

Psychological Nudging of Believers - Galatians 4C

Ephesians 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Romans 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Joshua 24:15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

Hebrews 7:25 Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them.

Exodus 8:1 And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let My people go, that they may serve Me.

1 Corinthians 6:19,20 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Job 38 Referred to Job challenging God. V4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

Revelation 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

Revelation 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Galatians 4:17 (AV) They zealously affect you, *but* not well; yea, they would exclude you, that ye might affect them.

Galatians 4:17 (NKJV) They zealously court you, *but* for no good; yes, they want to exclude you, that you may be zealous for them.

Acts 15:1,2 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses,

ye cannot be saved. 2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Acts 15:28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

Hebrews 5:14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Hebrews 5:12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

Luke 9:58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of Man hath not where to lay His head.

Matthew 3:2 And saying, Repent ye: for the kingdom of heaven is at hand.

Galatians 4:17 (ESV) They make much of you, but for no good purpose. They want to shut you out, that you may make much of them.

Galatians 4:17 (Message) Those heretical teachers go to great lengths to flatter you, but their motives are rotten. They want to shut you out of the free world of God's grace so that you will always depend on them for approval and direction, making them feel important.

Strong's #2206 zeloo *dzay-lo'-o* AV-zealously affect 2, more with envy 2, envy 1, be zealous 1, affect 1, desire 1, covet 1, covet earnestly 1, misc 2; 12 1) to burn with zeal 1a) to be heated or to boil with envy, hatred, anger 1a1) in a good sense, to be zealous in the pursuit of good 1b) to desire earnestly, pursue 1b1) to desire one earnestly, to strive after, busy one's self about him 1b2) to exert one's self for one (that he may not be torn from me) 1b3) to be the object of the zeal of others, to be zealously sought after 1c) to envy.

Acts 8:9 But there was a certain man, called Simon, which beforetime in the same city used sorcery, and bewitched the people of Samaria, giving out that himself was some great one:

Strong's #1576 ekkleio *ek-kli'-o* AV-exclude 2; 1) to shut out, to turn out of doors 2) to prevent the approach of one.

John 2:15 And when He had made a scourge of small cords, He drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

Luke 19:46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

Matthew 23 Referred to Jesus cursing the religious leaders "Woe to you ...

hypocrites ..."

Matthew 11:28 Come unto Me, all ye that labour and are heavy laden, and I will give you rest.

John 10:28,29 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of My hand. 29 My Father, which gave them Me, is greater than all; and no man is able to pluck them out of My Father's hand.

Galatians 4:18 (AV) But *it is* good to be zealously affected always in a good *thing*, and not only when I am present with you.

Romans 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Galatians 4:18 (NKJV) But it is good to be zealous in a good thing always, and not only when I am present with you.

Acts 16 referred to Paul casting the demon from the girl.

Luke 11:26 Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

Daniel 3 Referred to Jesus protecting Shadrach, Meshach, and Abednego in the fiery furnace.

Galatians 4:18 (ESV) It is always good to be made much of for a good purpose, and not only when I am present with you,

Galatians 4:18 (Message) It is a good thing to be ardent in doing good, but not just when I am in your presence. Can't you continue the same concern for both my person and my message when I am away from you that you had when I was with you?

Acts 5:29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.

Revelation 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Acts 7:9 And the patriarchs, moved with envy <2206>, sold Joseph into Egypt: but God was with him,

Genesis 37 Summarized of the brothers' actions against Joseph.

Acts 17:5 But the Jews which believed not, moved with envy <2206>, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

Proverbs 6:12 A naughty (Belial) person, a wicked man, walketh with a froward mouth.

1 Corinthians 12:31 But covet earnestly <2206> the best gifts: and yet shew I

unto you a more excellent way.

1 Corinthians 12 & Romans 12 List gifts of the Holy Spirit.

Hebrews 13:8 Jesus Christ the same yesterday, and to day, and for ever.

1 Corinthians 13:4 (AV) Charity suffereth long, *and* is kind; charity envieth <2206> not; charity vaunteth not itself, is not puffed up,

1 Corinthians 13:4 (NKJV) Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up;

1 Corinthians 14:1 Follow after charity, and desire <2206> spiritual *gifts*, but rather that ye may prophesy.

1 Corinthians 14:5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

1 Corinthians 14:39 Wherefore, brethren, covet <2206> to prophesy, and forbid not to speak with tongues.

Mark 6:18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

2 Corinthians 11:2 For I am jealous <2206> over you with godly jealousy: for I have espoused you to one husband, that I may present *you as* a chaste virgin to Christ.

Exodus 34:14 For thou shalt worship no other god: for the LORD, whose Name is Jealous, is a jealous God:

Galatians 4:17 They zealously affect <2206> you, *but* not well; yea, they would exclude you, that ye might affect <2206> them.

Galatians 4:18 But *it is* good to be zealously affected <2206> always in a good *thing*, and not only when I am present with you.

James 4:2 Ye lust, and have not: ye kill, and desire to have <2206>, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. 3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

Exodus 20:17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

Psalms 27:14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

Revelation 3:19 As many as I love, I rebuke and chasten: be zealous <2206> therefore, and repent.

Hebrews 12:6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

Deuteronomy 6:5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

Leviticus 19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

John 5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

1 Peter 4:3,4 For the time past of *our* life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: 4 Wherein they think it strange that ye run not with *them* to the same excess of riot, speaking evil of *you*:

1 Corinthians 16:15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and *that* they have addicted themselves to the ministry of the saints),

Strong's #5021 tasso *tas'-so* AV-appoint 3, ordain 2, set 1, determine 1, addict 1; 8 1) to put in order, to station 1a) to place in a certain order, to arrange, to assign a place, to appoint 1a1) to assign (appoint) a thing to one 1b) to appoint, ordain, order 1b1) to appoint on one's own responsibility or authority 1b2) to appoint mutually, i.e. agree upon.

Daniel 1:8 But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

1 Timothy 6:20 O Timothy, keep that which is committed to thy trust, avoiding profane *and* vain babblings, and oppositions of science falsely so called:

1 Timothy 6:20 (NKJV) O Timothy! Guard what was committed to your trust, avoiding the profane *and* idle babblings and contradictions of what is falsely called knowledge

Titus 3:9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Titus 3:9 (NKJV) But avoid foolish disputes, genealogies, contentions, and strivings about the law; for they are unprofitable and useless.

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