The Danger Of Mis-Understanding Good Intentions - Joshua 22B

- Summarized of the two & a half tribes who helped conquer the land & now are returned over Jordan.
- Joshua 22:5 But take diligent heed to do the commandment and the law, which Moses the servant of the LORD charged you, to love the LORD your God, & to walk in all his ways, & to keep his commandments, & to cleave unto him, & to serve him with all your heart & with all your soul.
- Colossians 3:17 And whatsoever ye <u>do</u> in word or deed, <u>do</u> <u>all</u> in the name of the <u>Lord</u> Jesus, giving thanks to God and the Father by him.
- Joshua 18:1 And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.
- Joshua 22:10-34 V10,11 And when they came unto the borders of Jordan, that are in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to. 11 And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar over against the land of Canaan, in the borders of Jordan, at the passage of the children of Israel.
- Joshua 7 Summarized of Achan's sin & the trouble it caused.
- Joshua 22:12 And when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.
- Judges 19 Summarized the account of the travelling Levite's concubine assulted by the Danites.
- Luke 6:42 Either how canst thou say to thy brother, Brother, let me <u>pull</u> out the mote that is in thine <u>eye</u>, when thou thyself beholdest not the <u>beam</u> that is in thine own <u>eye</u>? Thou hypocrite, cast out first the <u>beam</u> out of thine own <u>eye</u>, and then shalt thou see clearly to <u>pull</u> out the mote that is in thy brother's eye.
- Joshua 22:13,14 And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar the priest, 14 And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one was an head of the house of their fathers

among the thousands of Israel.

- 1 Timothy 5:13 And withal they (younger widows) learn *to be* idle, wandering about from house to house; and not only idle, but tattlers also and <u>busybodies</u>, speaking things which they ought not.
- Joshua 22:15-18 And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying, 16 Thus saith the whole congregation of the LORD, What trespass is this (treachery) that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD? 17 Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD, 18 But that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.
- Joshua 22:16 Thus saith the whole congregation of the LORD, <u>What trespass is this (treachery)</u> that ye have committed <u>against the God of Israel</u>, to turn away this day from following the LORD, in that ye have builded you an altar, that ye might rebel this day against the LORD? Exodus 20:3 Thou shalt have no other gods before Me.

Summarized of the Egyptians killing the baby boys.

- 1 Corinthians 6:19 What? know ye <u>not</u> that <u>your</u> body is the temple of the Holy Ghost *which is* in you, which ye have of God, and <u>ye are not your</u> own?
- Romans 12:2 And <u>be not conformed to this world</u>: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.
- Isaiah 35:8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though fools, shall not err *therein*.
- 1 Kings 12 & 13 Summarized of Jeroboam & his false religion.
- John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
- Joshua 22:17 Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although there was a plague in the congregation of the LORD,

Numbers 22& 23 Summarized of Balaam & Balak

- Revelation 2:14 But I have a few things against thee, because thou hast there them that hold the doctrine of <u>Balaam</u>, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication.
- Joshua 22:18 But that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.
- 1 John 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.
- Daniel 9 & Nehemiah 9 Confessing the sins of the fathers.
- Exodus 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children to the <u>third</u> & fourth <u>generation</u> of them that hate me;
- Joshua 22:19 Notwithstanding, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.
- Deuteronomy 18:9-14 Summarized V9 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.
- Joshua 22:20-22 Did not Achan the son of Zerah commit a trespass in the accursed thing, & wrath fell on all the congregation of Israel? & that man perished not alone in his iniquity. 21 Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, & said unto the heads of the thousands of Israel, 22 The LORD God of gods, the LORD God of gods, He knoweth, and Israel he shall know; if it be in rebellion, or if in transgression against the LORD, (save us not this day,)
- Psalms 51:4 <u>Against Thee, Thee only, have I sinned</u>, and done *this* evil in Thy sight: that Thou mightest be justified when Thou speakest, *and* be clear when Thou judgest.
- Joshua 22:23-25 That we have built us an altar to turn from following the LORD, or <u>if</u> to offer thereon burnt offering or meat offering, or <u>if</u> to offer peace offerings thereon, <u>let the LORD himself require it</u>; 24 And <u>if</u> we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the LORD God of Israel? 25 For the LORD hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have

- no part in the LORD: <u>so shall your children make our children cease from fearing the LORD</u>.
- Acts 20:35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.
- John 13:35 By this shall all *men* know that ye are my disciples, if ye have love one to another.
- Joshua 22:26-3 Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice: 27 But that it may be a witness between us, and you, and our generations after us, that we might do the service of the LORD before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the LORD. 28 Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you. 29 God forbid that we should rebel against the LORD, and turn this day from following the LORD, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the LORD our God that is before his tabernacle. 30 And when Phinehas the priest, and the princes of the congregation and heads of the thousands of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.
- 1 Kings 13:33 After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became *one* of the <u>priests</u> of the high places.
- Joshua 22:31-34 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD is among us, because ye have not committed this trespass (treachery) against the LORD: now ye have delivered the children of Israel out of the hand of the LORD. 32 And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again. 33 And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them

- in battle, to destroy the land wherein the children of Reuben and Gad dwelt. 34 And the children of Reuben and the children of Gad called the altar Ed: for it shall be a witness between us that the LORD is God.
- Deuteronomy 13:1-3 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, 2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them; 3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth (testing) you, to know whether ye love the LORD your God with all your heart and with all your soul.
- 2 Corinthians 11:13-15 For such *are* false apostles, deceitful workers, transforming themselves into the apostles of Christ. 14 And no marvel; for Satan himself is transformed into an angel of light. 15 Therefore *it is* no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.
- John 10:10 The <u>thief</u> cometh not, but for to <u>steal</u>, and to <u>kill</u>, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.
- Luke 12:53 The <u>father</u> shall be divided <u>against</u> the son, and the son <u>against</u> the <u>father</u>; the mother <u>against</u> the daughter, and the daughter <u>against</u> the mother; the mother in law <u>against</u> her daughter in law, and the daughter in law <u>against</u> her mother in law.

More Service Notes:

Deuteronomy 13:4-18 Ye shall walk after the LORD your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him. 5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee. 6 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers; 7 Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth; 8 Thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou

spare, neither shalt thou conceal him: 9 But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people. 10 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the LORD thy God, which brought thee out of the land of Egypt, from the house of bondage. 11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you. 12 If thou shalt hear say in one of thy cities, which the LORD thy God hath given thee to dwell there, saying, 13 Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; 14 Then shalt thou enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you; 15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword. 16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again. 17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers; 18 When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is right in the eyes of the LORD thy God.

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