

Jesus Christ Conquers Sin And Sickness - Matthew 9A

Matthew 8 Summarized of the Gadarene demoniac set free by Jesus.

Matthew 9:1 And He entered into a ship, and passed over, and came into His own city. 2 And, behold, they brought to Him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. 3 And, behold, certain of the scribes said within themselves, This *man* blasphemeth. 4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? 5 For whether is easier, to say, *Thy* sins be forgiven thee; or to say, Arise, and walk? 6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith He to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. 7 And he arose, and departed to his house. 8 But when the multitudes saw *it*, they marvelled, and glorified God, which had given such power unto men.

Matthew 9:1 And He entered into a ship, and passed over, and came into His own city. (Capernaum)

Luke 4 The people of Nazareth rejected Jesus.

John 4:44 For Jesus himself testified, that a prophet hath no honour in his own country.

Matthew 9:2 And, behold, they brought to Him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

James 5:15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

John 4, 5, & 9 Jesus revealed Himself first as a good man, then as a prophet, then as the Messiah.

Matthew 9:3 And, behold, certain of the scribes said within themselves, This *man* blasphemeth.

Mark 12:13 And they send unto Him certain of the Pharisees and of the Herodians, to catch Him in his words.

Matthew 9:4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

Mark 7:21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

Matthew 5:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Matthew 9:5 For whether is easier, to say, *Thy* sins be forgiven thee; or to

say, Arise, and walk?

Summarized of false teachings equating certain sins with certain sicknesses.

Acts 15:20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

Deuteronomy 28:28 The LORD shall smite thee with madness, and blindness, and astonishment of heart:

Luke 6:11 And they were filled with madness; and communed one with another what they might do to Jesus.

Exodus 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

Acts 28:1-6 And when they were escaped, then they knew that the island was called Melita (Malta). 2 And the barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold. 3 And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand. 4 And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. 5 And he shook off the beast into the fire, and felt no harm. 6 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.

Mark 16:18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

1 Peter 1:16 Because it is written, Be ye holy; for I am holy.

Matthew 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

Matthew 9:6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith He to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

Hebrews Explains about Jesus interceding for His people.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Hebrews 4:15,16 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as

we are, yet without sin. 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, & find grace to help in time of need. Galatians 3:6 Even as Abraham believed God, and it was accounted to him for righteousness.

Genesis 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by Me.

Matthew 7:21-on V22,23 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Matthew 9:7 And he arose, and departed to his house.

John 11:43 And when He thus had spoken, He cried with a loud voice, Lazarus, come forth. 44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Luke 17:10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.

Matthew 9:8 But when the multitudes saw *it*, they marvelled, and glorified God, which had given such power unto men.

John 19:30 When Jesus therefore had received the vinegar, He said, It is finished: and He bowed His head, and gave up the ghost.

Acts 15:1,2 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. 2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Luke 5:17-26 And it came to pass on a certain day, as He was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them. 18 And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before Him. 19 And when they

could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus. 20 And when He saw their faith, He said unto him, Man, thy sins are forgiven thee. 21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? 22 But when Jesus perceived their thoughts, He answering said unto them, What reason ye in your hearts? 23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk? 24 But that ye may know that the Son of man hath power upon earth to forgive sins, (He said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house. 25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God. 26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

Mark 2:1-12 - V1-8 And again He entered into Capernaum after some days; and it was noised that He was in the house. 2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: & He preached the Word unto them. 3 And they come unto Him, bringing one sick of the palsy, which was borne of four. 4 And when they could not come nigh unto Him for the press, they uncovered the roof where He was: & when they had broken it up, they let down the bed wherein the sick of the palsy lay. 5 When Jesus saw their faith, He said unto the sick of the palsy, Son, thy sins be forgiven thee. 6 But there were certain of the scribes sitting there, and reasoning in their hearts, 7 Why doth this man thus speak blasphemies? who can forgive sins but God only? 8 And immediately when Jesus perceived in His spirit that they so reasoned within themselves, He said unto them, Why reason ye these things in your hearts?

Titus 3:10 A man that is an heretick after the first and second admonition reject;

Romans 14:1 Him that is weak in the faith receive ye, but not to doubtful disputations.

Luke 11:26 Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

Mark 2:9-12 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? 10 But that ye may know that the Son of man hath power on earth to forgive sins, (He saith to the sick of the palsy,) 11 I say unto thee, Arise, and

take up thy bed, and go thy way into thine house. 12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

John 9:1-3 And as Jesus passed by, He saw a man which was blind from his birth. 2 And His disciples asked Him, saying, Master, who did sin, this man, or his parents, that he was born blind? 3 Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

Hebrews 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Job 38:4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

Luke 16 Referred to the parable of the rich man & Lazarus.

In the Gospel of Mark, more people are healed by deliverance than healing.

John 5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

Exodus 8:1 And the LORD spake unto Moses, Go unto Pharaoh, & say unto him, Thus saith the LORD, Let My people go, that they may serve Me.

2 Corinthians 9:7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.

Exodus 20:17 Thou shalt not covet ...

1 Timothy 6:10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

John 8:7,11 So when they continued asking Him, He lifted up Himself, and said unto them, He that is without sin among you, let him first cast a stone at her. 11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

Acts 4:30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of Thy Holy Child Jesus.

Luke 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Strong's #3816 pais *paheece* AV-servant 10, child 7, son (Christ) 2, son 1, manservant 1, maid 1, maiden 1, young man 1; 24 1) a child, boy or girl 1a) infants, children 2) servant, slave 2a) an attendant, servant, spec. a king's attendant, minister.

Acts 4:30 (NKJV) by stretching out Your hand to heal, and that signs and

wonders may be done through the name of Your Holy Servant Jesus.

Psalms 51:4 Against Thee, Thee only, have I sinned, and done this evil in Thy sight: that Thou mightest be justified when Thou speakest, and be clear when Thou judgest.

More Service Notes:

Psalms 51:1-19 To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions. 2 Wash me thoroughly from mine iniquity, and cleanse me from my sin. 3 For I acknowledge my transgressions: and my sin is ever before me. 4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest. 5 Behold, I was shapen in iniquity; and in sin did my mother conceive me. 6 Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom. 7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow. 8 Make me to hear joy and gladness; that the bones which thou hast broken may rejoice. 9 Hide thy face from my sins, and blot out all mine iniquities. 10 Create in me a clean heart, O God; and renew a right spirit within me. 11 Cast me not away from thy presence; and take not thy holy spirit from me. 12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit. 13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee. 14 Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness. 15 O Lord, open thou my lips; and my mouth shall shew forth thy praise. 16 For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering. 17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. 18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem. 19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

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