

## Rendering The Dues - Romans 13B

**Romans 13:1** Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God.

**1 Timothy 2:1,2** I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; **2** For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

**Romans 13:7-10 (AV) & (NKJV)**

**Romans 13:7 (AV)** Render therefore to all their dues: tribute to whom tribute *is due*; custom to whom custom; fear to whom fear; honour to whom honour.

**Romans 13:7 (NKJV)** Render therefore to all their due: taxes to whom taxes *are due*, customs to whom customs, fear to whom fear, honor to whom honor.

**Strong's #591** apodidomi *ap-od-eed'-o-mee* AV-pay 9, give 9, render 9, reward 7, sell 3, yield 2, misc 9; 48 1) to deliver, to give away for one's own profit what is one's own, to sell 2) to pay off, discharge what is due 2a) a debt, wages, tribute, taxes, produce due 2b) things promised under oath 2c) conjugal duty 2d) to render account 3) to give back, restore 4) to requite, recompense in a good or a bad sense.

Referred to the references to tithes in the Pentatuch.

**Strong's #3782** opheile *of-i-lay'* AV-debt 1, dues 1; 2 1) that which is owed 2) a debt 3) metaph. dues: specifically of conjugal duty.

**Strong's #5411** phoros *for'-os* AV-tribute 5; 1) tribute, esp. the annual tax levied upon houses, lands, and persons.

**Strong's #5056** telos *tel'-os* AV-end 35, custom 3, uttermost 1, finally 1, ending 1, by (one's) continual + 1519 1; 42 1) end 1a) termination, the limit at which a thing ceases to be (always of the end of some act or state, but not of the end of a period of time) 1b) the end 1b1) the last in any succession or series 1b2) eternal 1c) that by which a thing is finished, its close, issue 1d) the end to which all things relate, the aim, purpose 2) toll, custom (i.e. indirect tax on goods).

**Strong's #5401** phobos *fob'-os* AV-fear 41, terror 3, misc 3; 47 1) fear, dread, terror 1a) that which strikes terror 2) reverence for one's husband.

**Strong's #5092** time *tee-may'* AV-honour 33, price 8, sum 1, precious 1; 43 1) a valuing by which the price is fixed 1a) of the price itself 1b) of the price paid or received for a person or thing bought or sold 2) honour which belongs or is shown to one 2a) of the honour which one has by reason of rank and state of office which he holds 2b) deference, reverence.

**Romans 12:2** And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

**Romans 8:29** For whom He did foreknow, He also did predestinate to be conformed to the Image of His Son, that He might be the firstborn among many brethren.

**Romans 13:8 (AV)** Owe no man any thing, but to love one another; for he that loveth another hath fulfilled the law.

**Romans 13:8 (NKJV)** Owe no one anything except to love one another, for he who loves another has fulfilled the law.

**Strong's #3784** opheilo *of-i'-lo* or (in certain tenses) its prolonged form opheileo *of-i-leh'-o* AV-ought 15, owe 7, be bound 2, be (one's) duty 2, be a debtor 1, be guilty 1, be indebted 1, misc 7; 36 1) to owe 1a) to owe money, be in debt for 1a1) that which is due, the debt 2) metaph. the goodwill due.

**Matthew 5:42** Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

**Romans 12:20** Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

**Mark 10** Referred to the account of the Rich Young Ruler. V22 And he was sad at that saying, and went away grieved: for he had great possessions.

**Luke 10:27** And He answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

**Deuteronomy 6:5** And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

**Leviticus 19:18** Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

Referred to Jesus going around all Israel ministering to the people.

**Romans 6:1,2** What shall we say then? Shall we continue in sin, that grace may abound? 2 God forbid. How shall we, that are dead to sin, live any

**longer therein?**

**John 8:36** If the Son therefore shall make you free, ye shall be free indeed.

**Isaiah 35:8** And an highway shall be there, and a way, and it shall be called  
The way of holiness; the unclean shall not pass over it; but it shall be for  
those: the wayfaring men, though fools, shall not err therein.

**James 4:7** Submit yourselves therefore to God. Resist the devil, and he will  
flee from you.

**Romans 13:9 (AV)** For this, Thou shalt not commit adultery, Thou shalt not  
kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt  
not covet; and if *there be* any other commandment, it is briefly  
comprehended in this saying, namely, Thou shalt love thy neighbour as  
thyself.

**Romans 13:9 (NKJV)** For the commandments, You shall not commit  
adultery, You shall not murder, You shall not steal, You shall not bear  
false witness, You shall not covet, and if *there is* any other  
commandment, are *all* summed up in this saying, namely, You shall love  
your neighbor as yourself.

**Exodus 20** Referred to the 10 Commandments.

**Mark 13:31** Heaven and earth shall pass away: but My Words shall not pass  
away.

**Matthew 16:4** A wicked and adulterous generation seeketh after a sign; and  
there shall no sign be given unto it, but the sign of the prophet Jonas.  
And He left them, and departed.

**John 8:11** She said, No man, Lord. And Jesus said unto her, Neither do I  
condemn thee: go, and sin no more.

**Mark 12:31** And the second is like, namely this, Thou shalt love thy  
neighbour as thyself. There is none other commandment greater than  
these.

