Godly Sincere Prayer 1 - Daniel 9

- Luke 17:5 And the apostles said unto the Lord, Increase our faith.
- Luke 11:1 And it came to pass, that, as He was praying in a certain place, when He ceased, one of His disciples said unto Him, Lord, teach us to pray, as John also taught His disciples.
- Matthew 23 Referred to Jesus cursing the religious leaders & exposing their wickedness.
- Matthew 6:7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.
- 2 Corinthians 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?
- 2 Corinthians 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.
- Summarized the Israelites' sins against God. Daniel 9:1-27 (AV) & (NKJV)
- Daniel 9:1 (AV) In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;
- Daniel 9:1 (NKJV) In the first year of Darius the son of Ahasuerus, of the lineage of the Medes, who was made king over the realm of the Chaldeans,
- Strongs #01867 Dar'yavesh daw-reh-yaw-vaysh' AV-Darius 10; Darius= lord 1)
 Darius the Mede, the son of Ahasuerus, king of the Chaldeans, who
 succeeded to the Babylonian kingdom on the death of Belshazzar;
 probably the same as Astyages the last king of the Medes (538 BC) 2)
 Darius, the son of Hystaspes, the founder of the Perso-Arian dynasty (521
 BC) 3) Darius II or Darius III 3a) Darius II, Nothus (Ochus) was king of
 Persia during the time of Nehemiah (424/3-405/4 BC). Darius II is the most
 probable because he is mentioned by Nehemiah and ruled during the time
 of Nehemiah 3b) Darius III, Codomannus was king of Persia during its last
 years at the time of Alexander the Great & was his opponent (336-330 BC).
- Daniel 9:2 (AV) In the first year of his reign I Daniel understood by Books the number of the years, whereof the Word of the LORD came to Jeremiah the prophet, that He would accomplish seventy years in the desolations of Jerusalem.

 Daniel 9:2 (NKJV) in the first
 - year of his reign I, Daniel, understood by the Books the number of the years *specified* by the Word of the LORD through Jeremiah the prophet, that He would accomplish seventy years in the desolations of Jerusalem.
- Daniel 1 Referred to young Daniel among the captives.

- 2 Peter 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.
- Jeremiah 7,11,&14 God told jeremiah "Pray not for them."
- Daniel 9:3 (AV) And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:
- Daniel 9:3 (NKJV) Then I set my face toward the Lord God to make request by prayer and supplications, with fasting, sackcloth, and ashes.
- Jeremiah 25:11,12 And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years. 12 And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.
- Genesis 18 Summarized of God judging Sodom & Abraham's intervention.
- Ezra1:2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah.
- Jeremiah 29:10 For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.
- Zechariah 7:5 Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and seventh *month*, even those seventy years, did ye at all fast unto Me, *even* to Me?
- Luke 18:1,7 And he spake a parable unto them to this end, that men ought always to pray, and not to faint; 7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
- Matthew 6:8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.
- Proverbs 22:22,23 Rob not the poor, because he is poor: neither oppress the afflicted in the gate: 23 For the LORD will plead their cause, and spoil the soul of those that spoiled them.
- Mark 7 Referred to the constant request of the Syrophonician woman.
- Mark 10 Referred to the constant request of Blind Bartimaeus. V48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me.
- Exodus 7-9 God told Pharaoh "Let My people go, that they may serve Me." Matthew 6 Referred to The Lord's mottle prayer.
- John 17 Referred to the Lord Jesus' prayer.
- Daniel 3 Referred to Shadrach, Meshach, and Abednego meeting Jesus in the fiery furnace.
- Luke 19:46 Saying unto them, It is written, My house is the house of prayer:

- but ye have made it a den of thieves.
- Hebrews 7:25 Wherefore He is able also to save them to the uttermost that come to God by Him, seeing He ever liveth to make intercession for them.
- 1 John 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
- Strongs #08469 tachanuwn *takh-an-oon'* or (fem.) tachanuwnah *takh-an-oo-naw'* AV-supplications 17, intreaties 1; 18 1) supplication, supplication for favour 1a) to man 1b) to God.
- Habakkuk 3:2 O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.
- Exodus 32 Referred to the sin of the Golden calf. V10 Now therefore let me alone, that My wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.
- Exodus 32&33 Referred to Moses interceding for sinful Israel.
- Exodus 33:11 And the LORD spake unto Moses face to face, as a man speaks unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.
- Luke 4 Referred to the fasting of Jesus through the temptations. Isaiah 68 Referred to God's chosen fast.
- Matthew 6:16-18 Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward. 17 But thou, when thou fastest, anoint thine head, and wash thy face; 18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.
- Matthew 9:15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.
- 1 Timothy 4:12 Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.
- Daniel 9:4 (AV) And I prayed unto the LORD my God, & made my confession, and said, O Lord, the great and dreadful God, keeping the covenant and mercy to them that love Him, and to them that keep His commandments;
- Daniel 9:4 (NKJV) And I prayed to the LORD my God, and made confession, and said, O Lord, great and awesome God, who keeps His covenant and mercy with those who love Him, and with those who keep His commandments,
- Matthew 6:9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be Thy Name.

- John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by Me.
- 1 John 2:23 Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.
- Isaiah 6 Summarized of Isaiah seeing God on His throne in Heaven.
- **Exodus Summarized of God's deliverance of Israel.**
- Daniel 6 Referred to Daniel & the lions' den incident.
- Colossians 3:17 And whatsoever ye do in word or deed, do all in the Name of the Lord Jesus, giving thanks to God and the Father by Him.
- John 14:3 And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also.
- Revelation 22:20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.
- Luke 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.
- Paul began many of his letters bestowing Grace, mercy, peace & sometimes love of God on the Christian leaders.
- Deuteronomy 13:3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether ye love the LORD your God with all your heart & with all your soul.
- Job 1&2 Summarized of the devil testing Job with God's permission.
- Job 1:21,22 And said, Naked came I out of my mother's womb, and naked shall I return thither: the LORD gave, and the LORD hath taken away; blessed be the name of the LORD. 22 In all this Job sinned not, nor charged God foolishly.
- Luke 22:32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.
- Acts 13:22 And when He had removed him, He raised up unto them David to be their king; to whom also He gave testimony, & said, I have found David the son of Jesse, a man after Mine own heart, which shall fulfil all My will.
- 1 Samuel 1:11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.
- Luke 1 Referred to God's promise to Zachariah of a son John by Elisabeth. Luke 18 Referred to the parable of the Pharisee & the Publican.

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