

Torments - Godly Or Not - Revelation 20

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Luke 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.

Genesis 3:16-24 (AV) - V16 Unto the woman He said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

Genesis 3:16 (ESV) To the woman He said, I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.

Genesis 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Genesis 2:7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

John 10:10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

Genesis 3:17-19 And unto Adam He said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Genesis 3:17 (ESV) And to Adam He said, Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, You shall not eat of it, cursed is the ground because of you; in pain you shall eat of it all the days of your life; 18 thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. 19 By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.

2 Chronicles 7:13,14 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; 14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear

from heaven, and will forgive their sin, and will heal their land.

Numbers 16 Referred to God punishing Aaron & Moses.

Numbers 20:24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against My word at the water of Meribah.

1 John 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Exodus 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

Strong's #06089 'etseb eh'- tseb AV-sorrow 3, labour 2, grievous 1, idol 1; 7

Leviticus 26 Referred to God's judgments especially the final one.

1 Corinthians 2:4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

Acts 16 Summarized of Paul's ministry in Philippi.

Matthew 4:24 (AV) And His fame went throughout all Syria: and they brought unto Him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and He healed them.

Matthew 4:24 (NKJV) Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them.

Strong's #931. *basanos bas'-an-os*; perhaps remotely from the same as 939 (through the notion of going to the bottom); a touch-stone, i.e. (by analogy) torture: — torment.

Strong's #928. *basanizo bas-an-id'-zo*; from 931; to torture: — pain, toil, torment, toss, vex.

Strong's #930. *basanistes bas-an-is-tace'*; from 928; a torturer: — tormentor.

Isaiah 58:8 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

2 Corinthians 12:7-9 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure. **8** For this thing I besought the Lord thrice, that it might depart from me. **9** And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Matthew 8:6 And saying, Lord, my servant lieth at home sick of the palsy,

grievously tormented.

Matthew 8:6 (NKJV) saying, Lord, my servant is lying at home paralyzed, dreadfully tormented.

Luke 18 Referred to the persistent widow.

Deuteronomy 3:26 But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.

Matthew 8:29 And, behold, they cried out, saying, What have we to do with Thee, Jesus, Thou Son of God? art Thou come hither to torment us before the time?

Matthew 8:29 (NKJV) And suddenly they cried out, saying, What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?

Genesis 6 Referred to God cleaning out sin with the flood.

Ezekiel 30:19 Thus will I execute judgments in Egypt: and they shall know that I am the LORD.

Numbers 14 Referred to Israelites tempting God 10 times in wilderness.

Referred to Jesus cleaning out the temple twice.

1 Samuel 5 Referred to Dagon falling before the ark.

Mark 5:6 But when he (the Gadarene demoniac) saw Jesus afar off, he ran and worshipped Him,

Matthew 18:34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

Matthew 18:34 (NKJV) And his master was angry, and delivered him to the torturers until he should pay all that was due to him.

Matthew 6:15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Leviticus 26 referred to God sending foreign armies to judge Israel.

Acts 5 Referred to God judging Ananias & Sapphira.

1 Corinthians 11:30 For this cause many are weak and sickly among you, and many sleep.

Romans 12:19 Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

Luke 6:28 Bless them that curse you, and pray for them which despitefully use you.

Mark 8:33 But when He had turned about and looked on His disciples, He rebuked Peter, saying, Get thee behind Me, Satan: for thou savourest not the things that be of God, but the things that be of men.

Mark 5:7 And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou

torment me not.

Mark 5:7 (NKJV) And he cried out with a loud voice and said, What have I to do with You, Jesus, Son of the Most High God? I implore You by God that You do not torment me.

Luke 8:28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, *thou* Son of God most high? I beseech thee, torment me not.

Luke 8:28 (NKJV) When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!

Luke 16:23-25 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. 24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. 25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

Hebrews 9:27 And as it is appointed unto men once to die, but after this the judgment:

2 Corinthians 5:8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord.

Luke 16:23-24 (NKJV) And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. 24 Then he cried and said, Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.

Matthew 5:7 Blessed are the merciful: for they shall obtain mercy.

Luke 16:25 But Abraham said, Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented.

Mark 8:36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

Luke 16:28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

Luke 16:28 (NKJV) for I have five brothers, that he may testify to them, lest they also come to this place of torment.

Luke 16:29-31 Abraham saith unto him, They have Moses and the prophets; let them hear them. 30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent. 31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

Jonah Summarized of Jonah trying to run from God.

Hebrews 11:37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

Hebrews 11:37 (NKJV) They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented —

John 15:20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted Me, they will also persecute you; if they have kept My saying, they will keep yours also.

Psalms 31:15 My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

1 John 4:18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

1 John 4:18 (NKJV) There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love.

1 Corinthians 13 Referred to the "God's Love" chapter.

John 13:34,35 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. 35 By this shall all men know that ye are my disciples, if ye have love one to another.

2 Timothy 1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Revelation 9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man.

Revelation 9:5 (NKJV) And they were not given *authority* to kill them, but to torment them *for* five months. Their torment was like the torment of a scorpion when it strikes a man.

Revelation 11:10-12 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth. 11 And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. 12 And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

Revelation 11:10 (NKJV) And those who dwell on the earth will rejoice over them, make merry, and send gifts to one another, because these two prophets tormented those who dwell on the earth.

Revelation 14:10 The same shall drink of the wine of the wrath of God, which

is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: 11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Revelation 14:10 (NKJV) he himself shall also drink of the wine of the wrath of God, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb.

Revelation 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,

Revelation 14:11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Revelation 14:11 (NKJV) And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name.

Matthew 25:46 And these shall go away into everlasting <166> punishment: but the righteous into life eternal <166>.

Strong's 166 aionios ahee-o'-nee-os AV-eternal 42, everlasting 25, the world began + 5550 2, since the world began + 5550 1, for ever 1; 71

Revelation 18:7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

Revelation 18:7 (NKJV) In the measure that she glorified herself and lived luxuriously, in the same measure give her torment and sorrow; for she says in her heart, I sit as queen, and am no widow, and will not see sorrow.

Revelation 18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

Revelation 18:10 (NKJV) standing at a distance for fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! For in one hour your judgment has come.

Revelation 18:15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

Revelation 18:15 (NKJV) The merchants of these things, who became rich by her, will stand at a distance for fear of her torment, weeping and wailing,

Revelation 20:10 And the devil that deceived them was cast into the lake of

fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

Revelation 20:10 (NKJV) The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet *are*. And they will be tormented day and night forever and ever.

More Service Notes:

Genesis 3:20-24 (AV) And Adam called his wife's name Eve; because she was the mother of all living. 21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them. 22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: 23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. 24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Genesis 3:20 (ESV) The man called his wife's name Eve, because she was the mother of all living. 21 And the LORD God made for Adam and for his wife garments of skins and clothed them. 22 Then the LORD God said, Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live forever — 23 therefore the LORD God sent him out from the garden of Eden to work the ground from which he was taken. 24 He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

Strong's #3600. *odunao od-oo-nah'-o*; from 3601; to grieve: — sorrow, torment.

Strong's #2558. *kakoucheo kak-oo-kheh'-o*; from a presumed compound of 2556 and 2192; to maltreat: — which suffer adversity, torment.

Strong's #2851. *kolasis kol'-as-is*; from 2849; penal infliction: — punishment, torment.

Strong's #929. *basanismos bas-an-is-mos'*; from 928; torture: — torment.

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