

Jesus Christ Conquers Insincerity - Matthew 8D

Exodus 32:26 Then Moses stood in the gate of the camp, and said, Who is on the LORD'S side? let him come unto me. And all the sons of Levi gathered themselves together unto him.

Matthew 10:8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Matthew 8:18 Now when Jesus saw great multitudes about Him, He gave commandment to depart unto the other side. 19 And a certain scribe came, and said unto Him, Master, I will follow Thee whithersoever Thou goest. 20 And Jesus saith unto Him, The foxes have holes, and the birds of the air *have* nests; but the Son of Man hath not where to lay *His* head. 21 And another of His disciples said unto Him, Lord, suffer me first to go and bury my father. 22 But Jesus said unto him, Follow Me; and let the dead bury their dead.

Matthew 8:18 Now when Jesus saw great multitudes about Him, He gave commandment to depart unto the other side.

John 4 Referred to Jesus ministering to the woman at the well.

Matthew 8:6 And (the centurion) saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

Isaiah 61 read by Jesis in Luke 4 - V21 And he began to say unto them, This day is this scripture fulfilled in your ears.

Matthew 8:19 And a certain scribe came, and said unto Him, Master (Teacher), I will follow Thee whithersoever Thou goest.

Strong's #1320. *didaskalos* *did-as'-kal-os*; from 1321; an instructor (genitive case or specially): — doctor, master, teacher.

Strong's #2962. *kurios* *koo'-ree-os*; from *kuros* (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): — God, Lord, master, Sir.

Exodus 8:1 And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may serve me.

Acts 8 Summarized of Simon Magus V21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.

Revelation 2:5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.

The Gospel of Matthew shows that Jesus Christ was the fulfilment of prophesy.

John 16:8 And when He (Holy Spirit) is come, He will reprove the world of sin,

and of righteousness, and of judgment:

Matthew 8:20 And Jesus saith unto Him, The foxes have holes (dens), and the birds of the air *have* nests; but the Son of Man hath not where to lay *His* head.

Jesus came then as a Suffering Servant.

Revelation 19 referred to Jesus returning as the Conquering King.

2 Corinthians 11:14 And no marvel; for Satan himself is transformed into an angel of light.

Matthew 8:21 And another of His disciples said unto Him, Lord, suffer me first to go and bury my father.

Referred to Jesus sending forth the disciples - 12, 70, & 120 to minister.

Matthew 8:22 But Jesus said unto him, Follow Me; and let the dead bury their dead.

1 Samuel 2 Summarized of Eli & his ungodly priest sons. V29 Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

Exodus 20 Referred to in the 10 Commands & honour God.

John 6:28 Then said they unto him, What shall we do, that we might work the works of God? 29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

John 6 Summarized of the people wanting to take Jesus by force to make Him King because of the free food.

Acts 15:20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

Romans 12:19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

Luke 8 Summarized of the parable of the seed sown in different places.

Ezekiel 36:26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

Jeremiah 31:33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Luke 14:25-35 And there went great multitudes with Him: and He turned, and said unto them, 26 If any *man* come to Me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be My disciple. 27 And whosoever doth not bear his cross, and come after Me, cannot be My disciple. 28 For which of you,

intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it*? 29 Lest haply, after he hath laid the foundation, and is not able to finish *it*, all that behold *it* begin to mock him, 30 Saying, This man began to build, and was not able to finish. 31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? 32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. 33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be My disciple. 34 Salt *is* good: but if the salt have lost his savour, wherewith shall it be seasoned? 35 It is neither fit for the land, nor yet for the dunghill; *but* men cast it out. He that hath ears to hear, let him hear.

Luke 14:25-27 And there went great multitudes with Him: and He turned, and said unto them, 26 If any *man* come to Me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be My disciple. 27 And whosoever doth not bear his cross, and come after Me, cannot be My disciple.

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

Summarized of many inconveniences & afflictions Jesus suffered for mankind.

Galatians 5:22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, 23 gentleness, self-control. Against such there is no law.

Luke 14:28-35 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it*? 29 Lest haply, after he hath laid the foundation, and is not able to finish *it*, all that behold *it* begin to mock him, 30 Saying, This man began to build, and was not able to finish. 31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? 32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace. 33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be My disciple. 34 Salt *is* good: but if the salt have lost his savour, wherewith shall it be seasoned? 35 It is neither fit for the land, nor yet for the dunghill; *but* men cast it out. He that hath ears to hear, let him hear.

Exodus 12:38 And a mixed multitude went up also with them; and flocks, and herds, *even* very much cattle.

Strong's #06154. 'ereb *ay'* reb; or 'ereb (1Ki 10:15), (with the article prefix), *eh'* reb; from 06148; the web (or transverse threads of cloth); also a mixture, (or mongrel race): — Arabia, mingled people, mixed (multitude), woof.

Numbers 11:4 And the mixt multitude that *was* among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

Strong's #0628. 'acp@cuph *as-pes-oof*ʔ; by reduplication from 0624; gathered up together, i.e. a promiscuous assemblage (of people): — mixt multitude.

Numbers 14:2 And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

Nehemiah 13:3 Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

2 Corinthians 6:14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

1 Corinthians 7:12 But to the rest speak I, not the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

1 Peter 3:4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

Matthew 19:16-30 And, behold, one came and said unto Him, Good Master, what good thing shall I do, that I may have eternal life? 17 And He said unto him, Why callest thou Me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments. 18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, 19 Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thyself. 20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet? 21 Jesus said unto him, If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow Me. 22 But when the young man heard that saying, he went away sorrowful: for he had great possessions. 23 Then said Jesus unto His disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven. 24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. 25 When His disciples heard *it*, they were exceedingly amazed, saying, Who then can

be saved? 26 But Jesus beheld *them*, and said unto them, With men this is impossible; but with God all things are possible. 27 Then answered Peter and said unto Him, Behold, we have forsaken all, and followed Thee; what shall we have therefore? 28 And Jesus said unto them, Verily I say unto you, That ye which have followed Me, in the regeneration when the Son of Man shall sit in the throne of His glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. 29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for My name's sake, shall receive an hundredfold, and shall inherit everlasting life. 30 But many *that are* first shall be last; and the last *shall be* first.

Mark 10:30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

Matthew 19:16-19 Now behold, one came and said to Him, Good Teacher, what good thing shall I do that I may have eternal life? 17 So He said to him, "Why do you call Me good? No one is good but One, that is, God. But if you want to enter into life, keep the commandments. 18 He said to Him, Which ones? Jesus said, You shall not murder, You shall not commit adultery, You shall not steal, You shall not bear false witness, 19 Honor your father and your mother, and, You shall love your neighbor as yourself.

Leviticus 19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

Matthew 19:20,21 The young man said to Him, All these things I have kept from my youth. What do I still lack? 21 Jesus said to him, If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heaven; and come, follow Me.

1 Timothy 6:10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

Matthew 19:22 But when the young man heard that saying, he went away sorrowful, for he had great possessions.

Acts 4 & 5 referred to the Holy Spirit working mightily in early Church.

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