## **Legalism And The Fear Of Man - Galatians 2B**

- Galatians 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.
- John 13:34,35 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. 35 By this shall all men know that ye are My disciples, if ye have love one to another.
- Acts 13:22 And when He had removed him, He raised up unto them David to be their king; to whom also He gave testimony, and said, I have found David the son of Jesse, a man after Mine own heart, which shall fulfil all My will.
- 2 Samuel 12 Summarized of David's sin with Bathsheba 10 Now therefore the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.
- 1 Chronicles 21:1,17 And Satan stood up against Israel, and provoked David to number Israel. 17 And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.
- 1 Timothy 2:1,2 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; 2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.
- Acts 15:1,2 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. 2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.
- **Galatians 2:11-21 (AV) & (NKJV)**
- Galatians 2:11 (AV) But when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.
- Galatians 2:11 (NKJV) Now when Peter had come to Antioch, I withstood him to his face, because he was to be blamed;
- Matthew 18:15-17 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother. 16 But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every

- word may be established. 17 And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.
- Matthew 6:12 And forgive us our debts, as we forgive our debtors.
- Galatians 2:12 (AV) For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.
- Galatians 2:12 (NKJV) for before certain men came from James, he would eat with the Gentiles; but when they came, he withdrew and separated himself, fearing those who were of the circumcision.
- Proverbs 16:17 The highway of the upright *is* to depart from <u>evil</u>: he that keepeth his way preserveth his soul.
- Acts 6:3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.
- Isaiah 58 Referred to fasting God's way.
- Galatians 2:13 (AV) And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.
- Galatians 2:13 (NKJV) And the rest of the Jews also played the hypocrite with him, so that even Barnabas was carried away with their hypocrisy.
- Numbers 13 Summarized of the evil reports from 10 of the spies.
- Numbers 14:1 And all the congregation lifted up their voice, and cried; and the people wept that night.
- 1 Corinthians 15:33 Be not deceived: evil communications corrupt good manners.
- Galatians 2:14 (AV) But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before *them* all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?
- Galatians 2:14 (NKJV) But when I saw that they were not straightforward about the truth of the gospel, I said to Peter before *them* all, If you, being a Jew, live in the manner of Gentiles and not as the Jews, why do you compel Gentiles to live as Jews?
- John 8:32 And ye shall know the truth, and the truth shall make you free.
- Acts 15:1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.
- Galatians 2:15 (AV) We *who are* Jews by nature, and not sinners of the Gentiles,
- Galatians 2:15 (NKJV) We *who are* Jews by nature, and not sinners of the Gentiles,

- Philippians 3:5 Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee; John 3:7 Marvel not that I said unto thee, Ye must be born again.
- Galatians 2:16 (AV) Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
- Galatians 2:16 (NKJV) knowing that a man is not justified by the works of the law but by faith in Jesus Christ, even we have believed in Christ Jesus, that we might be justified by faith in Christ and not by the works of the law; for by the works of the law no flesh shall be justified.
- Romans 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.
- Ephesians 2:8,9 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast.
- Mark 10:15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.
- Romans 10:9,10,13 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. 13 For whosoever shall call upon the name of the Lord shall be saved.
- Galatians 2:17 (AV) But if, while we seek to be justified by Christ, we ourselves also are found sinners, *is* therefore Christ the minister of sin? God forbid.
- Galatians 2:17 (NKJV) But if, while we seek to be justified by Christ, we ourselves also are found sinners, *is* Christ therefore a minister of sin? Certainly not!
- 2 Corinthians 5:17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.
- 1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.
- 1 Samuel 15:22 And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.
- Psalms 119:101 I have refrained my feet from every <u>evil</u> way, that I might <u>keep</u> Thy Word.
- Galatians 2:18 (AV) For if I build again the things which I destroyed, I make myself a transgressor.
- Galatians 2:18 (NKJV) For if I build again those things which I destroyed, I make myself a transgressor.

- Summarized of Jesus Vs the religious leaders.
- Mark 12:17,24 And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him. 24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?
- Galatians 3:24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.
- Hebrews 5:12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.
- Galatians 2:19 (AV) For I through the law am dead to the law, that I might live unto God.
- Galatians 2:19 (NKJV) For I through the law died to the law that I might live to God.
- Galatians 2:20 (AV) I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, Who loved me, and gave Himself for me.
- Galatians 2:20 (NKJV) I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, Who loved me and gave Himself for me.
- Acts 9 Summarized of Paul's vision of Jesus & conversion. V6 And he trembling and astonished said, Lord, what wilt Thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.
- Matthew 11:30 For my yoke is easy, and my burden is light.
- Acts 15 Summarized of the disagreement between Paul & Barnabas over Mark so 2 teams went forth to minister.
- Galatians 2:21 (AV) I do not frustrate the grace of God: for if righteousness come by the law, then Christ is dead in vain.
- Galatians 2:21 (NKJV) I do not set aside the grace of God; for if righteousness *comes* through the law, then Christ died in vain.
- 2 Kings 5 Summarized of Naaman healed of leprosy & Gehazi getting leprosy.
- 2 Kings 6:17 And Elisha prayed, and said, LORD, I pray Thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.
- Numbers 14:9 Only rebel not ye against the LORD, <u>neither fear ye the people</u> of the land; for they *are* bread for us: their defence is departed from them, and the LORD *is* with us: fear them not.
- Luke 10:19 Behold, I give unto you power to tread on serpents and scorpions,

