City of Refuge - Joshua 20

- Joshua 20:3 That the slayer that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood. The letter of the law versus the spirit of the law.
- Numbers 33:55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them *shall be* <u>pricks</u> in your eyes, and <u>thorns</u> in your sides, and shall vex you in the land wherein ye dwell.
- Numbers 35:30 Whoso killeth any person, the <u>murderer</u> shall be put to death by the mouth of witnesses: but one witness shall not testify against any person *to cause him* to die.
- John 8 Summarized of the account of the woman caught in adultery. V11 She said, No man, Lord. And Jesus said unto her, Neither do I <u>condemn</u> thee: go, and sin no more.
- Joshua 20:1-9 The LORD also spake unto Joshua, saying, 2 Speak to the children of Israel, saying, Appoint out for you cities of refuge, whereof I spake unto you by the hand of Moses: 3 That the slaver that killeth any person unawares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood. 4 And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them. 5 And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime. 6 And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slaver return, and come unto his own city, and unto his own house, unto the city from whence he fled. 7 And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which is Hebron, in the mountain of Judah. 8 And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh. 9 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

Summarized of Noah & God cleaning out the ungodly.

- Joshua 20:1,2 The LORD also spake unto Joshua, saying, 2 Speak to the children of Israel, saying, Appoint out for you <u>cities of refuge</u>, whereof I spake unto you by the hand of Moses:
- This is God bestowing Grace in the Old Testament.
- Genesis 6:8 But Noah found grace in the eyes of the LORD.
- John 15:25 But *this cometh to pass*, that the word might be fulfilled that is written in their law, They <u>hated</u> me <u>without</u> a <u>cause</u>.
- Ephesians 2:8,9 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: 9 Not of works, lest any man should boast.
- Joshua 20:3 That the slayer that killeth *any* person unawares *and* unwittingly may flee thither: and they shall be your refuge from the avenger of blood.
- Ezekiel 18:4 Behold, all souls are mine; as the <u>soul</u> of the father, so also the <u>soul</u> of the son is mine: the <u>soul</u> that <u>sinneth</u>, it shall <u>die</u>.
- Joshua 20:4 And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.
- 1 Kings 1:50 And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.
- Numbers 35:28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.
- Joshua 20:5 And if the avenger of blood pursue after him, then they shall not deliver the slayer up into his hand; because he smote his neighbour unwittingly, and hated him not beforetime.
- Deuteronomy 19:21 And thine <u>eye</u> shall not pity; *but* life *shall go* <u>for</u> life, <u>eye</u> <u>for eye, tooth for tooth,</u> hand <u>for</u> hand, foot <u>for</u> foot.
- Joshua 20:6-9 And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. 7 And they appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjatharba, which is Hebron, in the mountain of Judah. 8 And on the other side Jordan by Jericho eastward, they assigned Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh. 9 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

Concise Bible Dictionary - Cities of Refuge - Six cities were appointed under

the law, three on each side of the Jordan, to which any one who had killed a person unintentionally could flee. They were given to the Levites, and the elders of these cities were to judge if the death had been caused accidentally, and if so, the avenger of blood was not allowed to take the manslayer's life. He must remain in the city of refuge until the death of the high priest who 'was anointed with the holy oil,' and then he could return to his possession. Prior to that if he went outside the city and the avenger found him, he might put him to death. #Num 35:6-32; Josh 20:2-9; 21:13-38; 1Chr 6:57,67. Typically the manslayer doubtless represents the Jews: they put the Lord Jesus to death, yet they were not at once slain as murderers, but in grace were treated as manslayers, and the assembly became the city of refuge for them, its hope being connected with heaven and not with an earthly inheritance. Peter said they did it ignorantly, #Acts 3:17; and the Lord prayed, "Father, forgive them, for they know not what they do." The preaching of the gospel was to 'begin at Jerusalem,' as it did on the day of Pentecost. The people of Israel are still out of their possession, and will not be restored to it in blessing so long as Christ retains His present position of actual Priesthood on high. The Cities of Refuge on the west of Jordan were KEHESH, in mount Naphtali, in Galilee; SHECHEM, in mount Ephraim; and KIRJATH-ARBA, which is HEBRON, in the mountain of Judah. And on the east of the Jordan they were BEZER, in the wilderness, in the tribe of Reuben; RAMOTH-IN-GILEAD, in the tribe of Gad; and GOLAN, in Bashan, in the tribe of Manasseh. #Josh 20:7,8. It has been calculated that the distance of these from city to city would be about 70 miles, so that no one would in any part be farther than about 35 miles from one of them.

