

The Importance Of The Church - Joshua 18A

Joshua 18:1 And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

Joshua 4:19 And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho.

Our Lord Jesus cleans the temple twice, Matthew 21:13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.

The Ark was used as an act of divination 1 Samuel 4:4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth *between* the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

Matthew 11:28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Isaiah 52:11 Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

Strong's #07887 Shiylah *shee-lo'* or Shiloh *shee-lo'* or wlyv Shiylow *shee-lo'* or Shilow *shee-lo'*

AV-Shiloh 32; Shiloh = "place of rest"

1) a city in Ephraim and temporary home of the Ark of the Covenant and the Tabernacle, the place where Samuel grew up

Hebrews 4 Paul wrote of the place of rest.

Concise Bible Dictionary - Shiloh - A place within the territory of Ephraim (which tribe had the first-born's place), and where the tabernacle was located at the close of the life of Joshua (who was also of the tribe of Ephraim); Eli was priest there, and there Samuel began his ministry. The ark had been removed from Gilgal and remained at Shiloh until it was carried into the camp and captured by the Philistines. (369 years) God had put His name there, but because of the wickedness of the Israelites (Eli & his sons) He forsook the tabernacle at Shiloh, and the place was afterwards held up as a sign of desolation. The break-down of the flesh, represented by Ephraim the firstborn, in the day of battle, made way for the election of God, who chose the tribe of Judah and Mount Zion. #Ps 78:9,60-68; Jer 7:12,14; 26:6-9. When the sin of the tribe of Benjamin led

to its being nearly destroyed, {#Jud 20} the virgins of Shiloh were allowed to be seized to furnish wives for the survivors. #Jud 21. On the division of the kingdom the prophet Ahijah was residing there. #Jos 18:1-10; Jud 18:31; 21:12-21; 1Sam 1:3-24; 4:3,12; 1Kings 14:2,4; Jer 41:5. Identified with the ruins at *Seilun*, 32° 3' N, 35° 17' E.

1 Samuel 1 & 2 referred to God forsaking Shiloh.

1 Peter 4:17 For the time *is come* that judgment must begin at the house of God: and if *it first begin* at us, what shall the end *be* of them that obey not the gospel of God?

Easton's Bible Dictionary - Tabernacle -

- 1. A house or dwelling-place #Job 5:24; 18:6 etc.**
- 2. A portable shrine (comp.) #Ac 19:24 containing the image of Moloch #Am 5:26 marg. and R.V., "Siccuth".**
- 3. The human body #2Cor 5:1,4 a tent, as opposed to a permanent dwelling.**
- 4. The sacred tent (Heb. mishkan, "the dwelling-place"); the movable tent-temple which Moses erected for the service of God, according to the "pattern" which God himself showed to him on the mount #Ex 25:9; Heb 8:5 It is called
 - a. "the tabernacle of the congregation," rather "of meeting," i.e., where God promised to meet with Israel #Ex 29:42**
 - b. "tabernacle of the testimony" #Ex 38:21; Num 1:50 which does not, however, designate the whole structure, but only the enclosure which contained the "ark of the testimony" #Ex 25:16,22; Num 9:15**
 - c. the "tabernacle of witness" #Num 17:8**
 - d. the "house of the Lord" #Deut 23:18**
 - e. the "temple of the Lord" #Josh 6:24**
 - f. a "sanctuary" #Ex 25:8****

A particular account of the materials which the people provided for the erection and of the building itself is recorded in Ex 25. The execution of the plan mysteriously (Divinely) given to Moses was intrusted to Bezaleel and Aholiab, who were specially endowed with wisdom and artistic skill, (Divine gifts) probably gained in Egypt, for this purpose #Ex 35:30-35. The people provided materials for the tabernacle so abundantly that Moses was under the necessity of restraining them #Ex 36:6. These stores, from which they so liberally contributed for this purpose, must have consisted in a great part of the gifts which the Egyptians so readily bestowed on them on the eve of the Exodus #Ex 12:35,36. The tabernacle was a rectangular enclosure, in length about 45 feet (reckoning a cubit at 18 inches) and in breadth and height about 15. Its two sides and its

