

Hinderances - Godly Or Not - Romans 1B

Romans 1:8-15 (AV) & (NKJV)

Romans 1:8 (AV) First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

Romans 1:8 (NKJV) First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

Romans 1:9 (AV) For God is my witness, Whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers;

Romans 1:9 (NKJV) For God is my witness, Whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers,

Luke 18 Referred to the persistent widow. V7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

1 Timothy 2:1,2 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; 2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

Romans 1:10 (AV) Making request, if by any means now at length I might have a prosperous journey by the will of God to come unto you.

Romans 1:10 (NKJV) making request if, by some means, now at last I may find a way in the will of God to come to you.

Strong's #2137 euodoo yoo-od-o'-o AV-prosper 3, have a prosperous journey 1; 4 1) to grant a prosperous and expeditious journey, to lead by a direct and easy way 2) to grant a successful issue, to cause to prosper 3) to prosper, be successful.

Romans 1:11 (AV) For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;

Romans 1:11 (NKJV) For I long to see you, that I may impart to you some spiritual gift, so that you may be established,

1 Corinthians Referred to Paul correcting the Believers.

1 Corinthians 5:1 It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

Romans 1:12 (AV) That is, that I may be comforted together with you by

the mutual faith both of you and me.

Romans 1:12 (NKJV) that is, that I may be encouraged together with you by the mutual faith both of you and me.

Acts 11:23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

Romans 1:13 (AV) Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

Romans 1:13 (NKJV) Now I do not want you to be unaware, brethren, that I often planned to come to you (but was hindered until now), that I might have some fruit among you also, just as among the other Gentiles.

Summarized of Paul's journeys around the Mediteranean sea.

Acts 28 Summarized of Paul's journey to Melita (Malta).

Acts 16:6,10 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the Word in Asia, 10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

Acts 16:16-18 And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying: 17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation. 18 And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

Romans 1:14 (AV) I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

Romans 1:14 (NKJV) I am a debtor both to Greeks and to barbarians, both to wise and to unwise.

Romans 1:15 (AV) So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

Romans 1:15 (NKJV) So, as much as is in me, *I am* ready to preach the gospel to you who are in Rome also.

Acts 9:26,27 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple. 27 But Barnabas took him, and brought him

to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

Acts 11:22-26 Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch. 23 Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. 24 For he was a good man, and full of the Holy Ghost and of faith: and much people was added unto the Lord. 25 Then departed Barnabas to Tarsus, for to seek Saul: 26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.

Genesis 24:56,57 And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master. 57 And they said, We will call the damsel, and enquire at her mouth.

1 Kings 13 Summarized of the man of God & the old prophet.

Numbers 22:16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

Numbers 22 Summarized of Balaam's trip to Balak & God judging him.

Ezra 6:8 Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, *even* of the tribute beyond the river, forthwith expenses be given unto these men, that they be not hindered.

Proverbs 13:22 A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

Nehemiah 4:8 And conspired all of them together to come *and* to fight against Jerusalem, and to hinder it.

Job 9:12 Behold, He taketh away, who can hinder Him? who will say unto Him, What doest Thou?

Job 11:10 If He cut off, and shut up, or gather together, then who can hinder Him?

Isaiah 14 referred to the devil's "I will"s.

Isaiah 14:6 He who smote the people in wrath with a continual stroke, He that ruled the nations in anger, is persecuted, *and* none hindereth.

1 Samuel 17 Summarized of David prevailing over Goliath.

Strong's #2967 koluo *ko-loo'-o* AV-forbid 17, hinder 2, withstand 1, keep

from 1, let 1, not suffer 1; 23 1) to hinder, prevent forbid 2) to withhold a thing from anyone 3) to deny or refuse one a thing.

Matthew 19:14 (AV) But Jesus said, Suffer little children, and forbid <2967> them not, to come unto Me: for of such is the kingdom of heaven.

Matthew 19:14 (NKJV) But Jesus said, Let the little children come to Me, and do not forbid <2967> them; for of such is the kingdom of heaven.

Mark 9:38,39 (AV) And John answered Him, saying, Master, we saw one casting out devils in Thy Name, and he followeth not us: and we forbade <2967> him, because he followeth not us.

