

Parable Of The Kinsman Redeemer 5 - Ruth 2B

John 12:46 I am come a Light into the world, that whosoever believeth on Me should not abide in darkness.

Ruth 1:16 And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

Ruth 2:3-16 - V3,4 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech. 4 And, behold, Boaz came from Bethlehem, and said unto the reapers, The LORD be with you. And they answered him, The LORD bless thee.

John 6:48 I am that bread of life.

Psalms 103:1 « *A Psalm* of David. » Bless the LORD, O my soul: and all that is within me, *bless* His Holy Name.

2 Corinthians 9:7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

Ruth 2:5 Then said Boaz unto his servant that was set over the reapers, Whose damsel is this?

Genesis 39:4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all *that* he had he put into his hand.

Daniel 5 Summarized of the end of Belshazzar's reign.

Daniel 6:1-3 It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom; 2 And over these three presidents; of whom Daniel *was* first: that the princes might give accounts unto them, and the king should have no damage. 3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit *was* in him; and the king thought to set him over the whole realm.

Matthew 19 Referred to the parable of the lost sheep.

Genesis 12 Referred to God calling Abram from moon worship.

Acts 9 Referred to Jesus calling Saul/Paul.

Acts 2:17 And it shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

Ruth 2:6,7 And the servant that was set over the reapers answered and said, It is the Moabitish damsel that came back with Naomi out of the country of Moab: 7 And she said, I pray you, let me glean and gather

after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

Leviticus 19 Explained the law of gleaning for the poor.

Acts 17:11 These (Bereans) were more noble than those in Thessalonica, in that they received the Word with all readiness of mind, and searched the scriptures daily, whether those things were so.

Proverbs 8:17 I love them that love Me; and those that seek Me early shall find Me.

Ruth 2:8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:

Compared Ruth gleaning grain to Believers gleaning from God's Word.

Ruth 2:9 Let thine eyes be on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.

John 4:14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 6:35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

Exodus 17 Referred to the water from the Rock in the wilderness.

1 Thessalonians 5:19 Quench not the Spirit.

Ephesians 4:30 And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.

Ruth 2:10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?

John 3:7 Marvel not that I said unto thee, Ye must be born again.

Ruth 2:11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

Genesis 11 Referred to Abraham leaving Ur to follow God.

Hebrews 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Hebrews 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Ruth 2:12,13 The LORD recompense thy work, and a full reward be given

thee of the LORD God of Israel, under Whose wings thou art come to trust. 13 Then she said, Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

Psalms 23 referred to David trusting God amid trials.

Philippians 4:7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Summarized of God & Jesus providing the people's needs.

Hebrews 13:8 Jesus Christ the same yesterday, and to day, and for ever.

Ruth 2:14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left.

John 13:26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

Ruth 2:15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

Luke 10:2 Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that He would send forth labourers into His harvest.

Ruth 2:16 And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not.

Psalms 16:7 I will bless the LORD, Who hath given me counsel: my reins also instruct me in the night seasons.

Psalms 26:12 My foot standeth in an even place: in the congregations will I bless the LORD.

Psalms 34:1 « *A Psalm of David*, when he changed his behaviour before Abimelech; who drove him away, and he departed. » I will bless the LORD at all times: His praise *shall* continually *be* in my mouth.

Psalms 103:1,2 « *A Psalm of David*. » Bless the LORD, O my soul: and all that is within me, *bless* His Holy Name. 2 Bless the LORD, O my soul, and forget not all His benefits:

Psalms 103:20 Bless the LORD, ye His angels, that excel in strength, that do His commandments, hearkening unto the Voice of His Word.

Psalms 103:22 Bless the LORD, all His works in all places of His dominion: bless the LORD, O my soul.

Psalms 104:1 Bless the LORD, O my soul. O LORD my God, Thou art very great; Thou art clothed with honour and majesty.

Psalms 115:18 But we will bless the LORD from this time forth and for evermore. Praise the LORD.

Psalms 134:2 Lift up your hands *in* the sanctuary, and bless the LORD.

Psalms 135:19,20 Bless the LORD, O house of Israel: bless the LORD, O house of Aaron: 20 Bless the LORD, O house of Levi: ye that fear the LORD, bless the LORD.

Luke 16:1-9 And He said also unto His disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods. 2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. 3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. 4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses. 5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? 6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. 7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. 8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. 9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

1 Peter 4:17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

Genesis 15:1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and* thy exceeding great reward.

James 2:23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.

Ruth 2:12 The LORD recompense thy work, and a full reward be given thee of the LORD God of Israel, under whose wings thou art come to trust.

1 Samuel 24:19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that thou hast done unto me this day.

1 Samuel 26:11 The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go.

2 Samuel 3:39 And I *am* this day weak, though anointed king; and these men the sons of Zeruiah *be* too hard for me: the LORD shall reward the doer of evil according to his wickedness.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

2 Samuel 22:21 The LORD rewarded me according to my righteousness: according to the cleanness of my hands hath he recompensed me.

1 Kings 13:7 And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward. (Explained of God warning Jeroboam; the man of God & the old prophet.)

Genesis 6 Referred to Mankind's fall.

Numbers 22:12 And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed.

Psalms 18:20 The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

Psalms 31:23 O love the LORD, all ye His saints: *for* the LORD preserveth the faithful, and plentifully rewardeth the proud doer.

Psalms 58:11 So that a man shall say, Verily *there is* a reward for the righteous: verily He is a God that judgeth in the earth.

Psalms 59:8 But thou, O LORD, shalt laugh at them; Thou shalt have all the heathen in derision.

Psalms 109:20 *Let this be* the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

Psalms 109 is often mis-used as curses.

Luke 18:7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

Luke 6:28 Bless them that curse you, and pray for them which despitefully use you.

Romans 12:19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

Luke 6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

More service Notes:

Luke 16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. **11** If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? **12** And if ye have not been faithful in that which is another man's, who shall give you that which is your own? **13** No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. **14** And the Pharisees also, who were covetous, heard all these things: and they derided him.

Psalms 127:3 Lo, children *are* an heritage of the LORD: *and* the fruit of the womb *is* His reward.

Proverbs 25:22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

Proverbs 26:10 The great God that formed all *things* both rewardeth the fool, and rewardeth transgressors.

Isaiah 40:10 Behold, the Lord GOD will come with strong *hand*, and His arm shall rule for Him: behold, His reward *is* with Him, and His work before Him.

Isaiah 62:11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, His reward *is* with Him, and His work before Him.

Jeremiah 31:16 Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.

Obadiah 1:15 For the day of the LORD *is* near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

Colossians 3:24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

2 Timothy 4:14 Alexander the coppersmith did me much evil: the Lord reward him according to his works:

Hebrews 11:6 But without faith *it is* impossible to please *Him*: for he that cometh to God must believe that He is, and *that* He is a rewarder of them that diligently seek Him.

Luke 16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. 11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? 12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own? 13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. 14 And the Pharisees also, who were covetous, heard all these things: and they derided him.

Pastor T. John Franklin
Church of Salvation, Healing, and Deliverance
COS-HAD.org