

659 Parables And Proverbs - Proverbs 1A

James 1:25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Proverbs 1:1-6 - V1 The proverbs of Solomon the son of David, king of Israel;

1 Kings 10:23 So king Solomon exceeded all the kings of the earth for riches and for wisdom.

Proverbs 1:2 To know wisdom and instruction; to perceive the words of understanding;

Romans 14:12 So then every one of us shall give account of himself to God.

Proverbs 1:3 To receive the instruction of wisdom, justice, and judgment, and equity;

Hebrews 5:14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Proverbs 1:4,5 To give subtilty to the simple (immature), to the young man knowledge and discretion. 5 A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:

1 Corinthians 15:33 Be not deceived: evil communications corrupt good manners.

Titus 2:4 That they (elderly women) may teach the young women to be sober, to love their husbands, to love their children,

Proverbs 1:6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

Strong's #04912 mashal *maw-shawl'* AV-proverb 19, parable 18, byword 1, like 1; 39 1) proverb, parable 1a) proverb, proverbial saying, aphorism 1b) byword 1c) similitude, parable 1d) poem 1e) sentences of ethical wisdom, ethical maxims

Mark 4:2 And He taught them many things by parables, and said unto them in His doctrine,

Luke 8 Summarized of the Parable of the Sower and Jesus' explanation.

Mark 4:11 And He said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:

Mark 4:34 But without a parable spake He not unto them: and when they were alone, He expounded all things to His disciples.

Matthew 13:10 And the disciples came, and said unto Him, Why speakest Thou unto them in parables?

Matthew 13:34,35 All these things spake Jesus unto the multitude in parables; and without a parable spake He not unto them: 35 That it might be fulfilled which was spoken by the prophet, saying, I will open My mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Psalms 78:2 I will open My mouth in a parable: I will utter dark sayings of old:

John 14:26 But the Comforter, which is the Holy Ghost, whom the Father will send in My Name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Luke 4:23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.

John 16:25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.

John 14:8,9 Philip saith unto him, Lord, shew us the Father, and it sufficeth us. 9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

In the Gospel of John Jesus reveals Himself first as a Good Man, then as a Prophet, then as the Messiah.

Mark 8: 27 And Jesus went out, and His disciples, into the towns of Caesarea Philippi: and by the way He asked His disciples, saying unto them, Whom do men say that I am? 28 And they answered, John the Baptist: but some say, Elias; and others, 1 of the prophets. 29 and He saith unto them, But whom say ye that I am? And Peter answereth and saith unto Him, Thou art the Christ.

John 16:8 And when He is come, He will reprove the world of sin, and of righteousness, and of judgment:

John 16:29 His disciples said unto Him, Lo, now speakest thou plainly, and speakest no proverb.

John 6 Summarized of Jesus as the Bread of Life. V63 It is the Spirit that quickeneth; the flesh profiteth nothing: the Words that I speak unto you,

they are Spirit, and they are life.

**2 Peter 2:22 But it is happened unto them according to the true proverb,
The dog *is* turned to his own vomit again; and the sow that was washed
to her wallowing in the mire.**

**Strong's #3850 parable *par-ab-ol-ay'* AV-parable 46, figure 2, comparison 1,
proverb 1; 50 1) a placing of one thing by the side of another,
juxtaposition, as of ships in battle 2) metaph. 2a) a comparing,
comparison of one thing with another, likeness, similitude 2b) an
example by which a doctrine or precept is illustrated 2c) a narrative,
fictitious but agreeable to the laws and usages of human life, by which
either the duties of men or the things of God, particularly the nature and
history of God's kingdom are figuratively portrayed 2d) a parable: an
earthly story with a heavenly meaning 3) a pithy and instructive saying,
involving some likeness or comparison and having preceptive or
admonitory force 3a) an aphorism, a maxim 4) a proverb 5) an act by
which one exposes himself or his possessions to danger, a venture, a
risk.**

2 Chronicles 1 Summarized of Solomon's vision of God.

**Matthew 6:20 But lay up for yourselves treasures in heaven, where neither
moth nor rust doth corrupt, and where thieves do not break through nor
steal:**

**2 Chronicles 1:11 And God said to Solomon, Because this was in thine
heart, and thou hast not asked riches, wealth, or honour, nor the life of
thine enemies, neither yet hast asked long life; but hast asked wisdom
and knowledge for thyself, that thou mayest judge My people, over whom
I have made thee king:**

**Joshua 3:7 And the LORD said unto Joshua, This day will I begin to magnify
thee in the sight of all Israel, that they may know that, as I was with
Moses, so I will be with thee.**

**Ephesians 6:4 And, ye fathers, provoke not your children to wrath: but bring
them up in the nurture and admonition of the Lord.**

1 Kings 1 Summarized of King David making Solomon king.

**1 Timothy 2:1,2 I exhort therefore, that, first of all, supplications, prayers,
intercessions, and giving of thanks, be made for all men; 2 For kings, and
for all that are in authority; that we may lead a quiet and peaceable life
in all godliness and honesty.**

**Daniel 2:21 And He changeth the times and the seasons: He removeth
kings, and setteth up kings: He giveth wisdom unto the wise, and**

knowledge to them that know understanding:

James 1:5 If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him.

Isaiah 11:1-5 - V1,2 And there shall come forth a Rod out of the stem of Jesse, and a Branch shall grow out of his roots: 2 And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

John 1:32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

Luke 4 Referred to the temptations of Jesus in the wilderness.

Luke 4:9-12 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: 10 For it is written, He shall give his angels charge over thee, to keep thee: 11 And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. 12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

Luke 2:46,47 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions. 47 And all that heard him were astonished at his understanding and answers.

John 7:15 And the Jews marvelled, saying, How knoweth this Man letters, having never learned?

Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Isaiah 11:3 And shall make Him of quick understanding in the fear of the LORD: and He shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

Isaiah 11:4,5 But with righteousness shall He judge the poor, and reprove with equity for the meek of the earth: and He shall smite the earth with the rod of His mouth, and with the breath of His lips shall He slay the wicked. 5 And righteousness shall be the girdle of His loins, and faithfulness the girdle of His reins.

Revelation 19:11 And I saw heaven opened, and behold a white horse; and He that sat upon him was called Faithful and True, and in righteousness He doth judge and make war.

Strong's #06612 pethiy *peth-ee'* or pethiy *peh'- thee* or petha'iy *peth-aw-ee'*
AV-simple 15, simple ones 2, foolish 1, simplicity 1; 19 1) simplicity, naivete 2) simple, foolish, open-minded

Jeremiah 10:12 He hath made the earth by His power, He hath established the world by His wisdom, and hath stretched out the heavens by His discretion.

Jeremiah 51:15 He hath made the earth by His power, He hath established the world by His wisdom, and hath stretched out the heaven by His understanding.

1 Corinthians 1:20,21 Where *is* the wise? where *is* the scribe? where *is* the disputer of this world? hath not God made foolish the wisdom of this world? 21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

1 Corinthians 2:6,7 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: 7 But we speak the wisdom of God in a mystery, *even* the hidden wisdom, which God ordained before the world unto our glory:

1 Corinthians 3:19 For the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

2 Corinthians 1:12 For our rejoicing is this, the testimony of our conscience, that in simplicity and Godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

James 4:10 Humble yourselves in the sight of the Lord, and He shall lift you up.

Pastor T. John Franklin
Church of Salvation, Healing, and Deliverance
COS-HAD.org