

## **Being Subject To Authority - Godly Or Not - Romans 13A**

**Genesis 1&2 Summarized of God creating all in order.**

**Genesis 3 Referred to the fall of mankind.**

**Referred to Jesus coming to earth to bring back God's order.**

**John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by Me.**

**1 John 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the Righteous:**

**Matthew 10:37 He that loveth father or mother more than Me is not worthy of Me: and he that loveth son or daughter more than Me is not worthy of Me.**

**Luke 14:26 If any man come to Me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be My disciple.**

**Romans 12:21 Be not overcome of evil, but overcome evil with good.**

**Genesis 3 Referred to God's judgments on creation for man's sin.**

**1 Samuel 8:5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.**

**Mark 7:13 Making the Word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.**

**Romans 13:1-6 (AV) & (NKJV)**

**Romans 13:1 (AV) Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.**

**Romans 13:1 (NKJV) Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God.**

**Matthew 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.**

**Strong's #5293 hupotasso *hoop-ot-as'-so* AV-put under 6, be subject unto 6, be subject to 5, submit (one's) self unto 5, submit (one's) self to 3, be in subjection unto 2, put in subjection under 1, misc 12; 40 1) to arrange under, to subordinate 2) to subject, put in subjection 3) to subject one's self, obey 4) to submit to one's control 5) to yield to one's admonition or advice 6) to obey, be subject. - A Greek military term meaning to arrange troop divisions in a military fashion under the command of a leader. In**

**non-military use, it was a voluntary attitude of giving in, cooperating, assuming responsibility, and carrying a burden.**

**Isaiah 14 Referred to the devil's 5 "I will"s & God's judgment.**

**Isaiah 19:2 And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour; city against city, and kingdom against kingdom.**

**2 Kings 9:33 And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.**

**Habakkuk 2:4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.**

**2 Corinthians 6:17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,**

**Strong's #1849 exousia *ex-oo-see'-ah* AV-power 69, authority 29, right 2, liberty 1, jurisdiction 1, strength 1; 103 1) power of choice, liberty of doing as one pleases 1a) leave or permission 2) physical and mental power 2a) the ability or strength with which one is endued, which he either possesses or exercises 3) the power of authority (influence) and of right (privilege) 4) the power of rule or government (the power of him whose will and commands must be submitted to by others and obeyed) 4a) universally 4a1) authority over mankind 4b) specifically 4b1) the power of judicial decisions 4b2) of authority to manage domestic affairs 4c) metonymically 4c1) a thing subject to authority or rule 4c1a) jurisdiction 4c2) one who possesses authority 4c2a) a ruler, a human magistrate 4c2b) the leading and more powerful among created beings superior to man, spiritual potentates 4d) a sign of the husband's authority over his wife 4d1) the veil with which propriety required a women to cover herself 4e) the sign of regal authority, a crown.**

**Strong's #5021 tasso *tas'-so* AV-appoint 3, ordain 2, set 1, determine 1, addict 1; 8 1) to put in order, to station 1a) to place in a certain order, to arrange, to assign a place, to appoint 1a1) to assign (appoint) a thing to one 1b) to appoint, ordain, order 1b1) to appoint on one's own responsibility or authority 1b2) to appoint mutually, i.e. agree upon.**

**Referred to the Judges of Israelites turning from God & being judged, then repenting & God freeing them, etc.**

**2 Samuel 12 Referred to God's judgment on David for his sin & God's forgiveness when he repented.**

**1 Samuel 8 Referred to God's warnings of what a king would do.**

**1 Timothy 2:1,2 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; 2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.**

**Psalms 140:4 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.**

**Revelation 19:11 Referred to Jesus' return & 1000 year rule.**

**Romans 13:2 (AV) Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.**

**Romans 13:2 (NKJV) Therefore whoever resists the authority resists the ordinance of God, and those who resist will bring judgment on themselves.**

