Parable Of The Kinsman Redeemer 4 - Ruth 2A

Summarized of Naomi & Ruth in chapter 1.

Ruth 1:16 And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

Ruth 2:1-3 And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.

Explained of God's law on the returning of country property.

1 Kings 7:21 And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.

Matthew 1:5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

Joshua 3:15 And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)

Exodus 16 Explained of God providing manna in the wilderness.

Jesus fed thousands twice in the Gospels - 4,000 & 5,000.

Ruth 2:2 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find grace (favor). And she said unto her, Go, my daughter.

Exodus 20:12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

Ephesians 6:2 Honour thy father and mother; (which is the first commandment with promise;)

Explained the original meaning of "corn" was a general term for grain.

Explained how harvesting was done at that time.

Ruth 2:3 And she went, and came, and gleaned in the field after the reapers: and her hap was (she happened) to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech.

- 1 Samuel 8:5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.
- Leviticus 19:9,10 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the <u>gleanings</u> of thy harvest. 10 And thou shalt not <u>glean</u> thy vineyard, neither shalt thou gather *every* grape of thy vineyard; thou shalt leave them for the poor and stranger: I *am* the LORD your God.
- 2 Corinthians 9:7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.
- Deuteronomy 19:15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two

witnesses, or at the mouth of 3 witnesses, shall the matter be established.

- Leviticus 23:22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the LORD your God.
- Deuteronomy 24:21 When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow.
- Judges 8:2 he said to them, What have I done now in comparison of you? *Is* not the <u>gleaning</u> of grapes of Ephraim better than the vintage of Abiezer?
- Judges 8:1 And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.
- Judges 20:45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they <u>gleaned</u> of them in the highways 5,000 men; and pursued hard after them unto Gidom, and slew 2,000 men of them.
- Isaiah 17:6 Yet <u>gleaning</u> grapes shall be left in it, as the shaking of an olive tree, two *or* three berries in the top of the uppermost bough, four *or* five in the outmost fruitful branches thereof, saith the LORD God of Israel.
- Isaiah 24:13 When thus it shall be in the midst of the land among the people, there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done.
- Isaiah 13:13 I will shake the heavens, & the earth shall remove out of her place, in the wrath of the LORD of hosts, & in the day of His fierce anger.
- Jeremiah 6:9 Thus saith the LORD of hosts, They shall throughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.
- Jeremiah 49:9 If grapegatherers come to thee, would they not leave *some* gleaning grapes?if thieves by night, they will destroy till they have enough.
- John 10:10 The thief cometh not, but for to steal, & to kill, & to destroy: I am come that they might have life, & that they might have it more abundantly.
- Matthew 6:25-34 V25 Therefore I say unto you, Take no thought for your life (don't be concerned), what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat (food), and the body than raiment?
- 1 Timothy 5:8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.
- Matthew 10:37 He that loveth father or mother more than Me is not worthy of Me: and he that loveth son or daughter more than Me is not worthy of Me.
- 2 Thessalonians 3:10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat.
- Mark 7:15 There is nothing from without a man, that entering into him can

- defile him: but the things which come out of him (from the heart), those are they that defile the man.
- Matthew 6:26-29 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 27 Which of you by taking thought can add one cubit unto his stature? 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
- Ecclesiastes 3:1 To every thing there is a season, and a time to every purpose under the heaven:
- Matthew 6:30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?
- Matthew 17:20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
- Matthew 6:31,32 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your Heavenly Father knoweth that ye have need of all these things.
- Acts 4:34,35 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, 35 And laid them down at the apostles' feet: and distribution was made unto every man according as he had need.
- Mark 7:11 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.
- Matthew 6:33 But <u>seek ye first the kingdom of God</u>, and His righteousness; and all these things shall be added unto you.
- Isaiah 55:6 Seek ye the LORD while He may be found, call ye upon Him while He is near:
- Matthew 6:34 Take therefore no thought (don't worry) for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.
- Psalms 31:15 My times are in Thy hand: deliver me from the hand of mine enemies, and from them that persecute me.
- Ruth 3:11 And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a <u>virtuous</u> woman.
- Proverbs 31:27 She looketh well to the ways of her household, and eateth not

the bread of idleness.

- 1 Thessalonians 4:11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;
- Ezekiel 16:49 Behold, this was the iniquity of thy sister Sodom, pride, fulness of <u>bread</u>, and abundance of <u>idleness</u> was in her and in her daughters, neither did she strengthen the hand of the poor and needy.
- Luke 12 Summarized of the parable of the rich man building bigger barns.
- Luke 12:20 God said to him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
- Matthew 9:36 But when He saw the multitudes, He was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
- Luke 10 Summarized of the parable of the Good Samaritan.

More Service notes:

- Ruth 2:2,3 And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after *him* in whose sight I shall find grace. And she said unto her, Go, my daughter. 3 And she went, and came, and gleaned in the field after the reapers: and her hap was to light on a part of the field *belonging* unto Boaz, who was of the kindred of Elimelech.
- Ruth 2:7,8 And she said, I pray you, let me <u>glean</u> and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house. 8 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to <u>glean</u> in another field, neither go from hence, but abide here fast by my maidens:
- Ruth 2:15 And when she was risen up to <u>glean</u>, Boaz commanded his young men, saying, Let her <u>glean</u> even among the sheaves, and reproach her not:
- Ruth 2:16 And let fall also *some* of the handfuls of purpose for her, and leave *them*, that she may <u>glean</u> *them*, and rebuke her not.
- Ruth 2:17 So she <u>gleaned</u> in the field until even, and beat out that she had <u>gleaned</u>: and it was about an ephah of barley.
- Ruth 2:18 And she took *it* up, and went into the city: and her mother in law saw what she had <u>gleaned</u>: and she brought forth, and gave to her that she had reserved after she was sufficed.
- Ruth 2:19 And her mother in law said unto her, Where hast thou <u>gleaned</u> to day? and where wroughtest thou? blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day *is* Boaz.
- Ruth 2:23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.

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