

Judge Not - Matthew 7A

Matthew 7:1-6 (AV) Judge not, that ye be not judged. 2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. 3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye? 4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye? 5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye. 6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Summarized the sermon on the Mount - Matthew 5 the beatitude & Matthew 6 a new life in Christ.

Matthew 7:1(AV) Judge not, that ye be not judged.

Matthew 23 Referred to the 8 Woes or curses on the religious hypocrites.

Exodus 18 referred to Jethro instructing Moses to appoint 70 elders to help him judge the Israelites.

Matthew 5:7 Blessed are the merciful: for they shall obtain mercy.

Matthew 7:2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Romans 12:19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

Matthew 7:3,4 And why beholdest thou the mote (speck) that is in thy brother's eye, but considerest not the beam that is in thine own eye? 4 Or how wilt thou say to thy brother, Let me pull out the mote (speck) out of thine eye; and, behold, a beam *is* in thine own eye?

Luke 12:1 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

Matthew 3:7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Matthew 7:5,6 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote (speck) out of thy

brother's eye. 6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Mark 12:13 And they send unto him certain of the Pharisees and of the Herodians, to catch Him in His words.

The religious leaders turned on Jesus when they crucified Him.

Strong's #2919 krino *kree'-no* AV-judge 88, determine 7, condemn 5, go to law 2, call in question 2, esteem 2, misc 8; 114

- 1) to separate, put asunder, to pick out, select, choose 2) to approve, esteem, to prefer**
- 3) to be of opinion, deem, think, to be of opinion 4) to determine, resolve, decree**
- 5) to judge 5a) to pronounce an opinion concerning right and wrong 5a1) to be judged, i.e. summoned to trial that one's case may be examined and judgment passed upon it 5b) to pronounce judgment, to subject to censure 5b1) of those who act the part of judges or arbiters in matters of common life, or pass judgment on the deeds and words of others**
- 6) to rule, govern 6a) to preside over with the power of giving judicial decisions, because it was the prerogative of kings and rulers to pass judgment**
- 7) to contend together, of warriors and combatants 7a) to dispute 7b) in a forensic sense 7b1) to go to law, have suit at law.**

Matthew 7:1-6 (Message) Don't pick on people, jump on their failures, criticize their faults—unless, of course, you want the same treatment. 2 That critical spirit has a way of boomeranging. 3 It's easy to see a smudge on your neighbor's face and be oblivious to the ugly sneer on your own. 4 Do you have the nerve to say, Let me wash your face for you, when your own face is distorted by contempt? 5 It's this whole traveling road-show mentality all over again, playing a holier-than-thou part instead of just living your part. Wipe that ugly sneer off your own face, and you might be fit to offer a washcloth to your neighbor. 6 Don't be flip with the sacred. Banter and silliness give no honor to God. Don't reduce holy mysteries to slogans. In trying to be relevant, you're only being cute and inviting sacrilege.

Matthew 7:1 (Message) Don't pick on people, jump on their failures, criticize their faults—unless, of course, you want the same treatment.

Mark 2:27 And He said unto them, The sabbath was made for man, and not man for the sabbath:

Mark 7:1-16 Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem. 2 And when they saw some of his

disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault. 3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders. 4 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brassen vessels, and of tables. 5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? 6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me. 7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men. 8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. 9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. 10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death: 11 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free. 12 And ye suffer him no more to do ought for his father or his mother; 13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye. 14 And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand: 15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man. 16 If any man have ears to hear, let him hear.

Mark 7:1-16 - 1-3 Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem. 2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault. 3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders.

Matthew 15:6 And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.

Mark 7:4 And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brassen vessels, and of tables.

(explained in the Mishna)

Acts 15:1 And certain men which came down from Judaea taught the

brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved.

John 8:36 If the Son therefore shall make you free, ye shall be free indeed.

Matthew 11:28-30 Come unto me, all ye that labour and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. 30 For my yoke is easy, and my burden is light.

Mark 7:5,6 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? 6 He answered and said unto them, Well hath Esaias (Isaiah) prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

Exodus 32:26 Then Moses stood in the gate of the camp, and said, Who is on the LORD'S side? let him come unto me. And all the sons of Levi gathered themselves together unto him.

Mark 7:7 Howbeit in vain do they worship Me, teaching for doctrines the commandments of men.

Amos 8:11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

Mark 7:8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Mark 7:9 And He said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

Summarized of many modern religious traditions.

John 8:3-11 And the scribes and Pharisees brought unto Him a woman taken in adultery; and when they had set her in the midst, 4 They say unto Him, Master, this woman was taken in adultery, in the very act. 5 Now Moses in the law commanded us, that such should be stoned: but what sayest Thou? 6 This they said, tempting Him, that they might have to accuse Him. But Jesus stooped down, and with His finger wrote on the ground, as though He heard them not. 7 So when they continued asking Him, He lifted up Himself, and said unto them, He that is without sin among you, let him first cast a stone at her. 8 And again He stooped down, and wrote on the ground. 9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman

standing in the midst. 10 When Jesus had lifted up Himself, and saw none but the woman, He said unto her, Woman, where are those thine accusers? hath no man condemned thee? 11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

John 5:14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.

John 8:3-5 And the scribes and Pharisees brought unto Him a woman taken in adultery; and when they had set her in the midst, 4 They say unto Him, Master, this woman was taken in adultery, in the very act. 5 Now Moses in the law commanded us, that such should be stoned: but what sayest Thou?

Leviticus 20:10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

John 8:6 This they said, tempting Him, that they might have to accuse Him. But Jesus stooped down, and with His finger wrote on the ground, as though He heard them not. 7 So when they continued asking Him, He lifted up Himself, and said unto them, He that is without sin among you, let him first cast a stone at her. 8 And again He stooped down, and wrote on the ground. 9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. 10 When Jesus had lifted up Himself, and saw none but the woman, He said unto her, Woman, where are those thine accusers? hath no man condemned thee? 11 She said, No man, Lord. And Jesus said unto her, Neither do I condemn thee: go, and sin no more.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Revelation 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

Luke 19:46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.

Matthew 7:6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

Luke 8:34-40 - V34,35 When they that fed *them* (hogs) saw what was done, they fled, and went and told *it* in the city and in the country. 35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

Luke 8:29 (For He had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

Luke 8:27 And when He went forth to land, there met Him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.

Luke 8:36,37 They also which saw *it* told them by what means he that was possessed of the devils was healed. 37 Then the whole multitude of the country of the Gadarenes round about besought Him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again.

**1 Corinthians 2:4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:
2 Timothy 1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.**

Luke 8:38 Now the man out of whom the devils were departed besought Him that he might be with Him: but Jesus sent him away, saying, 39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

John 11 Referred to when Jesus raised Lazarus then the Jews wanted to kill him too.

Luke 8:40 And it came to pass, that, when Jesus was returned, the people *gladly* received Him: for they were all waiting for Him.

1 Peter 3:15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

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