**Romans 13:10 (AV)** Love worketh no ill to his neighbour: therefore love *is*  
the fulfilling of the law.

**Romans 13:10 (NKJV)** Love does no harm to a neighbor; therefore love *is*  
the fulfillment of the law.

**Romans 12:17** Recompense to no man evil for evil. Provide things honest in  
the sight of all men.

**John 4** Summarized of Jesus ministering to the woman at the well.

**John 3:16,17** For God so loved the world, that He gave His only begotten  
Son, that whosoever believeth in Him should not perish, but have  
everlasting life. 17 For God sent not His Son into the world to condemn

the world; but that the world through Him might be saved.

**2 Chronicles 10:1-19 - V1-4** And Rehoboam went to Shechem, for all Israel had gone to Shechem to make him king. **2** So it happened, when Jeroboam the son of Nebat heard *it* (he was in Egypt, where he had fled from the presence of King Solomon), that Jeroboam returned from Egypt. **3** Then they sent for him and called him. And Jeroboam and all Israel came and spoke to Rehoboam, saying, **4** Your father made our yoke heavy; now therefore, lighten the burdensome service of your father and his heavy yoke which he put on us, and we will serve you.

**1 Kings 11:3** And he (Solomon) had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

**2 Chronicles 10:5,6** So he said to them, Come back to me after three days. And the people departed. **6** Then King Rehoboam consulted the elders who stood before his father Solomon while he still lived, saying, How do you advise *me* to answer these people?

Referred to God reading up Godly advisors like Daniel, Joseph, & Queen Esther.

**2 Chronicles 10:7-15** And they spoke to him, saying, If you are kind to these people, and please them, and speak good words to them, they will be your servants forever. **8** But he rejected the advice which the elders had given him, and consulted the young men who had grown up with him, who stood before him. **9** And he said to them, What advice do you give? How should we answer this people who have spoken to me, saying, Lighten the yoke which your father put on us? **10** Then the young men who had grown up with him spoke to him, saying, Thus you should speak to the people who have spoken to you, saying, Your father made our yoke heavy, but you make *it* lighter on us, thus you shall say to them: My little *finger* shall be thicker than my father's waist! **11** And now, whereas my father put a heavy yoke on you, I will add to your yoke; my father chastised you with whips, but I *will chastise you* with scourges! **12** So Jeroboam and all the people came to Rehoboam on the third day, as the king had directed, saying, Come back to me the third day. **13** Then the king answered them roughly. King Rehoboam rejected the advice of the elders, **14** and he spoke to them according to the advice of the young men, saying, My father made your yoke heavy, but I will add to it; my father chastised you with whips, but I *will chastise you* with scourges! **15** So the king did not listen to the people; for the turn *of events* was from God, that the LORD might fulfill His Word, which He had spoken by

**the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.**

**Daniel 2:21 And He changeth the times and the seasons: He removeth kings, and setteth up kings: He giveth wisdom unto the wise, and knowledge to them that know understanding:**

**1 Kings 11:4 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father.**

**1 Kings 22:22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so.**

**2 Chronicles 10:16-19 Now when all Israel saw that the king did not listen to them, the people answered the king, saying: What share have we in David? *We have* no inheritance in the son of Jesse. Every man to your tents, O Israel! Now see to your own house, O David! So all Israel departed to their tents. 17 But Rehoboam reigned over the children of Israel who dwelt in the cities of Judah. 18 Then King Rehoboam sent Hadoram, who *was* in charge of revenue; but the children of Israel stoned him with stones, and he died. Therefore King Rehoboam mounted *his* chariot in haste to flee to Jerusalem. 19 So Israel has been in rebellion against the house of David to this day.**

**2 Samuel 12:10,11 Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife. 11 Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun.**

**Matthew 17:24-27 - V24 When they had come to Capernaum, those who received the *temple* tax came to Peter and said, Does your Teacher not pay the *temple* tax?**

**Exodus 30:13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel is twenty gerahs:) an half shekel shall be the offering of the LORD.**

**Matthew 17:25,26 He said, Yes. And when he had come into the house, Jesus anticipated him, saying, What do you think, Simon? From whom do the kings of the earth take customs or taxes, from their sons or from strangers? 26 Peter said to Him, From strangers. Jesus said to him, Then the sons are free.**

**Luke 5:27 And after these things he went forth, and saw a publican, named**

**Levi (Matthew), sitting at the receipt of custom: and he said unto him, Follow me.**

**Luke 19:8 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.**

**Matthew 17:27 Nevertheless, lest we offend them, go to the sea, cast in a hook, and take the fish that comes up first. And when you have opened its mouth, you will find a piece of money; take that and give it to them for Me and you.**

**1 Kings 17:6 And the ravens brought him (Elijah) bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.**

**Matthew 22:15-22 Then the Pharisees went and plotted how they might entangle Him in *His* talk. 16 And they sent to Him their disciples with the Herodians, saying, Teacher, we know that You are true, and teach the way of God in truth; nor do You care about anyone, for You do not regard the person of men. 17 Tell us, therefore, what do You think? Is it lawful to pay taxes to Caesar, or not? 18 But Jesus perceived their wickedness, and said, Why do you test Me, *you* hypocrites? 19 Show Me the tax money. So they brought Him a denarius. 20 And He said to them, Whose image and inscription *is* this? 21 They said to Him, Caesar's. And He said to them, Render therefore to Caesar the things that are Caesar's, and to God the things that are God's. 22 When they had heard *these Words*, they marveled, and left Him and went their way.**

**Luke 10:27 And He answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.**

**Romans 1:25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.**

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