

Do Not Worry About Your Life - Matthew 6K

Psalms 37:5 Commit thy way unto the LORD; trust also in Him; and He shall bring it to pass.

Hebrews 13:5 Let your conversation be without covetousness; and be content with such things as ye have: for He hath said, I will never leave thee, nor forsake thee.

Matthew 14:30 But when he (Peter) saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.

1 Corinthians 6:19,20 What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own? 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Psalms 23:4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me.

Summarized Matthew 5 the Blessed be...s & Matthew 6 a New Life in Christ.

Revelation 19 Referred to Jesus' return.

Revelation 20 the devil bound & cast down, etc...

Matthew 6:25-34 (AV) Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? 26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? 27 Which of you by taking thought can add one cubit unto his stature? 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: 29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. 30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall He* not much more *clothe* you, O ye of little faith? 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. 34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself.

Sufficient unto the day *is* the evil thereof.

John 15:20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute

you; if they have kept my saying, they will keep yours also.

Matthew 6:25 (NKJV) Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing?

James 4:7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

Matthew 5:39 But I tell you not to resist an evil person. But whoever slaps you on your right cheek, turn the other to him also.

1 Peter 3:9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

Luke 9:58 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay His head.

Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Matthew 6:26-31 Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? 27 Which of you by worrying can add one cubit to his stature? 28 So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; 29 and yet I say to you that even Solomon in all his glory was not arrayed like one of these. 30 Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? 31 Therefore do not worry, saying, What shall we eat? or What shall we drink? or What shall we wear?

Referred to Jesus miraculously feeding the 4000 & the 5000 men.

Matthew 6:32 For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things.

Referred to the Holy Spirit guiding God's leaders & Believers.

Matthew 6:33 But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

Matthew 10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

Daniel Summarized of Daniel, Shadrach, Meshach, & Abednego standing for God.

Matthew 5:48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

1 Peter 1:15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

Matthew 6:34 Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.

Psalms 31:15 My times are in Thy hand: deliver me from the hand of mine

enemies, and from them that persecute me.

2 Corinthians 11 referred to Paul's in perils of chapter.

Strong's #3309. *merimnao mer-im-nah'-o*; from 3308; to be anxious about: — (be, have) care(-ful), take thought.

Romans 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Matthew 6:25 Therefore I say unto you, Take no thought <3309> for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Matthew 6:27,28 Which of you by taking thought <3309> can add one cubit unto his stature? 28 And why take ye thought <3309> for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Matthew 6:31 Therefore take no thought <3309>, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

Matthew 6:34 Take <3309> therefore no thought <3309> for the morrow: for the morrow shall take thought <3309> for the things of itself. Sufficient unto the day *is* the evil thereof.

Matthew 10:19,20 But when they deliver you up, take <3309> no thought <3309> (do not worry) how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. 20 for it is not you who speak, but the Spirit of your Father who speaks in you.

Luke 10:41 And Jesus answered and said unto her, Martha, Martha, thou art careful <3309> (worried) and troubled about many things:

Luke 12:11 And when they bring you unto the synagogues, and *unto* magistrates, and powers, take <3309> ye no thought <3309> (do not worry) how or what thing ye shall answer, or what ye shall say:

Luke 12:22 And he said unto his disciples, Therefore I say unto you, Take <3309> no thought <3309> (do not worry) for your life, what ye shall eat; neither for the body, what ye shall put on.

Luke 12:25,26 And which of you with taking thought <3309> (worrying) can add to his stature one cubit? 26 If ye then be not able to do that thing which is least, why take ye thought <3309> (anxious) for the rest?

1 Corinthians 7:32-34 But I would have you without carefulness. He that is unmarried careth <3309> for the things that belong to the Lord, how he may please the Lord: 33 But he that is married careth <3309> for the things that are of the world, how he may please *his* wife. 34 There is difference *also* between a wife and a virgin. The unmarried woman careth for <3309> the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth <3309> for the things of the world, how she may please *her* husband.

1 Corinthians 12:25 That there should be no schism (discrimination) in the body; but *that* the members should have <3309> the same care <3309> one for another.

Galatians 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

Philippians 2:20 For I have no man likeminded, who will naturally care <3309> for your state.

Philippians 4:6 Be careful <3309> (anxious) for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

1 Thessalonians 5:18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

Psalms 37:5 Commit thy way unto the LORD; trust also in Him; and He shall bring *it* to pass.

Revelation 3:8 I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

1 Corinthians 15:33 Do not be deceived: Evil company corrupts good habits.

Matthew 11:28,29 Come unto me, all ye that labour and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Luke 22:32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

Luke 11:1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

Matthew 6 Referred to Jesus teaching how to pray.

Psalms 23 referred to David's Trust in God.

Matthew 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

Acts 21:14 And when he would not be persuaded, we ceased, saying, The will of the Lord be done.

Acts 26:17 Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

Acts 23:11 And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

1 Corinthians 4:19 But I will come to you shortly, if the Lord will, and will know, not the speech of them which are puffed up, but the power.

Acts 16:6,7 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

Acts 16:9,10 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. 10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

1 Corinthians 16:7 For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.

2 Corinthians 8:5 And *this they did*, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

1 Samuel 2:29 Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

Ephesians 5:17 Wherefore be ye not unwise, but understanding what the will of the Lord is.

John 6:28,29 Then said they unto Him, What shall we do, that we might work the works of God? 29 Jesus answered and said unto them, This is the work of God, that ye believe on Him whom He hath sent.

Ephesians 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Referred to King Saul not following the will of God.

Hebrews 13:6 So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

James 4:15 For that ye *ought* to say, If the Lord will, we shall live, and do this, or that.

Jeremiah 44 Summarized of Israelites going to Egypt & asking Jeremiah for God's will.

Ezra - Summarized of God telling Cyrus to let the Israelites go to Jerusalem.

Nehemiah 9:21 Yea, forty years didst thou sustain them in the wilderness, so *that* they lacked nothing; their clothes waxed not old, and their feet swelled not.

Matthew 18:3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.