

Given To Hospitality - Romans 12U

Matthew 4:23-25 Referred to Jesus ministering to the people.

Matthew 10:8 Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.

Romans 12:13 distributing to the needs of the saints, given to hospitality.

Romans 12:2,3 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. 3 For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.

Romans 12 Referred to the Gifts of the Holy Spirit & Godly commands.

Romans 14:21 Do you have faith? Have it to yourself before God. Happy is he who does not condemn himself in what he approves.

Exodus 20 Referred to the 10 Commandments.

Matthew 5-7 Referred to the Beatitudes.

Galatians 3:28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

2 Corinthians 11 Summarized of Paul's admonishing the rich before the Lord's Supper.

Luke 14 Summarized the excuses parable.

2 Corinthians 5:14 For the love of Christ compels us, because we judge thus: that if One died for all, then all died;

Luke 10 Referred to the parable of the Good Samaritan.

Colossians 3:23 And whatever you do, do it heartily, as to the Lord and not to men,

Matthew 5:16 Let your light so shine before men, that they may see your good works and glorify your Father in heaven.

Romans 12:3 For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith.

John 13 Summarized of Jesus washing Disciples' feet.

Strong's #1377 dioko *dee-o'-ko* AV-persecute 28, follow after 6, follow 4, suffer persecution 3, misc 3; 44 1) to make to run or flee, put to flight, drive away 2) to run swiftly in order to catch a person or thing, to run after 2a) to press on: figuratively of one who in a race runs swiftly to reach the goal 2b) to pursue (in a hostile manner) 3) in any way whatever to harass, trouble, molest one 3a) to persecute 3b) to be mistreated, suffer persecution on account of something 4) without the idea of hostility, to

run after, follow after: someone 5) metaph., to pursue 5a) to seek after eagerly, earnestly endeavour to acquire.

Strong's #5381 philonexia *fil-on-ex-ee'-ah* AV-hospitality 1, lover of strangers 1; 2 1) love to strangers, hospitality.

Exodus 23:14 Three times thou shalt keep a feast unto me in the year.

Luke 2:7 And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn.

Romans 12:13 distributing to the needs of the saints, given to hospitality <5381>.

Hebrews 13:2 Do not forget to entertain strangers <5381>, for by so *doing* some have unwittingly entertained angels.

Hebrews 13:1-4 Let brotherly love continue. 2 Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. 3 Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body. 4 Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge.

Romans 12:2,3 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

Joshua 24:15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

Hebrews 13:5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

1 Timothy 6:10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

Hebrews 13:6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me. 7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.

1 Timothy 2:1,2 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; 2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

Matthew 18:18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Zechariah 13:7 Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones.

John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Mark 13:20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

Hebrews 13:8 Jesus Christ the same yesterday, and to day, and for ever.

Revelation 19:11 Referred to Jesus' return.

2 Corinthians 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

Hebrews 13:9 Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.

Romans 6:1,2 What shall we say then? Shall we continue in sin, that grace may abound? 2 God forbid. How shall we, that are dead to sin, live any longer therein?

1 Samuel 15:22 And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

Genesis 2:16,17 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Luke 22:31,32 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: 32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

Luke 8 Summarized the storm on the sea.

Matthew 25:31-46 - V31 When the Son of Man comes in His glory, and all the Holy angels with Him, then He will sit on the throne of His glory.

Hebrews 13:8 Jesus Christ the same yesterday, and to day, and for ever.

Matthew 25:32 All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides *his* sheep from the goats.

James 2:10,11 That at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the

Father.

Genesis 1:27 So God created man in His Own Image, in the Image of God created He him; male and female created He them.

Matthew 25:33 And He will set the sheep on His right hand, but the goats on the left.

Luke 16 Referred to the account of the rich man in torment in death.

Matthew 25:34 Then the King will say to those on His right hand, Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world:

John 14:2,3 In My Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. 3 And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also.

Matthew 25:35,36 for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in; 36 I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.

Luke 10 Referred to the Good Samaritan.

Matthew 25:37-39 Then the righteous will answer Him, saying, Lord, when did we see You hungry and feed *You*, or thirsty and give *You* drink? 38 When did we see You a stranger and take *You* in, or naked and clothe *You*? 39 Or when did we see You sick, or in prison, and come to You?

Romans 12:13 distributing to the needs of the saints, given to hospitality.

2 Corinthians 5:14 For the love of Christ compels us, because we judge thus: that if One died for all, then all died;

Matthew 25:40-44 And the King will answer and say to them, Assuredly, I say to you, inasmuch as you did *it* to one of the least of these My brethren, you did *it* to Me. 41 Then He will also say to those on the left hand, Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels: 42 for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink; 43 I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me. 44 Then they also will answer Him, saying, Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

James 4:17 Therefore to him that knoweth to do good, and doeth it not, to him it is sin.

2 Samuel 12:14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also that is born unto thee shall surely die.

Matthew 25:45,46 Then He will answer them, saying, Assuredly, I say to you, inasmuch as you did not do *it* to one of the least of these, you did not do *it* to Me. 46 And these will go away into everlasting punishment, but the righteous into eternal life.

Strong's #166 *aionios* ahee-o'-nee-os AV-eternal 42, everlasting 25, the world began + 5550 2, since the world began + 5550 1, for ever 1; 71 1) without beginning and end, that which always has been and always will be 2) without beginning 3) without end, never to cease, everlasting.

Mark 12:24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

Matthew 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Luke 8 Summarized of the parable of the sower & how people commit to Jesus.

