18 But those things which proceed out of the mouth come from the heart, and they defile a man.

Mark 7 Referred to Jesus' list of evil that comes out of the heart.

Matthew 15:19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.

Exodus 20 Referred to the 10 Commandments.

Matthew 15:20 These are *the things* which defile a man, but to eat with unwashed hands does not defile a man.

Strong's #1848 *exoutheneo ex-oo-then-eh'-o* AV-despise 6, set at nought 3, esteem least 1, contemptible 1; 11 1) to make of no account, despise utterly.

Luke 18:9 Also He spoke this parable to some who trusted in themselves that they were righteous, and despised <1848> others:

Romans 12:3 For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.

Acts 9 Referred to Jesus revealing Himself to save Saul/Paul.

Acts 22:21 Then He said to me, Depart, for I will send you far from here to the Gentiles.

Luke 10 Summarized of the parable of the Good Samaritan.

Luke 23:11 Then Herod, with his men of war, treated Him with contempt <1848> and mocked *Him*, arrayed Him in a gorgeous robe, and sent Him back to Pilate.

Acts 4:11 This is the stone which was rejected <1848> by you builders, which has become the chief cornerstone.

Romans 14:3 Let <1848> not him who eats despise <1848> him who does not eat, and let not him who does not eat judge him who eats; for God has received him.

Romans 14:10 But why do you judge your brother? Or why do you show contempt <1848> for your brother? For we shall all stand before the judgment seat of Christ.

1 Corinthians 1:28 and the base things of the world and the things which are despised <1848> God has chosen, and the things which are not, to bring to nothing the things that are,

Luke 5:10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

- 1 Corinthians 6:4** If then you have judgments concerning things pertaining to this life, do you appoint those who are least esteemed <1848> by the church to judge <1848>?
- 1 Corinthians 6:7** Now therefore, it is already an utter failure for you that you go to law against one another. Why do you not rather accept wrong? Why do you not rather let yourselves be cheated?
- 1 Corinthians 16:11** Therefore let <1848> no one despise <1848> him. But send him on his journey in peace, that he may come to me; for I am waiting for him with the brethren.
- 2 Corinthians 10:10** For *his* letters, they say, *are* weighty and powerful, but *his* bodily presence *is* weak, and *his* speech contemptible <1848>.
- Galatians 4:14** And my trial which was in my flesh you did not despise <1848> or reject, but you received me as an angel of God, *even* as Christ Jesus.
- 2 Corinthians 12:7** And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.
- 1 Thessalonians 5:20** Do not despise <1848> prophecies.
- Colossians 3:17** And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through Him.
- Colossians 3:23** And whatever you do, do it heartily, as to the Lord and not to men,
- Matthew 5:21-24** You have heard that it was said to those of old, You shall not murder, and whoever murders will be in danger of the judgment. 22 But I say to you that whoever is angry with his brother without a cause shall be in danger of the judgment. And whoever says to his brother, Raca! shall be in danger of the council. But whoever says, You fool! shall be in danger of hell fire. 23 Therefore if you bring your gift to the altar, and there remember that your brother has something against you, 24 leave your gift there before the altar, and go your way. First be reconciled to your brother, and then come and offer your gift.
- Strong's #4469** rhaka *rhak-ah'* AV-Raca 1; 1) empty, i.e. a senseless, empty headed man 2) a term of reproach used among the Jews in the time of Christ.