

## **Parable Of The Kinsman Redeemer 7 - Ruth 3A**

**Summarized of the happenings to Naomi's family.**

**Ruth 1:16 And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God: Ruth's blessings are comparable to a new Believer's walk with Jesus.**

**Exodus 7-9 8:1 And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let My people go, that they may serve Me.**

**Ruth 3:1 (NKJV) Then Naomi her mother-in-law said to her, My daughter, shall I not seek security for you, that it may be well with you?**

**Ruth 3:1-5 (AV) - V1,2 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee? 2 And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.**

**Deuteronomy 25:5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.**

**Matthew 22 Referred to the question to Jesus of the 7 brothers who died & their 1 wife.**

**Strong's #02219. zarah *zaw-raw'*; a primitive root compare 02114; to toss about; by implication, to diffuse, winnow: cast away, compass, disperse, fan, scatter (away), spread, strew, winnow.**

**Concise Bible Dictionary - Winnowing - This was accomplished in the open air, by throwing up the grain with a shovel, or a fan ( really a kind of shallow basket); the wind carried away the chaff. Boaz winnowed his barley in the evening, when there would be more wind. Ruth 3:2; Isa 30:24. John the Baptist said of the Lord that His fan was in His hand, and He would thoroughly purge His floor; gather His wheat into the garner; and burn up the chaff with unquenchable fire. Mat 3:12; Luke 3:17. It is now a day of grace, a sowing time, but the harvest will come, and the winnowing will surely follow.**

**Ruth 3:3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.**

**Deuteronomy 25 Summarized of the law for the kinsman redeemer. V9,10 Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer**

and say, So shall it be done unto that man that will not build up his brother's house. 10 And his name shall be called in Israel, The house of him that hath his shoe loosed.

Ruth 3:4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

John 10:28,29 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of My hand. 29 My Father, which gave them Me, is greater than all; and no man is able to pluck them out of My Father's hand.

Ruth 3:5 And she said unto her, All that thou sayest unto me I will do.

Isaiah 30:24 (AV) The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.

Deuteronomy 25:4 Thou shalt not muzzle the ox when he treadeth out the corn.

Isaiah 30:24 (NKJV) Likewise the oxen and the young donkeys that work the ground Will eat cured fodder, Which has been winnowed with the shovel and fan.

Judges 16:21 But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

Matthew 3:12 (AV) Whose fan *is* in His hand, and He will thoroughly purge His floor, and gather His wheat into the garner; but He will burn up the chaff with unquenchable fire.

Matthew 3:12 (NKJV) His winnowing fan *is* in His hand, and He will thoroughly clean out His threshing floor, and gather His wheat into the barn; but He will burn up the chaff with unquenchable fire.

2 Corinthians 6:2 (For He saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.)

Luke 3:17 (AV) Whose fan *is* in His hand, and He will thoroughly purge His floor, and will gather the wheat into His garner; but the chaff He will burn with fire unquenchable.

Luke 3:17 (NKJV) His winnowing fan *is* in His hand, and He will thoroughly clean out His threshing floor, and gather the wheat into His barn; but the chaff He will burn with unquenchable fire.

Luke 3:15 And as the people were in expectation, and all men mused in their hearts of John, whether he were the Christ, or not;

Mark 6 Summarized of Herod beheading John.

**Luke 3:16 John answered, saying unto them all, I indeed baptize you with water; but One mightier than I cometh, the latchet of Whose shoes I am not worthy to unloose: He shall baptize you with the Holy Ghost and with fire:**

**Mark 7:13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.**

**Luke 3:17 Whose fan is in His hand, and He will thoroughly purge His floor, and will gather the wheat into His garner; but the chaff He will burn with fire unquenchable.**

**John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by Me.**

**John 3:16,17 For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. 17 For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.**

**Matthew 7:21 Not every one that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father which is in heaven.**

**Amos 8:11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:**

**Matthew 13:24-30 - V24,25 Another parable put He forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: 25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.**

**Genesis 3 Referred to the devil deceiving Eve & the fall of mankind.**

**Summarized of modern false doctrine brought into the churches.**

**Matthew 13:26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also. 27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?**

**John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.**

**Matthew 13:28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?**

**1 Peter 5:8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:**

**Matthew 13:29,30 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. 30 Let both grow together until the harvest:**

**and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.**

**John 11:43 And when He thus had spoken, He cried with a loud voice, Lazarus, come forth.**

**Daniel Referred to Shadrach, Meshach, Abednego, & Daniel standing for God. Hebrews 11 Referred to God's hall of fame list of martyrs.**

**Matthew 13:1-8 The same day went Jesus out of the house, and sat by the sea side. 2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. 3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; 4 And when he sowed, some seeds fell by the way side (paths through the fields), and the fowls came and devoured them up: 5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: 6 And when the sun was up, they were scorched; and because they had no root, they withered away. 7 And some fell among thorns; and the thorns sprung up, and choked them: 8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.**

**Colossians 3:23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;**

**Matthew 13:9-12 Who hath ears to hear, let him hear. 10 And the disciples came, and said unto him, Why speakest thou unto them in parables? 11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. 12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.**

**Matthew 25 Summarized the parable of the talents.**

**Matthew 13:13-15 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. (Isaiah 6:9,10) 14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: 15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.**

**Romans 10:9,10 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto**

**righteousness; and with the mouth confession is made unto salvation.**

**Matthew 13:16-21 But blessed are your eyes, for they see: and your ears, for they hear. 17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. 18 Hear ye therefore the parable of the sower. 19 When any one heareth the Word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. 20 But he that received the seed into stony places, the same is he that heareth the Word, and anon with joy receiveth it; 21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the Word, by and by he is offended.**

**Acts 17:11 These (Bereans) were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.**

**Hebrews 5:12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.**

**Matthew 13:22 He also that received seed among the thorns is he that heareth the Word; and the care of this world, and the deceitfulness of riches, choke the Word, and he becometh unfruitful.**

**1 Corinthians 15:33 Do not be deceived: Evil company corrupts good habits.**

**John 15:2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.**

**John 15:6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.**

**John 15:5 I am the vine, ye are the branches: He that abideth in Me, and I in him, the same bringeth forth much fruit: for without Me ye can do nothing.**

**Matthew 13:23 But he that received seed into the good ground is he that heareth the Word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.**