

No Longer Under The SchoolMaster - Galatians 3C

Genesis 3 Referred to the devil conning Eve in the Garden of Eden.

Matthew 23 Referred to Jesus cursing the religious leaders.

Acts 15:1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

Luke 22:19 And He took bread, and gave thanks, and brake it, and gave unto them, saying, This is My body which is given for you: this do in remembrance of Me.

Galatians 3:19-29 (AV) & (NKJV)

Galatians 3:19 (AV) Wherefore then *serveth* the law? It was added because of transgressions, till the seed should come to whom the promise was made; *and it was* ordained by angels in the hand of a mediator.

Galatians 3:19 (NKJV) What purpose then *does* the law *serve*? It was added because of transgressions, till the Seed should come to whom the promise was made; *and it was* appointed through angels by the hand of a mediator.

Genesis 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Exodus Summarized of God bringing the Israelites out of Egypt & giving them His laws.

Exodus 20 Referred to God's Laws from Mount Sinai.

Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Exodus 32 Summarized of Israel's sins when Moses was on the Mount.

Summarized of Salvation by Jesus.

Exodus 19 Summarized of our Lord

Matthew 4:11 Then the devil leaveth him, and, behold, angels came and ministered unto him.

Hebrews 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Galatians 3:20 (AV) Now a mediator is not *a mediator* of one, but God is one.

Galatians 3:20 (NKJV) Now a mediator does not *mediate* for one *only*, but God is one.

Exodus 20:19 And they said unto Moses, Speak thou with us, and we will

hear: but let not God speak with us, lest we die.

Exodus 20:18 And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

Genesis 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

Hebrews 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

John 17 Referred to Jesus' Prayer.

Galatians 3:21 (AV) Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

Galatians 3:21 (NKJV) Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law.

Luke Summarized of the Pharisee & the publican V11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

Galatians 3:22 (AV) But the Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

Galatians 3:22 (NKJV) But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

John 19:30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Galatians 3:6 Even as Abraham believed God, and it was accounted to him for righteousness.

Romans 3:23 For all have sinned, and come short of the glory of God;

John 18:9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

Acts 13:48 And when the Gentiles heard this, they were glad, and glorified the word of the Lord: and as many as were ordained to eternal life believed.

Acts 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:

John 16:8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

Matthew 11:28 Come unto Me, all ye that labour and are heavy laden, and I will give you rest.

Revelation 3:20 Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him, and will sup with him, and he with Me.

Isaiah 35:8 And an highway shall be there, and a way, and it shall be called
The way of holiness; the unclean shall not pass over it; but it shall be for
those: the wayfaring men, though fools, shall not err therein.

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that
ye present your bodies a living sacrifice, holy, acceptable unto God, which
is your reasonable service.

Galatians 3:23 (AV) But before faith came, we were kept under the law, shut
up unto the faith which should afterwards be revealed.

Galatians 3:23 (NKJV) But before faith came, we were kept under guard by
the law, kept for the faith which would afterward be revealed.

Summarized of God protecting the baby Jesus around His birth.

Galatians 3:24 (AV) Wherefore the law was our schoolmaster *to bring us* unto
Christ, that we might be justified by faith.

Galatians 3:24 (NKJV) Therefore the law was our tutor *to bring us* to Christ,
that we might be justified by faith.

Genesis 3:15 And I will put enmity between thee and the woman, and
between thy seed and her Seed; It shall bruise thy head, and thou shalt
bruise His heel.

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man
cometh unto the Father, but by me.

Habakkuk 2:4 Behold, his soul which is lifted up is not upright in him: but the
just shall live by his faith.

Matthew 4:23-25 And Jesus went about all Galilee, teaching in their
synagogues, and preaching the gospel of the kingdom, and healing all
manner of sickness and all manner of disease among the people. 24 And
his fame went throughout all Syria: and they brought unto him all sick
people that were taken with divers diseases and torments, and those
which were possessed with devils, and those which were lunatick, and
those that had the palsy; and he healed them. 25 And there followed him
great multitudes of people from Galilee, and from Decapolis, and from
Jerusalem, and from Judaea, and from beyond Jordan.

