

Faith Apart From The Deeds Of The Law - Romans 3C

Luke 18 Referred to the account of the Pharisee & the Publican. V14 I tell you, this man (Publican) went down to his house justified rather than the other (Pharisee): for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Habakkuk 2:4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

Galatians 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

Galatians 2:4,5 And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: 5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.

Acts 15:1,2 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. 2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

John 14:15 If ye love me, keep my commandments.

Luke 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

1 John 2:15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

Ephesians 2:8,9 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast.

Genesis 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Genesis 3 Referred to the fall of mankind.

1 Corinthians 11:23-26 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which He was betrayed took bread: 24 And when He had given thanks, He brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of Me. 25 After the same manner also He took the cup,

when He had supped, saying, This cup is the new testament in My Blood: this do ye, as oft as ye drink it, in remembrance of Me. 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till He come.

Numbers 11:4 the mixt multitude that was among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

Matthew Henry - Romans 3:19 - From all this Paul infers that it is in vain to look for justification by the works of the law, and that it is to be had only by faith, which is the point he has been all along proving, from Rom 1:17, and which he lays down Rom 3:28 as the summary of his discourse, with a quod erat demonstrandum, which was to be demonstrated. We conclude that a man is justified by faith, without the deeds of the law; not by the deeds of the first law of pure innocence, which left no room for repentance, nor the deeds of the law of nature, how highly soever improved, nor the deeds of the ceremonial law (the blood of bulls and goats could not take away sin), nor the deeds of the moral law, which are certainly included, for he speaks of that law by which is the knowledge of sin and those works which might be matter of boasting. Man, in his depraved state, under the power of such corruption, could never, by any works of his own, gain acceptance with God; but it must be resolved purely into the free grace of God, given through Jesus Christ to all true believers that receive it as a free gift.

Romans 3:19-31 (AV) & (NKJV)

Romans 3:19 (AV) Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

Romans 3:19 (NKJV) Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God.

Romans 3:20 (AV) Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.

Romans 3:20 (NKJV) Therefore by the deeds of the law no flesh will be justified in His sight, for by the law is the knowledge of sin.

Exodus 20 Referred to God giving Israelites His Law.

2 Corinthians 3:3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

Acts 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

Matthew 3:2 And saying, Repent ye: for the kingdom of heaven is at hand.

Matthew 4:17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

Jonah said repent & Nineveh all repented & God pushed off their judgement.

Acts 2:21 And it shall come to pass, that whosoever shall call on the Name of the Lord shall be saved.

Romans 3:21-26 (NKJV) But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, 22 even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; 23 for all have sinned and fall short of the glory of God, 24 being justified freely by His grace through the redemption that is in Christ Jesus, 25 whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, 26 to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

Romans 3:21 (AV) But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Romans 3:21 (NKJV) But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets,

Referred to times the devil tried to kill Jesus.

Mark 6:4 But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house. 5 And He could there do no mighty work, save that He laid His hands upon a few sick folk, and healed them.

Mark 10 Blind Bartimaeus healed by Jesus.

Numbers 23 Referred to Balaam's prophecies of Jesus.

Romans 3:22 (AV) Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

Romans 3:22 (NKJV) even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference;

Luke 18:13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

Mark 16:17,18 And these signs shall follow them that believe; In My Name shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Acts 16 Summarized of Paul versus the girl with the divination spirit.

Acts 13:8,11 But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith. 11 And

now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

Matthew 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Romans 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Romans 3:23 (AV) For all have sinned, and come short of the glory of God;

Romans 3:23 (NKJV) for all have sinned and fall short of the glory of God,

John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Romans 3:24 (AV) Being justified freely by His grace through the redemption that is in Christ Jesus:

Romans 3:24 (NKJV) being justified freely by His grace through the redemption that is in Christ Jesus,

Grace - God's Riches at Christ' Expenditure.

Luke 18:25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

John 16:8 And when He is come, He will reprove the world of sin, and of righteousness, and of judgment:

1 Kings 18:37 Hear me, O LORD, hear me, that this people may know that Thou art the LORD God, and that Thou hast turned their heart back again.