- and over all the power of the enemy: and nothing shall by any means hurt you.
- Deuteronomy 3:2 And the LORD said unto me, <u>Fear</u> him not: for I will deliver him, and all his <u>people</u>, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.
- Joshua 8:1 And the LORD said unto Joshua, <u>Fear not</u>, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:
- Joshua 7 Summarized of the battles at Ai & Achan's sin.
- Ezekiel 22:30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.
- 1 John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.
- 1 Samuel 15:24 And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.
- 1 Samuel 8:7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto <u>thee</u>: for they have not <u>rejected thee</u>, but they have <u>rejected Me</u>, that I should not reign over them.
- Summarized of Saul's sins. V28 And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou.
- Ezra 3:3 And they set the altar upon his bases; for <u>fear</u> was upon them because of the <u>people</u> of those countries: and they offered burnt offerings thereon unto the LORD, <u>even</u> burnt offerings morning and evening.
- Isaiah 8:12 Say ye not, A confederacy, to all *them to* whom this <u>people</u> shall say, A confederacy; neither <u>fear</u> ye their <u>fear</u>, nor be afraid.
- Isaiah 51:7 Hearken unto Me, ye that know righteousness, the <u>people</u> in whose heart *is* My law; <u>fear</u> ye not the reproach of men, neither be ye afraid of their revilings.
- Jeremiah 50:16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for <u>fear</u> of the oppressing sword they shall turn every one to his <u>people</u>, and they shall flee every one to his own land.
- Deuteronomy 20:8 And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his heart.

- Matthew 21:26 But if we shall say, Of men; we <u>fear</u> the <u>people</u>; for all hold John as a prophet.
- Mark 11:32 But if we shall say, Of men; they <u>feared the people</u>: for all *men* counted John, that he was a prophet indeed.
- Mark 12:12 And they sought to lay hold on Him, but <u>feared the people</u>: for they knew that He had spoken the parable against them: and they left Him, and went their way.
- Luke 20:19 And the chief priests and the scribes the same hour sought to lay hands on Him; and they <u>feared the people</u>: for they perceived that He had spoken this parable against them.
- Luke 22:2 And the chief priests and scribes sought how they might kill Him; for they <u>feared the people</u>.
- Strongs #114 atheteo *ath-et-eh'-o* AV-despise 8, reject 4, bring to nothing 1, frustrate 1, disannul 1, cast off 1; 16 1) to do away with, to set aside, disregard 2) to thwart the efficacy of anything, nullify, make void, frustrate 3) to reject, to refuse, to slight
- John 8:36 If the Son therefore shall make you free, ye shall be free indeed.
- 1 Peter 4:3,4 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: 4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:
- Galatians 3:24,25 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. 25 But after that faith is come, we are no longer under a schoolmaster.
- Luke 9:26 For whosoever shall be ashamed of Me and of My words, of him shall the Son of Man be ashamed, when He shall come in His Own glory, and in His Father's, and of the Holy angels.
- Ephesians 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.
- Ephesians 2:6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:
- Matthew 23:11 But he that is greatest among you shall be your servant.
- Joshua 3:7 And the LORD said unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee.
- Numbers 12:3 (Now the man Moses was very meek, above all the men which were upon the face of the earth.)

**More Service Notes:** 

1 Peter 4:1-19 - 1 Forasmuch then as Christ hath suffered for us in the flesh,

arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin; 2 That he no longer should live the rest of his time in the flesh to the lusts of men, but to the will of God. 3 For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: 4 Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you: 5 Who shall give account to him that is ready to judge the guick and the dead. 6 For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. 7 But the end of all things is at hand: be ye therefore sober, and watch unto prayer. 8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. 9 Use hospitality one to another without grudging. 10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God. 11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen. 12 Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: 13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when His glory shall be revealed, ye may be glad also with exceeding joy. 14 If ye be reproached for the Name of Christ, happy are ye; for the Spirit of glory and of God resteth upon you: on their part He is evil spoken of, but on your part He is glorified. 15 But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. 16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. 17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? 18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? 19 Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

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