Genesis 18:1-8 Then the LORD appeared to him by the terebinth trees of Mamre, as he was sitting in the tent door in the heat of the day. 2 So he lifted his eyes and looked, and behold, three men were standing by him; and when he saw *them*, he ran from the tent door to meet them, and bowed himself to the ground, 3 and said, My Lord, if I have now found favor in Your sight, do not pass on by Your servant. 4 Please let a little water be brought, and wash your feet, and rest yourselves under the tree. 5 And I will bring a morsel of bread, that you may refresh your hearts. After that you may pass by, inasmuch as you have come to your servant. They said, Do as you have said. 6 So Abraham hurried into the tent to Sarah and said, Quickly, make ready three measures of fine meal; knead *it* and make cakes. 7 And Abraham ran to the herd, took a tender and good calf, gave *it* to a young man, and he hastened to prepare it. 8 So he took butter and milk and the calf which he had prepared, and set *it* before them; and he stood by them under the tree as they ate.

Genesis 19:1-3 Now the two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw *them*, he rose to meet them, and he bowed himself with his face toward the ground. 2 And he said, Here now, my lords, please turn in to your servant's house and spend the night, and wash your feet; then you may rise early and go on your way. And they said, No, but we will spend the night in the open square. 3 But he insisted strongly; so they turned in to him and entered his house. Then he made them a feast, and baked unleavened bread, and they ate.

Luke 24:13-36 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs. 14 And they talked together of all these things which had happened. 15 And it came to pass, that, while they communed *together* and reasoned, Jesus

Himself drew near, and went with them. 16 But their eyes were holden that they should not know Him. 17 And He said unto them, What manner of communications *are* these that ye have one to another, as ye walk, and are sad? 18 And the one of them, whose name was Cleopas, answering said unto Him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? 19 And He said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: 20 And how the chief priests and our rulers delivered Him to be condemned to death, and have crucified Him. 21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. 22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre; 23 And when they found not His body, they came, saying, that they had also seen a vision of angels, which said that he was alive. 24 And certain of them which were with us went to the sepulchre, and found *it* even so as the women had said: but Him they saw not. 25 Then He said unto them, O fools, and slow of heart to believe all that the prophets have spoken: 26 Ought not Christ to have suffered these things, and to enter into His glory? 27 And beginning at Moses and all the prophets, He expounded unto them in all the scriptures the things concerning Himself. 28 And they drew nigh unto the village, whither they went: and he made as though He would have gone further. 29 But they constrained Him, saying, Abide with us: for it is toward evening, and the day is far spent. And He went in to tarry with them. 30 And it came to pass, as He sat at meat with them, He took bread, and blessed *it*, and brake, and gave to them. 31 And their eyes were opened, and they knew Him; and He vanished out of their sight. 32 And they said one to another, Did not our heart burn within us, while He talked with us by the way, and while He opened to us the Scriptures? 33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them, 34 Saying, The Lord is risen indeed, and hath appeared to Simon. 35 And they told what things *were done* in the way, and how He was known of them in breaking of bread. 36 And as they thus spake, Jesus Himself stood in the midst of them, and saith unto them, Peace *be* unto you.

More Service Notes:

Genesis 19:4-23 Now before they lay down, the men of the city, the men of Sodom, both old and young, all the people from every quarter, surrounded the house. 5 And they called to Lot and said to him, Where are the men who came to you tonight? Bring them out to us that we may know them *carnally*. 6 So Lot went out to them through the doorway, shut the door

behind him, 7 and said, Please, my brethren, do not do so wickedly! 8 See now, I have two daughters who have not known a man; please, let me bring them out to you, and you may do to them as you wish; only do nothing to these men, since this is the reason they have come under the shadow of my roof. 9 And they said, Stand back! Then they said, This one came in to stay *here*, and he keeps acting as a judge; now we will deal worse with you than with them. So they pressed hard against the man Lot, and came near to break down the door. 10 But the men reached out their hands and pulled Lot into the house with them, and shut the door. 11 And they struck the men who *were* at the doorway of the house with blindness, both small and great, so that they became weary *trying* to find the door. 12 Then the men said to Lot, Have you anyone else here? Son-in-law, your sons, your daughters, and whomever you have in the city, take *them* out of this place! 13 For we will destroy this place, because the outcry against them has grown great before the face of the LORD, and the LORD has sent us to destroy it. 14 So Lot went out and spoke to his sons-in-law, who had married his daughters, and said, Get up, get out of this place; for the LORD will destroy this city! But to his sons-in-law he seemed to be joking. 15 When the morning dawned, the angels urged Lot to hurry, saying, Arise, take your wife and your two daughters who are here, lest you be consumed in the punishment of the city. 16 And while he lingered, the men took hold of his hand, his wife's hand, and the hands of his two daughters, the LORD being merciful to him, and they brought him out and set him outside the city. 17 So it came to pass, when they had brought them outside, that he said, Escape for your life! Do not look behind you nor stay anywhere in the plain. Escape to the mountains, lest you be destroyed. 18 Then Lot said to them, Please, no, my lords! 19 Indeed now, your servant has found favor in your sight, and you have increased your mercy which you have shown me by saving my life; but I cannot escape to the mountains, lest some evil overtake me and I die. 20 See now, this city *is* near *enough* to flee to, and it *is* a little one; please let me escape there (*is* it not a little one?) and my soul shall live. 21 And he said to him, See, I have favored you concerning this thing also, in that I will not overthrow this city for which you have spoken. 22 Hurry, escape there. For I cannot do anything until you arrive there. Therefore the name of the city was called Zoar. 23 The sun had risen upon the earth when Lot entered Zoar.