

Thoughts - Godly Or Not - Mark 7

Isaiah 1:18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Colossians 3:23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

Ephesians 6:4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

Genesis 6:5,7 And GOD saw that the wickedness of man *was* great in the earth, and *that every imagination of the thoughts of his heart was only evil continually*. 7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

James 2:4 Are ye not then partial in yourselves, and are become judges of evil thoughts?

Revelation 19 Summarized of our Lord's return to clean up mankind.

Hebrews 5:14-6:1 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil. 6:1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

2 Corinthians 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; (Pray)

Mark 16:15,17,18 And He said unto them, Go ye into all the world, and preach the gospel to every creature. 17 And these signs shall follow them that believe; In My name shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; & if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, & they shall recover.

Luke 4:13 And when the devil had ended all the temptation, he departed from Him for a season.

Hebrews 4:12 For the Word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

Matthew 5:7,9 Blessed are the merciful: for they shall obtain mercy. 9 Blessed are the peacemakers: for they shall be called the children of God.

Exodus 20:13 Thou shalt not kill.

Matthew 5:21,22 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

1 Chronicles 28:9 And thou, Solomon my son, know thou the God of thy father, and serve Him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever.

Hebrews 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Mark 7:21,23 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, ... 23 All these evil things come from within, and defile the man.

Strong's #4190 poneros *pon-ay-ros*' AV-evil 51, wicked 10, wicked one 6, evil things 2, misc 7; 76

1) full of labours, annoyances, hardships 1a) pressed and harassed by labours 1b) bringing toils, annoyances, perils; of a time full of peril to Christian faith and steadfastness; causing pain and trouble

2) bad, of a bad nature or condition 2a) in a physical sense: diseased or blind 2b) in an ethical sense: evil wicked, bad

++++ The word is used in the nominative case in Matthew 6:13. This usually denotes a title in the Greek. Hence Christ is saying, deliver us from "The Evil (one)," and is probably referring to Satan.

Strong's #1261 dialogismos *dee-al-og-is-mos*' AV-thought 9, reasoning 1, imagination 1, doubtful 1, disputing 1, doubting 1; 14

1) the thinking of a man deliberating with himself 1a) a thought, inward reasoning 1b) purpose, design 2) a deliberating, questioning about what is true 2a) hesitation, doubting 2b) disputing, arguing

Summarized of the way of Salvation in Jesus.

Isaiah 1:18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

Strong's #04284 machashabah *makh-ash-aw-baw*' or machashebeth *makh-ash-eh'-beth* AV-thought 28, device 12, purpose 6, work 3, imaginations 3, cunning 1, devised 1, invented 1, means 1; 56

1) thought, device 1a) thought 1b) device, plan, purpose 1c) invention

Proverbs 12:5 The thoughts of the righteous are right: *but* the counsels of the wicked are deceit.

Genesis 6:5 And GOD saw that the wickedness of man *was* great in the earth, and *that every imagination of the thoughts of his heart was only evil continually*.

Matthew 24:4 And Jesus answered and said unto them, Take heed that no man deceive you.

Proverbs 15:26 The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

Mark 7:21A For from within, out of the heart of men, proceed evil thoughts,...

Philippians 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

1 Corinthians 15:33 Be not deceived: evil communications corrupt good manners.

Proverbs 16:3 Commit thy works unto the LORD, and thy thoughts shall be established.

Proverbs 21:5 The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.

Luke 14:28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have sufficient to finish it?

Luke 14:31,32 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? 32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

Proverbs 24:9 The thought of foolishness is sin: and the scorner is an abomination to men.

Proverbs 30:32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth.

Proverbs 26:17 He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

Matthew 1:20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

Matthew 1:19 Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.

Matthew 6:25 Therefore I say unto you, Take no thought (do not be overly concerned) for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Matthew 6:27,28 Which of you by taking thought can add one cubit unto his stature? 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Proverbs 31 Referred to the Virtuous Woman.

Matthew 6:31,32 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? 32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

Matthew 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

Psalms 37:5 Commit thy way unto the LORD; trust also in him; and he shall bring it to pass.

Matthew 9:4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

Matthew 10:19,20 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. 20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.

Matthew 12:25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

Hebrews 13:8 Jesus Christ the same yesterday, and to day, and for ever.

Matthew 5:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

Matthew 15:19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

Mark 7:21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

Mark 13:11 But when they shall lead *you*, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

Mark 14:72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

John 18 Summarized of the arresting of Jesus in the Garden of Gethsemane.

Luke 2:35 (Yea, a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed.

Luke 22:32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

Hebrews 4:12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Psalms 50:23 Whoso offereth praise glorifieth me: and to him that ordereth his

conversation aright will I shew the salvation of God.

2 Corinthians 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; (Pray)

More Service Notes:

Luke 5:22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

Luke 6:8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

Luke 7:7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

Luke 9:47 And Jesus, perceiving the thought of their heart, took a child, and set him by him,

Luke 11:17 But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house *divided* against a house falleth.

Luke 12:11 And when they bring you unto the synagogues, and *unto* magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

Luke 12:17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

Luke 12:22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

Luke 12:25,26 And which of you with taking thought can add to his stature one cubit? 26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

Luke 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

Luke 24:38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

John 11:13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

John 13:29 For some *of them* thought, because Judas had the bag, that Jesus had said unto him, Buy *those things* that we have need of against the feast; or, that he should give something to the poor.

Acts 8:20,22 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money. 22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.

Acts 10:19 While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

Acts 12:9 And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

Acts 15:38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work.

Acts 26:8 Why should it be thought a thing incredible with you, that God should raise the dead?

Acts 26:9 I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

Romans 2:15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and *their* thoughts the mean while accusing or else excusing one another;)

1 Corinthians 3:20 And again, The Lord knoweth the thoughts of the wise, that they are vain.

1 Corinthians 13:11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

2 Corinthians 9:5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as *a matter of* bounty, and not as *of* covetousness.

2 Corinthians 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Philippians 2:6 Who, being in the form of God, thought it not robbery to be equal with God:

1 Thessalonians 3:1 Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;

Hebrews 4:12 For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

Hebrews 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?