**Strong's #498 antitassomai *an-tee-tas'-som-a-hee* AV-resist 4, oppose (one's) self 1; 5 1) to range in battle against 2) to oppose one's self, resist.**

**Exodus 3:7 And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;**

**Daniel 2:21 And He changeth the times and the seasons: He removeth kings, and setteth up kings: He giveth wisdom unto the wise, and knowledge to them that know understanding:**

**Ezekiel 45:8 In the land shall be his possession in Israel: and My princes shall no more oppress My people; and the rest of the land shall they give to the house of Israel according to their tribes.**

**Proverbs 22:22,23 Rob not the poor, because he is poor: neither oppress the afflicted in the gate: 23 For the LORD will plead their cause, and spoil the soul of those that spoiled them.**

**Exodus 20 Referred to the 10 Commandments.**

**1 Corinthians 6:19 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?**

**Daniel 1:8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.**

**2 Samuel 12:14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also *that* is born unto thee shall surely die.**

**Romans 13:3 (AV) For rulers are not a terror to good works, but to the evil.**

**Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:**

**Romans 13:3 (NKJV) For rulers are not a terror to good works, but to evil. Do you want to be unafraid of the authority? Do what is good, and you will have praise from the same.**

**Matthew 28 Referred to Jesus' Great Commission to Believers.**

**Luke 10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through Thy Name.**

**Mark 16:17,18 And these signs shall follow them that believe; In My Name shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.**

**1 Thessalonians 5:15 See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.**

**1 Corinthians 15:33 Be not deceived: evil communications corrupt good manners.**

**Romans 13:4 (AV) For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil.**

**Romans 13:4 (NKJV) For he is God's minister to you for good. But if you do evil, be afraid; for he does not bear the sword in vain; for he is God's minister, an avenger to *execute* wrath on him who practices evil.**

**Leviticus 18&20 Referred to God's laws on morality.**

**Exodus Referred to God executing 10 plagues on Egypt.**

**Numbers 14:22 Because all those men which have seen My glory, and My miracles, which I did in Egypt and in the wilderness, and have tempted Me now these ten times, and have not hearkened to My voice;**

**Exodus 32 Referred to the golden calf sin & Moses interceding.**

**Numbers 3:4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.**

**Numbers 16 Korah & rebels killed for their sin.**

**Strong's #1249 diakonos *dee-ak'-on-os* AV-minister 20, servant 8, deacon 3; 31 1) one who executes the commands of another, esp. of a master, a servant, attendant, minister 1a) the servant of a king 1b) a deacon, one who, by virtue of the office assigned to him by the church, cares for the poor and has charge of and distributes the money collected for their use**

**1c) a waiter, one who serves food and drink.**

**Strong's #5401 phobos *fob'-os* AV-fear 41, terror 3, misc 3; 47 1) fear, dread, terror 1a) that which strikes terror 2) reverence for one's husband.**

**Romans 13:5 (AV) Wherefore ye must needs be subject, not only for wrath, but also for conscience sake.**

**Romans 13:5 (NKJV) Therefore *you* must be subject, not only because of wrath but also for conscience' sake.**

**Strong's #4893 suneidesis *soon-i'-day-sis* AV-conscience 32; 1) the consciousness of anything 2) the soul as distinguishing between what is morally good and bad, prompting to do the former and shun the latter, commending one, condemning the other 2a) the conscience.**

**Matthew 5 The Beatitudes are Jesus' New Testament equivalent of the 10 Commandments.**

**Matthew 5:16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.**

**1 Peter 2:1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the Word, they also may without the Word be won by the conversation of the wives;**

**Romans 13:6 (AV) For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.**

**Romans 13:6 (NKJV) For because of this you also pay taxes, for they are God's ministers attending continually to this very thing.**

**1 Samuel 8:11,17 And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots. 17 He will take the tenth of your sheep: and ye shall be his servants.**

**Matthew 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.**

**Matthew 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.**

**John 8:11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.**

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