Mark 16:20 And they went forth, and preached every where, the Lord working
with them, and confirming the word with signs following. Amen.

Mark 9:28,29 28 And when he was come into the house, his disciples asked
him privately, Why could not we cast him out? 29 And he said unto them,
This kind can come forth by nothing, but by prayer and fasting.

Galatians 3:25 (AV) But after that faith is come, we are no longer under a
schoolmaster.

Galatians 3:25 (NKJV) But after faith has come, we are no longer under a
tutor.

Exodus 34:21 Six days thou shalt work, but on the seventh day thou shalt
rest: in eaving time and in harvest thou shalt rest.

Romans 14:5,6 One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own mind. 6 He that regardeth the day, regardeth it unto the Lord; and he that regardeth not the day, to the Lord he doth not regard it. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

Galatians 3:26 (AV) For ye are all the children of God by faith in Christ Jesus.

Galatians 3:26 (NKJV) For you are all sons of God through faith in Christ Jesus.

Galatians 2:20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, Who loved me, and gave Himself for me.

Romans 4:3 For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

Galatians 3:27 (AV) For as many of you as have been baptized into Christ have put on Christ.

Galatians 3:27 (NKJV) For as many of you as were baptized into Christ have put on Christ.

Matthew 28:19,20 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Mark 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

Matthew 3:16 And Jesus, when He was baptized, went up straightway out of the water: and, lo, the heavens were opened unto Him, and He saw the Spirit of God descending like a dove, and lighting upon Him:

2 Corinthians 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

Galatians 3:28 (AV) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Galatians 3:28 (NKJV) There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

John 8:36 If the Son therefore shall make you free, ye shall be free indeed.

Ephesians 6:5-7 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ; 6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart; 7 With good will doing service, as to the Lord, and not to men:

Colossians 3:23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

Luke 12:48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

Galatians 3:29 (AV) And if ye *be* Christ's, then are ye Abraham's seed, and heirs according to the promise.

Galatians 3:29 (NKJV) And if you *are* Christ's, then you are Abraham's seed, and heirs according to the promise.

John 14:1-3 Let not your heart be troubled: ye believe in God, believe also in Me. 2 In My Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. 3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

Revelation 19:11 Referred to Jesus' return.

Exodus 19:18 And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

Exodus 24:17 And the sight of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel.

2 Corinthians 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

Mark 9 Referred to the Transfiguration of Jesus on the mount.

Isaiah 6 & Ezekiel Referred to visions of God.

1 Timothy 2:5 For *there is* one God, and one Mediator between God and men, the Man Christ Jesus;

1 John 3:5 And ye know that He was manifested to take away our sins; and in Him is no sin.

1 Peter 3:19 By which also he went and preached unto the spirits in prison;

Hebrews 12:24 And to Jesus the Mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of* Abel.

Genesis 2:16,17 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Romans 3:23 For all have sinned, and come short of the glory of God;

Romans 6:23 For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

Ephesians 2:8,9 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: 9 Not of works, lest any man should boast.

1 John 4:1 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

Mark 16:15-18 And He said unto them, Go ye into all the world, and preach the gospel to every creature. 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned. 17 And these signs shall follow them that believe; In My Name shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

More Service Notes:

Leviticus 15:1-33 And the LORD spake unto Moses and to Aaron, saying, 2 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean. 3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness. 4 Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean. 5 And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even. 6 And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even. 7 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even. 8 And if he that hath the issue spit upon him that is clean; then he shall wash his clothes, and bathe himself in water, and be unclean until the even. 9 And what saddle soever he rideth upon that hath the issue shall be unclean. 10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even. 11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even. 12 And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water. 13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean. 14 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest: 15 And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the LORD for his issue. 16 And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even. 17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even. 18

The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even. 19 And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even. 20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean. 21 And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even. 22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even. 23 And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even. 24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean. 25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean. 26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation. 27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even. 28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean. 29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation. 30 And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the LORD for the issue of her uncleanness. 31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them. 32 This is the law of him that hath an issue, and of him whose seed goeth from him, and is defiled therewith; 33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her that is unclean.

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