Mark 9:38 (NKJV) Now John answered Him, saying, Teacher, we saw someone who does not follow us casting out demons in Your Name, and we forbade <2967> him because he does not follow us.

Mark 9:39 (AV) But Jesus said, Forbid <2967> him not: for there is no man which shall do a miracle in My Name, that can lightly speak evil of Me.

Mark 9:39 (NKJV) But Jesus said, Do not forbid <2967> him, for no one who works a miracle in My Name can soon afterward speak evil of Me.

Mark 10:14 (AV) But when Jesus saw *it*, He was much displeased, and said unto them, Suffer the little children to come unto Me, and forbid <2967> them not: for of such is the kingdom of God.

Luke 6:29 (AV) And unto him that smiteth thee on the *one* cheek offer also the other; and him that taketh away thy cloke forbid <2967> not *to take thy* coat also.

Leviticus 24:20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.

Luke 6:29 (NKJV) To him who strikes you on the one cheek, offer the other also. And from him who takes away your cloak, do not withhold <2967> your tunic either.

Luke 9:49,50 (AV) And John answered and said, Master, we saw one casting out devils in Thy Name; and we forbade <2967> him, because he followeth not with us. 50 And Jesus said unto him, Forbid <2967> *him* not: for he that is not against us is for us.

Luke 11:52 (AV) Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered <2967>.

Luke 11:52 (NKJV) Woe to you lawyers! For you have taken away the key of knowledge. You did not enter in yourselves, and those who were entering in you hindered <2967>.

Matthew 23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye

compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Luke 18:16 (AV) But Jesus called them *unto him*, and said, Suffer little children to come unto Me, and forbid <2967> them not: for of such is the kingdom of God.

Luke 23:2 (AV) And they began to accuse Him, saying, We found this *fellow* perverting the nation, and forbidding <2967> to give tribute to Caesar, saying that He Himself is Christ a King.

Luke 23:2 (NKJV) And they began to accuse Him, saying, We found this fellow perverting the nation, and forbidding <2967> to pay taxes to Caesar, saying that He Himself is Christ, a King.

Matthew 17:27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Acts 8:36 (AV) And as they went on *their* way, they came unto a certain water: and the eunuch said, See, *here is* water; what doth hinder <2967> me to be baptized? 37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God. 39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

Acts 10:47 (AV) Can any man forbid <2967> water, that these should not be baptized, which have received the Holy Ghost as well as we?

Summarized of Baptism being the public profession of Christians.

Acts 11:17 (AV) Forasmuch then as God gave them the like gift as *he did* unto us, who believed on the Lord Jesus Christ; what was I, that I could withstand <2967> God?

Acts 16:6 (AV) Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden <2967> of the Holy Ghost to preach the Word in Asia,

Acts 24:23 (AV) And he commanded a centurion to keep Paul, and to let *him* have liberty, and that he should forbid <2967> none of his acquaintance to minister or come unto him.

Acts 24:23 (NKJV) So he commanded the centurion to keep Paul and to let him have liberty, and told him not to forbid <2967> any of his friends to provide for or visit him.

Acts 27:43 (AV) But the centurion, willing to save Paul, kept <2967> them from *their* purpose; and commanded that they which could swim

should cast *themselves* first *into the sea*, and get to land:

Acts 27:43 (NKJV) But the centurion, wanting to save Paul, kept <2967> them from their purpose, and commanded that those who could swim should jump overboard first and get to land,

Jonah Summarized of God hindering Jonah from running away & then his preaching so Nineveh got saved.

1 Thessalonians 5:18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Exodus 14:13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which He will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

More Service Notes:

Romans 1:13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let <2967> hitherto,) that I might have some fruit among you also, even as among other Gentiles.

1 Corinthians 14:39 Wherefore, brethren, covet to prophesy, and forbid <2967> not to speak with tongues.

1 Thessalonians 2:16 Forbidding <2967> us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

1 Timothy 4:3 Forbidding <2967> to marry, *and commanding* to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

Hebrews 7:23 And they truly were many priests, because they were not suffered <2967> to continue by reason of death:

2 Peter 2:16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad <2967> the madness of the prophet.

3 John 1:10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth <2967> them that would, and casteth *them* out of the church.

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