

Receive But Not To Disputes - Romans 14

Romans 12 Referred of the gifts of the Holy Spirit & commands.

Romans 13 Referred to paul sayng to cast away works of darkness.

Matthew 24:35 Heaven and earth will pass away, but My Words will by no means pass away.

Mark 12:24 Jesus answered and said to them, Are you not therefore mistaken, because you do not know the Scriptures nor the power of God?
1 Chronicles 12:16,17 Then some of the sons of Benjamin and Judah came to David at the stronghold. 17 And David went out to meet them, and answered and said to them, If you have come peaceably to me to help me, my heart will be united with you; but if to betray me to my enemies, since there is no wrong in my hands, may the God of our fathers look and bring judgment.

John 4:24 God is Spirit, and those who worship Him must worship in spirit and truth.

John 13:34,35 A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. 35 By this all will know that you are My disciples, if you have love for one another.

Romans 14:1 (NKJV) Receive one who is weak in the faith, but not to disputes over doubtful things.

Hebrews 5:12-14 For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food. 13 For everyone who partakes only of milk is unskilled in the Word of righteousness, for he is a babe. 14 But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.

Strong's #4355 proslambano *pros-lam-ban'-o* AV-receive 7, take 5, take unto 2; 14 1) to take to, take in addition, to take to one's self 1a) to take as one's companion 1b) to take by the hand in order to lead aside 1c) to take or receive into one's home, with the collateral idea of kindness 1d) to receive, i.e. grant one access to one's heart 1d1) to take into friendship and intercourse 1e) to take to one's self, to take: i.e. food.

John 20:22 And when He had said this, He breathed on them, and said to them, Receive the Holy Spirit.

Acts 2 Referred to the indwelling of the Holy Spirit.

Strong's #770 astheneo *as-then-eh'-o* AV-be weak 12, be sick 10, sick 7, weak

3, impotent man 1, be diseased 1, be made weak 1; 36 1) to be weak, feeble, to be without strength, powerless 2) to be weak in means, needy, poor 3) to be feeble, sick.

Isaiah 35:8 A highway shall be there, and a road, And it shall be called the Highway of Holiness. The unclean shall not pass over it, But it shall be for others. Whoever walks the road, although a fool, Shall not go astray.

Strong's #4102 pistis *pis'-tis* AV-faith 239, assurance 1, believe + 1537 1, belief 1, them that believe 1, fidelity 1; 244 1) conviction of the truth of anything, belief; in the NT of a conviction or belief respecting man's relationship to God and divine things, generally with the included idea of trust and holy fervour born of faith and joined with it 1a) relating to God 1a1) the conviction that God exists and is the creator and ruler of all things, the provider and bestower of eternal salvation through Christ 1b) relating to Christ 1b1) a strong and welcome conviction or belief that Jesus is the Messiah, through whom we obtain eternal salvation in the kingdom of God 1c) the religious beliefs of Christians 1d) belief with the predominate idea of trust (or confidence) whether in God or in Christ, springing from faith in the same 2) fidelity, faithfulness 2a) the character of one who can be relied on.

Strong's #1253 diakrisis *dee-ak'-ree-sis* AV-discerning 1, discern 1, disputation 1; 3 1) a distinguishing, discerning, judging.

Strong's #1261 dialogismos *dee-al-og-is-mos'* AV-thought 9, reasoning 1, imagination 1, doubtful 1, disputing 1, doubting 1; 14 1) the thinking of a man deliberating with himself 1a) a thought, inward reasoning 1b) purpose, design 2) a deliberating, questioning about what is true 2a) hesitation, doubting 2b) disputing, arguing.

Titus 3:10 A man that is an heretick after the first and second admonition reject;

Jeremiah 23:4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.

Acts 15:1,2 And certain men came down from Judea and taught the brethren, Unless you are circumcised according to the custom of Moses, you cannot be saved. 2 Therefore, when Paul and Barnabas had no small dissension and dispute with them, they determined that Paul and Barnabas and certain others of them should go up to Jerusalem, to the apostles and elders, about this question.

