

Grace Over Sin - Romans 5B

2 Corinthians 5:14 For the love of Christ constraineth us; because we thus judge, that if One died for all, then were all dead:

Summarized of Salvation by Jesus.

Hebrews 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

James 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

Romans 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Romans 5:3 And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance;

John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

2 Corinthians 5:8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

Romans 5:6-21 - V6 For when we were yet without strength, in due time Christ died for the ungodly.

Genesis 12:1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

Summarized of God's reset points when mankind became too evil.

Exodus 32 Summarized of the golden calf incidend & Moses interceding.

Revelation 19:11 Referred to Jesus' return.

Romans 3:23 For all have sinned, and come short of the glory of God;

John 3:16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

Acts 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

Romans 5:7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

John 15:13 Greater love hath no man than this, that a man lay down his life for his friends.

Strong's #1342 dikaios *dik'-ah-yos* AV-righteous 41, just 33, right 5, meet 2; 81 1) righteous, observing divine laws 1a) in a wide sense, upright, righteous,

virtuous, keeping the commands of God 1a1) of those who seem to themselves to be righteous, who pride themselves to be righteous, who pride themselves in their virtues, whether real or imagined 1a2) innocent, faultless, guiltless 1a3) used of him whose way of thinking, feeling, and acting is wholly conformed to the will of God, and who therefore needs no rectification in the heart or life 1a3a) only Christ truly 1a4) approved of or acceptable of God 1b) in a narrower sense, rendering to each his due and that in a judicial sense, passing just judgment on others, whether expressed in words or shown by the manner of dealing with them.

Strong's #18 agathos *ag-ath-os*' AV-good 77, good thing 14, that which is good + 3588 8, the thing which is good + 3588 1, well 1, benefit 1; 102 1) of good constitution or nature {Luk 8:8,15; Mt 7:18; Jas 3:17} 2) useful, salutary, a gift which is truly a gift {Jas 1:17; Mt 7:11; Rom 7:12,13; Luk 10:42; Php 1:6; Ro 8:28} 3) good, pleasant, agreeable, joyful, happy {1Pet 3:10,13; Ps 34:13; 2Thes 2:16; Tit 2:13} 3a) a good conscience {Acts 23:1; 1Tit 1:5,19; 1Pet 3:16,21} 4) excellent, distinguished {John 1:46} 5) upright, honourable {Mt 12:34, 19:16; Luk 6:45; Acts 11:24; 1Pet 3:11; Mt 5:45, 22:10; Luk 23:50, 8:15} 5a) fulfilling the duty or service demanded {Mt 25:21,23} 5b) upright, free from guile, particularly the desire to corrupt the people {John 7:12} 5c) pre-eminently of God, as consumately and essentially good {Mt 19:17; Mr 10:18; Luk 18:19} 5d) denotes the soul considered as the repository of pure thoughts which are brought forth in speech {Mt 12:35; Luk 6:45} 5e) the fidelity of servant due to his master {Tit 2:10} 5f) in a narrow sense, benevolent, kind, generous {Mt 20:15; 1Pet 2:18; 1Thes 3:6; Rom 5:7} The neuter used substantively denotes: 1) a good thing, convenience, advantage 1a) in the plural, external goods, riches {Luk 1:53, 12:18, 16:25} 1b) the benefits of the Messianic kingdom {Rom 10:15; Heb 9:11, 10:1} 2) what is upright, honourable, and acceptable to God {Rom 12:2, 2:10; Eph 4:28; Rom 9:11; 2Cor 5:10; 1Thes 5:15; 3John 11; Rom 12:9; Mt 19:17} 2a) salutary, suited to the course of human affairs {Rom 13:4} 2a1) in rendering service {Gal 6:10; Rom 12:21} 2a2) the favour you confer {Phm 14}.

Hebrews 9:27 And as it is appointed unto men once to die, but after this the judgment:

Luke 16 Summarized of the parable of Lazarus & the rich man. V23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

Romans 5:8,9 But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us. 9 Much more then, being now justified by His Blood, we shall be saved from wrath through him.

Isaiah 1:18 Come now, and let us reason together, saith the LORD: though

your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Revelation 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

Matthew 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

Matthew 7:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

Matthew 22 Summarized of the wedding feast parable V12,13 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. 13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

Romans 15:20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

Romans 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

Strong's #2643 katallage *kat-al-lag-ay'* AV-reconciliation 2, atonement 1, reconciling 1; 4 1) exchange 1a) of the business of money changers, exchanging equivalent values 2) adjustment of a difference, reconciliation, restoration to favour 2a) in the NT of the restoration of the favour of God to sinners that repent and put their trust in the expiatory death of Christ.

Acts 9 Referred to Paul's conversion.

John 16:8 And when He is come, He will reprove the world of sin, and of righteousness, and of judgment:

Ezekiel 14:3 Son of man, these men have set up their idols in their heart, and put the stumblingblock of their iniquity before their face: should I be enquired of at all by them?

2 Corinthians 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

1 Peter 4:4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

Romans 5:11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

Nehemiah 8:10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for

this day is holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

**2 Chronicles 20 Referred to Jehosephat praising God for God's victory.
Referred to many of David's Psalms are praise songs to God.**

1 Corinthians 15:9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.

Acts 9:6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

Luke 18:13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. 14 I tell you, this man (the publican) went down to his house justified rather than the other (Pharisee): for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Romans 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 3 Summarized of the fall of mankind.

Romans 5:13 (For until the law sin was in the world: but sin is not imputed when there is no law.

Genesis 5:24 And Enoch walked with God: and he was not; for God took him.

2 Kings 2:11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

Romans 5:14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Luke 1 Summarized of Mary with Child by the Holy Spirit.

Luke 4 Summarized of the devil tempting Jesus rebutting him with "It is written..."

Romans 5:15 But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many.

John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Acts 1&2 Referred to the difference with the infilling of the Holy Spirit.

Romans 5:16 And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification.

Numbers 20:10-12 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? 11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also. 12 And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the Words that I speak unto you, they are Spirit, and they are life.

Romans 5:17,18 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) 18 Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life.

John 10:7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by Me.

Ephesians 2:8,9 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast.

Romans 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Revelation 18:4 And I heard another voice from heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.

1 Corinthians 6:19,20 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

2 Corinthians 12:7-9 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. 8 For this thing I besought the Lord thrice, that it might depart from me. 9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

1 Thessalonians 5:18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Romans 5:19,20 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous. 20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Exodus 20 Summarized of the 10 Commandments. The first table was on their relationship with God. The second table was on their relationship with mankind.

Summarized of the murmurings of the Israelites in the wilderness.

Romans 5:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

2 Corinthians 3:3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

John 3:13-21 No one has ascended to heaven but He Who came down from heaven, *that is*, the Son of Man Who is in heaven. 14 And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, 15 that whoever believes in Him should not perish but have eternal life. 16 For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. 17 For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. 18 He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. 19 And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. 20 For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. 21 But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.

1 Timothy 1:2 Unto Timothy, my own son in the faith: Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

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