- Exodus 21:13,14 And if a man lie not in wait, but God deliver *him* into his hand; then I will appoint thee a place whither he shall flee. 14 But if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.
- Deuteronomy 4:41-43 Then Moses severed three cities on this side Jordan toward the sunrising; 42 That the slayer might flee thither, which should kill his neighbour unawares, and hated him not in times past; and that fleeing unto one of these cities he might live: 43 *Namely*, Bezer in the wilderness, in the plain country, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.
- Numbers 35:1-34 And the LORD spake unto Moses in the plains of Moab by Jordan near Jericho, saying, 2 Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them. 3 And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts. 4 And the suburbs of the cities, which ye shall give unto the Levites, shall

reach from the wall of the city and outward a thousand cubits round about. 5 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities. 6 And among the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities. 7 So all the cities which ye shall give to the Levites shall be forty and eight cities: them shall ve give with their suburbs. 8 And the cities which ve shall give shall be of the possession of the children of Israel: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which he inheriteth. 9 And the LORD spake unto Moses, saying, 10 Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan; 11 Then ye shall appoint you cities to be cities of refuge for you; that the slaver may flee thither, which killeth any person at unawares. 12 And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment. 13 And of these cities which ve shall give six cities shall ye have for refuge. 14 Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge. 15 These six cities shall be a refuge, both for the children of Israel, and for the stranger (Gentile), and for the sojourner (traveler) among them: that every one that killeth any person unawares may flee thither. 16 And if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer shall surely be put to death. 17 And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death. 18 Or if he smite him with an hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death. 19 The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him. 20 But if he thrust him of hatred, or hurl at him by laying of wait, that he die; 21 Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him. 22 But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait, 23 Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm: 24 Then the congregation shall judge between the slayer and the revenger of blood according to these judgments: 25 And the congregation shall deliver the slayer out of the hand of the revenger of

blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil. 26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled; 27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood: 28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession. 29 So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings. 30 Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die. 31 Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death. 32 And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest. 33 So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it. 34 Defile not therefore the land which ve shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

Ezekiel 22:30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

Daniel 9 & Nehemiah 9 - Confessing the sins of the fathers, etc.

Proverbs 6:16,17 These six *things* doth the LORD hate: yea, seven *are* an abomination unto him: 17 A proud look, a lying tongue, and hands that shed innocent blood,

Deuteronomy 19:1-13 When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeedest them, and dwellest in their cities, and in their houses; 2 Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it. 3 Thou shalt prepare thee a way, and divide the coasts of thy land, which the LORD thy God giveth thee to inherit, into three parts, that every slayer may flee thither. 4 And this is the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past; 5 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve (handle), and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live: 6 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the

way is long, and slay him; whereas he was not worthy of death, inasmuch as he hated him not in time past. 7 Wherefore I command thee, saying, Thou shalt separate three cities for thee. 8 And if the LORD thy God enlarge thy coast, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers; 9 If thou shalt keep all these commandments to do them, which I command thee this day, to love the LORD thy God, and to walk ever in His ways; then shalt thou add three cities more for thee, beside these three: 10 That innocent blood be not shed in thy land, which the LORD thy God giveth thee for an inheritance, and so blood be upon thee. 11 But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die, and fleeth into one of these cities: 12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die. 13 Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee.