Acts 15:20 but that we write to them to abstain from things polluted by idols, from sexual immorality, from things strangled, and from blood.

Numbers 22-25 Referred to Balaam teaching Balak how to get Israel to sin so

God would judge them.

Acts 6:3,4 Therefore, brethren, seek out from among you seven men of good reputation, full of the Holy Spirit and wisdom, whom we may appoint over this business; 4 but we will give ourselves continually to prayer and to the ministry of the Word.

Titus 3:9 But avoid foolish disputes, genealogies, contentions, and strivings about the law; for they are unprofitable and useless.

Matthew 5:17 Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill.

1 John 1:9 If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Titus 3:10 (NKJV) Reject a divisive man after the first and second admonition,

Titus 3:10 (AV) A man that is an heretick after the first and second admonition reject;

1 Corinthians 5 Referred to Paul telling them to cast out the immoral man.

2 Samuel 12:14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die.

Titus 3:11 (NKJV) knowing that such a person is warped and sinning, being self-condemned.

Titus 3:11 (AV) Knowing that he that is such is subverted, and sinneth, being condemned of himself.

Strong's #1612 ekstrepho ek-stref'-o AV-subvert 1; 1) to turn or twist out, tear up 2) to turn inside out, invert 3) to change for the worse, pervert, corrupt.

Isaiah 14 Referred to Lucifer's 5 I wills & cast out of heaven.

2 Corinthians 2:6 This punishment which was inflicted by the majority is sufficient for such a man, 7 so that, on the contrary, you ought rather to forgive and comfort him, lest perhaps such a one be swallowed up with too much sorrow.

2 Chronicles 7:14 if My people who are called by My Name will humble themselves, and pray and seek My face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.

Deuteronomy 18:9-14 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations. ...

Luke 12:48 But he who did not know, yet committed things deserving of stripes, shall be beaten with few. For everyone to whom much is given, from him much will be required; and to whom much has been committed, of him they will ask the more.

Titus 1:1-9 Paul, a bondservant of God and an apostle of Jesus Christ, according to the faith of God's elect and the acknowledgment of the truth which accords with godliness, 2 in hope of eternal life which God, who cannot lie, promised before time began, 3 but has in due time manifested His word through preaching, which was committed to me according to the commandment of God our Savior; 4 To Titus, a true son in *our* common faith: Grace, mercy, *and* peace from God the Father and the Lord Jesus Christ our Savior. 5 For this reason I left you in Crete, that you should set in order the things that are lacking, and appoint elders in every city as I commanded you, 6 if a man is blameless, the husband of one wife, having faithful children not accused of dissipation or insubordination. 7 For a bishop must be blameless, as a steward of God, not self-willed, not quick-tempered, not given to wine, not violent, not greedy for money, 8 but hospitable, a lover of what is good, sober-minded, just, holy, self-controlled, 9 holding fast the faithful word as he has been taught, that he may be able, by sound doctrine, both to exhort and convict those who contradict.

1 Samuel 4:21 Then she named the child Ichabod, saying, The glory has departed from Israel! because the ark of God had been captured and because of her father-in-law and her husband.

Titus 1:10,11 For there are many insubordinate, both idle talkers and deceivers, especially those of the circumcision, 11 whose mouths must be stopped, who subvert whole households, teaching things which they ought not, for the sake of dishonest gain.

John 10:27 My sheep hear My voice, and I know them, and they follow Me.

Revelation 18:4 And I heard another voice from heaven saying, Come out of her, my people, lest you share in her sins, and lest you receive of her plagues.

Amos 8:11 Behold, the days are coming, says the Lord GOD, That I will send a famine on the land, Not a famine of bread, Nor a thirst for water, But of hearing the words of the LORD.

2 Corinthians 11:4 For if he who comes preaches another Jesus whom we have not preached, or if you receive a different spirit which you have not received, or a different gospel which you have not accepted, you may well put up with it!

Titus 1:12-14 One of them, a prophet of their own, said, Cretans *are* always liars, evil beasts, lazy gluttons. 13 This testimony is true. Therefore rebuke them sharply, that they may be sound in the faith, 14 not giving heed to Jewish fables and commandments of men who turn from the truth.

