

638 Woe To The Legalists - Matthew 23F

Matthew 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

John 8:36 If the Son therefore shall make you free, ye shall be free indeed.

John 10:38 But if I do, though ye believe not Me, believe the works: that ye may know, and believe, that the Father is in Me, and I in Him.

Hebrews 13:8 Jesus Christ the same yesterday, and to day, and for ever.

Jeremiah 32 & Exekiel 34:2 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord GOD unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks?

Matthew 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

2 Corinthians 3:6 Who also has made us able ministers of the new testament; not of the letter, but of the spirit: for the letter kills, but the Spirit gives life.

2 Corinthians 9:7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

Luke 18 Referred to the account of the Pharisee & the Publican.

Matthew 23:23 (NKJV) Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier matters of the law: justice and mercy and faith. These you ought to have done, without leaving the others undone.

Mark 12 Referred to the widow giving her last 2 mites.

Matthew 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Leviticus 24:20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.

Matthew 19:19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

Matthew 5:7 Blessed are the merciful: for they shall obtain mercy.

Luke 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted His raiment, and cast lots.

John 15:14 Ye are My friends, if ye do whatsoever I command you.

Psalms 78 Referred to God judging Israel 10 times in the wilderness.

Luke 18:8 I tell you that He will avenge them speedily. Nevertheless when the Son of Man cometh, shall He find faith on the earth?

Matthew 14:14 And Jesus went forth, and saw a great multitude, and was

moved with compassion toward them, and he healed their sick.

Luke 17:5 And the apostles said unto the Lord, Increase our faith.

Luke 11:1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

Romans 10:17 So then faith comes by hearing, and hearing by the Word of God.

Matthew 10:37 He that loves father or mother more than Me is not worthy of Me: and he that loves son or daughter more than Me is not worthy of Me.

Proverbs 8:17b those that seek Me early shall find Me.

Matthew 23:24 Ye blind guides, which strain at a gnat, and swallow a camel.

Luke 13:24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.

Luke 10 Referred to the parable of the Good Samaritan.

Mark 16:18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, & they shall recover.

In the Gospel of Mark, more people are healed by deliverance.

James 5:14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

Malachi 3:8 Will a man rob God? Yet ye have robbed Me. But ye say, Wherein have we robbed Thee? In tithes and offerings.

Malachi 3:10 Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall not be room enough to receive it.*

Matthew 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Luke 11:42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

Matthew 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

2 Kings 6 Summarized of Elijah praying to blind the enemy not for fire.

2 Kings 1 Referred to Elisha calling down fire from heaven.

Romans 12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

Luke 18:12 I fast twice in the week, I give tithes of all that I possess.

Hebrews 7:5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

Hebrews 7:6 But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.

Hebrews 7:8 And here men that die receive tithes; but there he *receiveth them*, of whom it is witnessed that he liveth.

Hebrews 7:9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

Matthew 1 & Luke 3 Referred to that Jesus came from the tribe of Judah.

Mark 7:1-13 - V1-31 Then came together unto Him the Pharisees, and certain of the scribes, which came from Jerusalem. 2 And when they saw some of His disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault. 3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders. (Explained the legalism of how to wash)

Matthew 12 Referred to Jesus explaining the Godly use of sabbath.

Matthew 19 Referred to Jesus explaining of God's view on Marriage.

Matthew 19:10 His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.

Jeremiah 6:16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.

Mark 7:4-6 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables. 5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? 6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth Me with their lips, but their heart is far from Me.

Hebrews 10 Referred to the fact that only Jesus was worthy to pay for our sins with His Blood.

Mark 7:7 Howbeit in vain do they worship Me, teaching for doctrines the commandments of men.

Luke 18 Referred to the vain prayer of the Pharisee.

Luke 8:11 Now the parable is this: The seed is the Word of God.

Mark 7:8-10 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. 9 And He said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. 10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:

Exodus 20:12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

Ephesians 6:2 Honour thy father and mother; (which is the first commandment

with promise;)

Mark 7:11-13 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free. 12 And ye suffer him no more to do ought for his father or his mother; 13 Making the Word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

Psalms 106:38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

Acts 15:1-21 - V1 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

Ephesians 2:8,9 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast.

Matthew 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

1 Kings 18:37 Hear me, O LORD, hear me, that this people may know that Thou *art* the LORD God, and *that* Thou hast turned their heart back again.

Romans 10:9,10 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Romans 10:17 So then faith cometh by hearing, and hearing by the Word of God.

Acts 15:2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Jude 1:3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

Acts 15:3-5 And being brought on their way by the church, they passed through Phenice and Samaria, declaring the conversion of the Gentiles: and they caused great joy unto all the brethren. 4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them. 5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

Acts 8 Referred to Simon Magus acting like he believed till exposed by Peter: V21 Thou hast neither part nor lot in this matter: for thy heart is not right in

the sight of God.

Acts 15:6- And the apostles and elders came together for to consider of this matter. 7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. 8 And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; 9 And put no difference between us and them, purifying their hearts by faith.

Galatians 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Acts 15:10 Now therefore why tempt ye God, to put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear?

Matthew 11:28-30 28 Come unto Me, all ye that labour and are heavy laden, and I will give you rest. 29 Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls. 30 For My yoke is easy, and My burden is light.

Acts 15:11 But we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they. 12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them. 13 And after they had held their peace, James answered, saying, Men and brethren, hearken unto me: 14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. 15 And to this agree the words of the prophets; as it is written, 16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: 17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom My Name is called, saith the Lord, Who doeth all these things. 18 Known unto God are all His works from the beginning of the world. 19 Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God: 20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. 21 For Moses of old time hath in every city them that preach him, being read in the synagogues every sabbath day.

Luke 10:27 And He answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. (Deut 6:5 & Lev 19:18)