western end were made of boards of acacia wood, placed on end, resting in sockets of brass, the eastern end being left open #Ex 26:22 This framework was covered with four coverings, the first of linen, in which figures of the symbolic cherubim were wrought with needlework in blue; purple and scarlet threads, and probably also with threads of gold #Ex 26:1-6; 36:8-13 Above this was a second covering of twelve curtains of black goats'-hair cloth, reaching down on the outside almost to the ground #Ex 26:7-11 The third covering was of rams' skins dyed red, and the fourth was of badgers' skins (Heb. tahash, i.e., the dugong, a species of seal), #Ex 25:5; 26:14; 35:7,23; 36:19; 39:34 Internally it was divided by a veil into two chambers, the exterior of which was called the holy place, also "the sanctuary" #Heb 9:2 and the "first tabernacle" #He 9:6 and the interior, the holy of holies, "the holy place," "the Holiest," the "second tabernacle" #Ex 28:29; Heb 9:3,7 The veil separating these two chambers was a double curtain of the finest workmanship, which was never passed except by the high priest and that once a year, on the great Day of Atonement. The holy place was separated from the outer court which enclosed the tabernacle by a curtain, which hung over the six pillars which stood at the east end of the tabernacle, and by which it was entered. The order as well as the typical character of the services of the tabernacle are recorded in #Heb 9:1-10:22 The holy of holies, a cube of 10 cubits, contained the "ark of the testimony," i.e., the oblong chest containing the two tables of stone, the pot of manna, and Aaron's rod that budded. The holy place was the western and larger chamber of the tabernacle. Here were placed the table for the shewbread, the golden candlestick, and the golden altar of incense. Round about the tabernacle was a court, enclosed by curtains hung upon sixty pillars #Ex 27:9-18 This court was 150 feet long and 75 feet broad. Within it were placed the altar of burnt offering, which measured 7 1/2 feet in length and breadth and 4 1/2 feet high, with horns at the four corners, and the laver of brass #Ex 30:18 which stood between the altar and the tabernacle. The whole tabernacle was completed in seven months. On the first day of the first month of the second year after the Exodus, it was formally set up, and the Cloud of the Divine Presence descended on it #Ex 39:22-43; 40:1-38 It cost 29 talents 730 shekels of gold, 100 talents 1,775 shekels of silver, 70 talents 2,400 shekels of brass #Ex 38:24-31 The tabernacle was so constructed that it could easily be taken down and conveyed from place to place during the wanderings in the wilderness. The first encampment of the Israelites after crossing the Jordan was at Gilgal, and there the tabernacle remained for seven years

#Jos 4:19 It was afterwards removed to Shiloh #Jos 18:1 where it remained during the time of the Judges, till the days of Eli, when the ark, having been carried out into the camp when the Israelites were at war with the Philistines, was taken by the enemy #1Sam 4:1. and was never afterwards restored to its place in the tabernacle. The old tabernacle erected by Moses in the wilderness was transferred to Nob #1Sam 21:1 and after the destruction of that city by Saul #1Sam 22:9 1Chr 16:39,40 to Gibeon. It is mentioned for the last time in #1Chr 21:29 A new tabernacle was erected by David at Jerusalem #2Sam 6:17; 1Chr 16:1 and the ark was brought from Perez-uzzah and deposited in it #2Sam 6:8-17; 2Chr 1:4 The word thus rendered (' ohel) in #Ex 33:7 denotes simply a tent, probably Moses' own tent, for the tabernacle was not yet erected.

Exodus 40:34 Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

Daniel 5 Summarized of king Belshazzar.

Ezra 1:2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which *is* in Judah.

Ezra 3:12 But many of the priests and Levites and chief of the fathers, *who were* ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

1 Corinthians 6:19 What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?

Nehemiah Summarized of the afflictions done against the Israelites.

Haggai 1:1,2 In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying, 2 Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

Matthew 22 Summarized Wedding feast & excuses.

Haggai 1:3-6 Then came the word of the LORD by Haggai the prophet, saying, 4 Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste? 5 Now therefore thus saith the LORD of hosts; Consider your ways. 6 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it

into a bag with holes.

Matthew 10:37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

Luke 16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

1 John 2:16 For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

Jeremiah 5:25 Your iniquities have turned away these things, and your sins have withholden good things from you.

Exodus 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

Acts 9:31 Then had the churches rest throughout all Judaea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.

Acts 5 Summarized of Ananias & Sapphira

Malachi 3:8 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Haggai 1:7-9 Thus saith the LORD of hosts; Consider your ways. 8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD. 9 Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that is waste, and ye run every man unto his own house.

1 Samuel 15:23 For rebellion *is as* the sin of witchcraft, and stubbornness *is as* iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from *being* king.

Haggai 1:10 Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit. 11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

2 Chronicles 7:13,14 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; 14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will

heal their land.

1 Kings 17,18 Summarized of drought in Ahab's reign.

Haggai 1:12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD.

Isaiah 6 Summarized of Isaiah seeing the Throne of God in heaven.

Haggai 1:13 Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I am with you, saith the LORD. 14 And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

Titus 3:8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

Haggai 1:15 In the four and twentieth day of the sixth month, in the second year of Darius the king.

Mark 11:17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

Matthew 18:20 For where two or three are gathered together in my name, there am I in the midst of them.

Mark 16:15-18 And he said unto them, Go ye into all the world, and preach the gospel to every creature. 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned. 17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

1 Corinthians 16:15 I beseech you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and *that* they have addicted themselves to the ministry of the saints,)