Matthew 12 Referred to Jesus doing good on the Sabbath.

Mark 3:4 Then He said to them, Is it lawful on the Sabbath to do good or to do evil, to save life or to kill? But they kept silent.

Titus 1:15,16 To the pure all things are pure, but to those who are defiled and unbelieving nothing is pure; but even their mind and conscience are defiled. 16 They profess to know God, but in works they deny *Him*, being abominable, disobedient, and disqualified for every good work.

1 Samuel 15:22 Then Samuel said: Has the LORD as great delight in burnt offerings and sacrifices, As in obeying the voice of the LORD? Behold, to obey is better than sacrifice, And to heed than the fat of rams.

Titus 2:1,2 But as for you, speak the things which are proper for sound doctrine: 2 that the older men be sober, reverent, temperate, sound in faith, in love, in patience;

Mark 11:17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

Titus 2:3 the older women likewise, that they be reverent in behavior, not slanderers, not given to much wine, teachers of good things,

1 Timothy 5:11-13 But refuse the younger widows; for when they have begun to grow wanton against Christ, they desire to marry, 12 having condemnation because they have cast off their first faith. 13 And besides they learn to be idle, wandering about from house to house, and not only idle but also gossips and busybodies, saying things which they ought not.

Titus 2:4,5 that they admonish the young women to love their husbands, to love their children, 5 *to be* discreet, chaste, homemakers, good, obedient to their own husbands, that the Word of God may not be blasphemed.

Ephesians 6:4 And you, fathers, do not provoke your children to wrath, but bring them up in the training and admonition of the Lord.

1 Corinthians 11:3 But I want you to know that the head of every man is Christ, the head of woman is man, and the head of Christ is God.

Titus 2:6-10 Likewise exhort the young men to be sober-minded, 7 in all things showing yourself *to be* a pattern of good works; in doctrine *showing* integrity, reverence, incorruptibility, 8 sound speech that cannot be condemned, that one who is an opponent may be ashamed, having nothing evil to say of you. 9 *Exhort* bondservants (then slaves, now employees) to be obedient to their own masters, to be well pleasing in all *things*, not answering back, 10 not pilfering, but showing all good fidelity, that they may adorn the doctrine of God our Savior in all things.

Colossians 3:23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

1 Timothy 2:1,2 I exhort therefore, that, first of all, supplications, prayers,

intercessions, and giving of thanks, be made for all men; 2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

More Service Notes:

Titus 2:11-15 For the grace of God that brings salvation has appeared to all men, 12 teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, 13 looking for the blessed hope and glorious appearing of our great God and Savior Jesus Christ, 14 who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself *His* own special people, zealous for good works. 15 Speak these things, exhort, and rebuke with all authority. Let no one despise you.

Titus 3:1-15 Remind them to be subject to rulers and authorities, to obey, to be ready for every good work, 2 to speak evil of no one, to be peaceable, gentle, showing all humility to all men. 3 For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another. 4 But when the kindness and the love of God our Savior toward man appeared, 5 not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, 6 whom He poured out on us abundantly through Jesus Christ our Savior, 7 that having been justified by His grace we should become heirs according to the hope of eternal life. 8 This is a faithful saying, and these things I want you to affirm constantly, that those who have believed in God should be careful to maintain good works. These things are good and profitable to men. 9 But avoid foolish disputes, genealogies, contentions, and strivings about the law; for they are unprofitable and useless. 10 Reject a divisive man after the first and second admonition, 11 knowing that such a person is warped and sinning, being self-condemned. 12 When I send Artemas to you, or Tychicus, be diligent to come to me at Nicopolis, for I have decided to spend the winter there. 13 Send Zenas the lawyer and Apollos on their journey with haste, that they may lack nothing. 14 And let our *people* also learn to maintain good works, to *meet* urgent needs, that they may not be unfruitful. 15 All who *are* with me greet you. Greet those who love us in the faith. Grace *be* with you all. Amen.