<u>Asher - The Happy One - Joshua 19D</u>

Summarized of thr tribes getting their inheritances.

- Joshua 18:3 And Joshua said unto the children of Israel, How long *are* ye slack to go to possess the land, which the LORD God of your fathers hath given you?
- Joshua 19:24-31 And the fifth lot came out for the tribe of the children of Asher according to their families. 25 And their border was Helkath, and Hali, and Beten, and Achshaph, 26 And Alammelech, and Amad, and Misheal; and reacheth to (Mount) Carmel westward, and to Shihorlibnath; 27 And turneth toward the sunrising (East) to Bethdagon, and reacheth to (the tribe of) Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand, 28 And Hebron, and Rehob, and Hammon, and Kanah, even unto great Zidon; 29 And then the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib: 30 Ummah also, and Aphek, and Rehob: twenty and two cities with their villages. 31 This is the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.
- Concise Bible Dictionary Asher, Aser Eighth son of Jacob by Zilpah, Leah's handmaid. #Gen 30:13. The signification of the name as in the margin is 'happy.' His posterity formed one of the twelve tribes. Its portion in the land was in the extreme north, extending northward from Mount Carmel. It was bounded on the east by Naphtali, and on the south east by Zebulon. It was doubtless intended that their west border should have been the Great Sea (Mediteranian Sea), but we read that they did not drive out the inhabitants of Accho, Zidon, Ahlab, Achzib, Helbah, Aphik and Rehob; but the Asherites dwelt among the Canaanites. #Judg 1:31,32. This left a tract of land on the sea coast unoccupied by Asher. When Jacob called his sons about him to tell them what should befall them in the last days, he said of Asher, "Out of Asher his bread shall be fat, and he shall yield royal dainties." #Gen 49:20. When Moses ordained that certain of the tribes should stand on Mount Gerizim to bless the people, and certain others on Mount Ebal to curse, Asher was one of those chosen to stand on the latter. #Deut 27:13. And when Moses blessed the tribes before he died, he said of Asher, "Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil. Thy shoes shall be iron and brass; and as thy days, so shall thy strength be." #Deut 33:24,25. In Jacob's prophecy as to this tribe there is depicted the future blessing of all Israel after the salvation

of the Lord has come in, announced at the close of Dan's apostasy. In Deuteronomy, what is future also as to Israel, is probably presented, but connected rather with the government of God in His hands who is King in Jeshurun. When Deborah and Barak went to the war they had to lament in their song that Asher abode by the sea coast, and came not to their aid, #Judg 5:17; but when subsequently the Midianites and the Amalekites invaded the land Asher responded to the call of Gideon. #Judg 6:35; 7:23. At the secession of the ten tribes Asher became a part of Israel, and very little more is heard of this tribe. When Hezekiah proclaimed a solemn passover and sent invitations to the cities of Israel as well as to Judah, though many laughed the messengers to scorn, divers (Many) of Asher humbled themselves and came to Jerusalem. #2Chr 30:11. When numbered at Sinai there were 41,500 able to go forth to war, and when near the promised land they were 53,400; but when the rulers of the tribes are mentioned in the time of David, Asher is omitted. #Num 1:41; 26:47; 1Chr 27:16-22. The tribe is twice referred to in the N. T. as ASER. In #Rev 7:6, twelve thousand of Asher will be sealed, and in #Luke 2:36, Anna a prophetess, of the tribe of Asher, gave thanks in the temple at the birth of the Saviour. Asher is one of the tribes still to come into blessing, and have a portion in the land. #Ezek 48:2,3.

- Genesis 30:9-13 When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife. 10 And Zilpah Leah's maid bare Jacob a son. 11 And Leah said, A troop cometh: and she called his name Gad. 12 And Zilpah Leah's maid bare Jacob a second son. 13 And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.
- Genesis 46:17 And the sons of Asher; Jimnah, and Ishuah, and Isui, and Beriah, and Serah their sister: and the sons of Beriah; Heber, and Malchiel.
- Genesis 49:20 Out of Asher his bread *shall be* fat (rich), and he shall yield roval dainties.
- Numbers 1:41 Those that were numbered of them, *even* of the tribe of Asher, *were* forty and one thousand and five hundred.
- Numbers 26:47 These *are* the families of the sons of Asher according to those that were numbered of them; *who were* fifty and three thousand and four hundred.
- Deuteronomy 27:13 And these shall stand upon mount Ebal to curse; Reuben, Gad, and Asher, and Zebulun, Dan, and Naphtali.
- Deuteronomy 27 & 28 blessings & curses It is good to confess the sins of the fathers & self & break off these curses in Jesus' name & ask God for the blessings..
- Exodus 20:5 Thou shalt not bow down thyself to them, nor serve them: for I