Daniel 4:16 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

Summarized of salvation by Jesus.

1 John 1:9 If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Revelation 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Ezekiel 18:4 Behold, all souls are Mine; as the soul of the father, so also the soul of the son is Mine: the soul that sinneth, it shall die.

Hebrews 10:17 And their sins and iniquities will I remember no more.

Romans 3:25 (AV) Whom God hath set forth to be a propitiation through faith in His Blood, to declare His righteousness for the remission of sins that are past, through the forbearance of God;

Romans 3:25 (NKJV) whom God set forth as a propitiation by His Blood,

through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,

John 3:16,17 For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. 17 For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

2 Timothy 4:2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

Acts 17:13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

Acts 15:1,2 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. 2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Romans 3:26 (AV) To declare, I say, at this time His righteousness: that He might be just, and the justifier of him which believeth in Jesus.

Romans 3:26 (NKJV) to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

Isaiah 55:9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Ephesians 2:6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

Luke 10:19 Behold, I give unto you power to tread on serpents & scorpions, & over all the power of the enemy: and nothing shall by any means hurt you.

Mark 3:27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

Matthew 18:18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Ephesians 1:13 In Whom ye also trusted, after that ye heard the Word of Truth, the gospel of your salvation: in Whom also after that ye believed, ye were sealed with that Holy Spirit of promise,

Romans 3:27 (AV) Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Romans 3:27 (NKJV) Where is boasting then? It is excluded. By what law? Of works? No, but by the law of faith.

Luke 18 Referred to the account of the Pharisee & the Publican.

Matthew 11:29 Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Matthew 6:3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

John 10:38 But if I do, though ye believe not Me, believe the works: that ye may know, and believe, that the Father is in Me, and I in Him.

Luke 7:22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.

John 6:32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

Luke 8:12 Those by the way side are they that hear; then cometh the devil, and taketh away the Word out of their hearts, lest they should believe and be saved.

Romans 3:28 (AV) Therefore we conclude that a man is justified by faith without the deeds of the law.

Romans 3:28 (NKJV) Therefore we conclude that a man is justified by faith apart from the deeds of the law.

Justification - God making us Just as if we had never sinned.

2 Corinthians 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

Exodus 20 Referred to God's laws. The 10 Commandments - the first table was dealing with God and the table was dealing with mankind.

Matthew 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38 This is the first and great commandment. 39 And the second is like unto it, Thou shalt love thy neighbour as thyself. 40 On these two commandments hang all the law and the prophets.

Matthew 7:14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Isaiah 35:8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

Matthew 7:13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

Matthew 25 Referred to the parable of the talents.

John 5:19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of Himself, but what He seeth the Father do: for what things soever He doeth, these also doeth the Son likewise.

Romans 3:29 (AV) Is He the God of the Jews only? is He not also of the Gentiles? Yes, of the Gentiles also:

Romans 3:29 (NKJV) Or is He the God of the Jews only? Is He not also the God of the Gentiles? Yes, of the Gentiles also,

Referred to the prodigal son & Nebuchadnezzar returning to their right mind.

Matthew 5:45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Romans 3:30 (AV) Seeing it is one God, Which shall justify the circumcision by faith, and uncircumcision through faith.

Romans 3:30 (NKJV) since there is one God Who will justify the circumcised by faith and the uncircumcised through faith.

Acts 9 Referred to Paul seeing Jesus & saved on the road to Damascus.

Acts 2 Referred to the infilling or baptism of the Holy Spirit.

Romans 3:31 (AV) Do we then make void the law through faith? God forbid: yea, we establish the law.

Romans 3:31 (NKJV) Do we then make void the law through faith? Certainly not! On the contrary, we establish the law.

Matthew 5:17 Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill.

Galatians 3:24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

Galatians 3:24 (NKJV) Therefore the law was our tutor to bring us to Christ, that we might be justified by faith.

Hebrews 12:2 Looking unto Jesus the Author and Finisher of our faith; Who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Revelation 18:4 And I heard another voice from heaven, saying, Come out of her, My people, that ye be not partakers of her sins, and that ye receive not of her plagues.