

Beware - Matthew 7D

Genesis 2:17; 3:3 But of the tree of the knowledge of good & evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 20:6 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

Deuteronomy 13:5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

Mark 13:22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect.

Matthew 24 Referred to Christ's warnings.

Matthew 7:15-20 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. 18 A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit. 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. 20 Wherefore by their fruits ye shall know them.

Jeremiah & Ezekiel had constant run-ins with false prophets.

Jeremiah 28:15 Then said the prophet Jeremiah unto Hananiah the prophet, Hear now, Hananiah; The LORD hath not sent thee; but thou makest this people to trust in a lie.

Galatians 3:1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

Genesis 24:6 And Abraham said unto him, Beware thou that thou bring not my son thither again.

Exodus 23:21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for My name *is* in him.

Exodus 6:7 And I will take you to Me for a people, and I will be to you a God: and ye shall know that I am the LORD your God, which bringeth you out from under the burdens of the Egyptians.

Exodus 8:1 And the LORD spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the LORD, Let My people go, that they may serve Me.

Deuteronomy 6:5 And thou shalt love the LORD thy God with all thine heart,

and with all thy soul, and with all thy might.

Exodus 22:29 Thou shalt not delay to offer the first of thy ripe fruits, and of thy liquors (juices): the firstborn of thy sons shalt thou give unto Me.

Deuteronomy 6:12 *Then beware* lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

Deuteronomy 6:4 Hear, O Israel: The LORD our God is one LORD:

Exodus 20:3 Thou shalt have no other gods before Me.

Referred to Pharoah & Sisera destroyed by God.

Deuteronomy 8:11 Beware that thou forget not the LORD thy God, in not keeping His commandments, and His judgments, and His statutes, which I command thee this day:

Deuteronomy 15:9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Jeremiah 34:11 But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

Judges 13:4,13 Now therefore beware, I pray thee, and drink not wine nor strong drink, and eat not any unclean *thing*: (for Samson's mother) 13 And the angel of the LORD said unto Manoah, Of all that I said unto the woman let her beware.

2 Samuel 18:12 And the man said unto Joab, Though I should receive a thousand *shekels* of silver in mine hand, *yet* would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none *touch* the young man Absalom. (Summarized of the demise of Absalom.)

2 Kings 6:9 A the man of God sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down.

Pray that God raise up Godly prophets to warn God's people.

Job 36:18 Because *there is* wrath, beware lest He take thee away with *His* stroke: then a great ransom cannot deliver thee.

Job 36:18 (NKJV) Because there is wrath, beware lest He take you away with one blow; For a large ransom would not help you avoid it.

Jeremiah 7:16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.

Genesis 18 Referred to Abraham interceding with Jesus for the righteous.

Proverbs 19:25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, *and* he will understand knowledge.

Isaiah 36:18 Beware lest Hezekiah persuade you, saying, The LORD will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria?

Isaiah 37:36 Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

Exodus 12:29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

Revelation 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.

Revelation 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

Matthew 7:15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

Strong's #5578 pseudoprophetes psyoo-dop-rof-ay'-tace AV-false prophet 11; Many Godly Old Testament prophets wore sheepskins.

Matthew 10:17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

John 15:20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

Revelation 12:11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Matthew 16:6,11,12 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees. 11 How is it that ye do not understand that I spake *it* not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? 12 Then understood they how that he bade *them* not beware of the leaven of bread, but of the doctrine (hypocrisy) of the Pharisees and of the Sadducees.

Luke 24:45 Then opened He their understanding, that they might understand the scriptures,

James 1:25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Matthew 16:12 (NKJV) Then they understood that He did not tell them to beware of the leaven of bread, but of the doctrine of the Pharisees and Sadducees.

Revelation 19 Referred to Jesus' return.

Mark 8:15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and *of* the leaven of Herod.

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

The Christians' fight is against sin & satan.

Romans 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Acts 5:29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.

Psalms 19:1 To the chief Musician, A Psalm of David. The heavens declare the glory of God; and the firmament sheweth his handywork.

Mark 12:38 And He said unto them in His doctrine, Beware of the scribes, which love to go in long clothing, & /love salutations in the marketplaces,

Exodus 20:17 Thou shalt no covet

Luke 12:1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

Luke 12:15 And He said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

Luke 20:46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

Acts 13:40 Beware therefore, lest that come upon you, which is spoken of in the prophets;

Acts 15:20 But that we write unto them, that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood.

Revelation 2:21 And I gave her space (time) to repent of her fornication; and she repented not.

Revelation 2& 3 Jesus says Repent or else

Philippians 3:2 Beware of dogs, beware of evil workers, beware of the concision.

Acts 15:1,2 And certain men which came down from Judaea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. 2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

2 Corinthians 11 Referred to Paul's perils chapter. V26 In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Colossians 2:8 (NKJV) Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ.

Luke 6:39 And He spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch?

2 Peter 3:17 Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.

2 Peter 3:17 (NKJV) You therefore, beloved, since you know this beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked;

Job 1:9,10 Then said his wife unto him, Dost thou still retain thine integrity? curse God, and die. 10 But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

1 Peter 4:17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

More Service Notes: Strong's #08104. shamar *shaw-mar'*; a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.: — beward, be circumspect, take heed (to self), keep(-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch(-man).

Strong's #06191. 'aram *aw-ram'*; a primitive root; properly, to be (or make) bare; but used only in the derivative sense (through the idea perhaps of smoothness) to be cunning (usually in a bad sense): — X very, beware, take crafty counsel, be prudent, deal subtilly.

Strong's #4337. prosecho *pros-ekh'-o*; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: — (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

Strong's #991. blepo *blep'-o*; a primary verb; to look at (literally or figuratively): — behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed. Compare 3700.

Strong's #5442. phulasso *foo-las'-so*; probably from 5443 through the idea of isolation; to watch, i.e. be on guard (literally or figuratively); by implication, to preserve, obey, avoid: — beward, keep (self), observe, save. Compare 5083.