- the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the <u>third</u> and fourth <u>generation</u> of them that hate me;
- Deuteronomy 33:24,25 And of Asher he said, *Let* Asher *be* blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil. 25 Thy shoes *shall be* iron and brass; and as thy days, *so shall* thy strength *be*.
- Let him dip his foot in oil Israel found oil in this area recently.
- Thy shoes of iron and brass (bronze) mineral were found deposits in this area.
- Judges 1:31,32 Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: 32 But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.
- Numbers 33:55 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them *shall be* <u>pricks</u> in your eyes, and <u>thorns</u> in your sides, and shall vex you in the land wherein ye dwell.
- Luke 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
- Romans 12:21 Be not overcome of evil, but overcome evil with good.
- Romans 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.
- Judges Summarized of Deborah, Barak & God's victory.
- Judges 5:17 Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his breaches.
- Luke 9:59-62 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father. 60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God. 61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. 62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.
- Luke 4 Summarized the excuses to not come to the wedding feast.
- Judges 7:23 And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.
- Numbers 13:13 Of the tribe of Asher, Sethur the son of Michael.
- Strongs #05639 C@thuwr seth-oor' AV-Sethur 1; Sethur =" hidden" 1) son of Michael, the spy from the tribe of Asher

1 Chronicles 7:40 All these *were* the children of Asher, heads of *their* father's house, choice *and* mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war *and* to battle *was* twenty and six thousand men.

Israelites found the Book of Deuteronomy.

- 2 Chronicles 30:1-8 And Hezekiah sent to all Israel and Judah. and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel. 2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month. 3 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem. 4 And the thing pleased the king and all the congregation. 5 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written. 6 So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria. 7 And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, who therefore gave them up to desolation, as ye see. 8 Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that the fierceness of his wrath may turn away from you.
- 2 Chronicles 7:13,14 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; 14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.
- 2 Chronicles 30:9-11 For if ye turn again unto the LORD, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the LORD your God is gracious and merciful, and will not turn away his face from you, if ye return unto him. 10 So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them. (Into the areas of all Israel.) 11 Nevertheless divers of Asher and Manasseh and of Zebulun humbled

- themselves, and came to Jerusalem.
- James 4:10 <u>Humble yourselves</u> in the sight of the Lord, and he shall lift you up.
- Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy; I dwell in the high and holy *place*, with him also *that is* of a <u>contrite</u> and <u>humble</u> spirit, to revive the spirit of the <u>humble</u>, and to revive the heart of the <u>contrite</u> ones.
- 2 Chronicles 30:12 Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the LORD.
- 2 Chronicles 30:13-18 And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation. 14 And they arose and took away the altars (ungodly) that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron. 15 Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD. 16 And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, which they received of the hand of the Levites. 17 For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD. 18 For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one
- 1 John 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.
- 1 Corinthians 11:28 But let a man <u>examine</u> himself, and so let him eat of *that* bread, and drink of *that* cup.
- 2 Chronicles 30:19 That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary.
- 1 Corinthians 11:29,30 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. 30 For this cause many *are* weak and sickly among you, and many sleep.
- 1 Peter 4:17 For the time *is come* that <u>judgment</u> must <u>begin</u> at the <u>house</u> of God: and if *it* first <u>begin</u> at us, what shall the end *be* of them that obey not the gospel of God?
- 2 Chronicles 30:20-25 And the LORD hearkened to Hezekiah, and healed the people. 21 And the children of Israel that were present at Jerusalem

kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD. 22 And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers. 23 And the whole assembly took counsel to keep other seven days: and they kept other seven days with gladness. 24 For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep; and the princes gave to the congregation a thousand bullocks and ten thousand sheep: and a great number of priests sanctified themselves. 25 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

Nehemiah 8:10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared: for *this* day *is* holy unto our <u>Lord</u>: neither be ye sorry; for the <u>joy</u> of the LORD is your strength.

Matthew 5 Jesus' blessings referred to.

- 2 Chronicles 30:26,27 So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem. 27 Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to His holy dwelling place, even unto heaven.
- Luke 2:36-38 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity; 37 And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day. 38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.
- Revelation 7:6 Of the tribe of Aser *were* sealed twelve thousand. Of the tribe of Nepthalim *were* sealed twelve thousand. Of the tribe of Manasses *were* sealed twelve thousand.
- Acts 9:31 Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

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