- Deuteronomy 33:27 The eternal God *is thy* <u>refuge</u>, and underneath *are* the everlasting arms: and He shall thrust out the enemy from before thee; and shall say, Destroy *them*.
- 2 Samuel 22:3 The God of my rock; in Him will I trust: *He is* my shield, and the horn of my salvation, my high tower, and my <u>refuge</u>, my saviour; Thou savest me from violence.
- 1 Chronicles 6:57 And to the sons of Aaron they gave the cities of Judah, namely, Hebron, the city of <u>refuge</u>, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs,
- 1 Chronicles 6:67 And they gave unto them, *of* the cities of <u>refuge</u>, Shechem in mount Ephraim with her suburbs; *they gave* also Gezer with her suburbs,
- Psalms 9:9 The LORD also will be a <u>refuge</u> for the oppressed, a <u>refuge</u> in times of trouble.
- Psalms 14:6 Ye have shamed the counsel of the poor, because the LORD *is* his <u>refuge</u>.
- Psalms 46:1 To the chief Musician for the sons of Korah, A Song upon Alamoth. God *is* our <u>refuge</u> and strength, a very present help in trouble.
- Psalms 46:7 The LORD of hosts *is* with us; the God of Jacob *is* our <u>refuge</u>. Selah.
- Psalms 46:11 The LORD of hosts *is* with us; the God of Jacob *is* our <u>refuge</u>. Selah.
- Luke 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
- Psalms 48:3 God is known in her palaces for a <u>refuge</u>.
- Psalms 57:1 To the chief Musician, Altaschith, Michtam of David, when he

- fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in Thee: yea, in the shadow of Thy wings will I make my <u>refuge</u>, until *these* calamities be overpast.
- Luke 13:34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen *doth gather* her brood under *her* wings, and ye would not!
- Psalms 59:16 But I will sing of Thy power; yea, I will sing aloud of Thy mercy in the morning: for Thou hast been my defence and <u>refuge</u> in the day of my trouble.
- Psalms 62:7,8 In God *is* my salvation and my glory: the rock of my strength, and my refuge, *is* in God. 8 Trust in him at all times; *ye* people, pour out your heart before him: God *is* a refuge for us. Selah.
- Psalms 71:7 I am as a wonder unto many; but Thou art my strong refuge.
- Psalms 91:2 I will say of the LORD, *He is* my <u>refuge</u> and my fortress: my God; in Him will I trust.
- Psalms 91:9 Because thou hast made the LORD, which is my <u>refuge</u>, even the most High, thy habitation;
- Psalms 94:22 But the LORD is my defence; and my God *is* the rock of my refuge.
- Psalms 104:18 The high hills *are* a <u>refuge</u> for the wild goats; *and* the rocks for the conies.
- Psalms 142:4,5 I looked on *my* right hand, and beheld, but *there was* no man that would know me: <u>refuge</u> failed me; no man cared for my soul. 5 I cried unto thee, O LORD: I said, Thou *art* my <u>refuge</u> and my portion in the land of the living.
- Proverbs 14:26 In the fear of the LORD *is* strong confidence: and His children shall have a place of <u>refuge</u>.
- 1 John 2:1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an <u>advocate</u> with the Father, Jesus Christ the righteous:
- Revelation 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the <u>accuser</u> of our <u>brethren</u> is cast down, which accused them before our God day and night.
- Hebrews 6:18 That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for <u>refuge</u> to lay hold upon the hope set before us:
- Matthew 14:30,31 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, <u>Lord</u>, <u>save me</u>. 31 And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

More Service Notes:

- Isaiah 4:6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of <u>refuge</u>, and for a covert from storm and from rain.
- Isaiah 25:4 For thou hast been a strength to the poor, a strength to the needy in his distress, a <u>refuge</u> from the storm, a shadow from the heat, when the blast of the terrible ones *is* as a storm *against* the wall.
- Isaiah 28:15,17 Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our <u>refuge</u>, and under falsehood have we hid ourselves: 17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the <u>refuge</u> of lies, and the waters shall overflow the hiding place.
- Jeremiah 16:19 O LORD, my strength, and my fortress, and my <u>refuge</u> in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.
- Deuteronomy 19:14-21 Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee to possess it. 15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. 16 If a false witness rise up against any man to testify against him that which is wrong; 17 Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days; 18 And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother; 19 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you. 20 And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you. 21 And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

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