Confederacies - Godly or Not - Joshua 9A

Summarized God's victories crossing the Jordan to now.

- Joshua 9:1 And it came to pass, when all the kings which were on this side Jordan, in the hills, and in the valleys, and in all the coasts of the great sea over against Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof; 2 That they gathered themselves together, to fight with Joshua and with Israel, with one accord.
- Joshua 2:9,10 And she (Rahab) said unto the men, I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land faint because of you. 10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed.
- Isaiah 64:6 But we are all as an unclean *thing*, and <u>all our righteousnesses</u> <u>are as filthy rags</u>; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.
- Ecclesiastes 4:12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.
- A family is the husband & the wife & the Lord Jesus Christ.
- Mark 10:6-12 But from the beginning of the creation God made them male and female. 7 For this cause shall a man leave his father and mother, and cleave to his wife; 8 And they twain shall be one flesh: so then they are no more twain, but one flesh. 9 What therefore God hath joined together, let not man put asunder. 10 And in the house his disciples asked him again of the same *matter*. 11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her. 12 And if a woman shall put away her husband, and be married to another, she committeth adultery.
- Matthew 18:20 For where <u>two or three are gathered together in my name,</u> <u>there am I in the midst of them</u>.
- God did not make woman from a hair to rule over Adam. God did not make woman from a toe-nail for Adam to rule over her. God made woman from a rib near Adam's heart to love her & work together with her.
- Acts 2:45 And sold their possessions and goods, and parted them to all *men*, as every man had need.
- John 13:35 By this shall all men know that ye are my disciples, if ye have

love one to another.

Acts 4:34 Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

Acts 5 Ananias & Saphira referred to.

Acts 6:2,3 Then the twelve called the multitude of the disciples *unto them*, and said, It is not reason that we should leave the word of God, and serve tables. 3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

Genesis 14:1-12 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations; 2 That these made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar. 3 All these were joined together in the vale of Siddim, which is the salt sea. 4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled. 5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim, 6 And the Horites in their mount Seir, unto Elparan, which is by the wilderness. 7 And they returned, and came to Enmishpat, which is Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar. 8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar;) and they joined battle with them in the vale of Siddim; 9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five. 10 And the vale of Siddim was full of slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain. 11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way. 12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

Luke 23:12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

Summarized the illegal trials of Jesus.

John 15:20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

- Matthew 16:1 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.
- Matthew 23 Our Lord Jesus cursed these religious leaders 8 times "Woe unto you, scribes and Pharisees, hypocrites!"
- Revelation 19:15 And out of his mouth goeth a sharp <u>sword</u>, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.
- Psalms 122:6 <u>Pray</u> for the <u>peace</u> of <u>Jerusalem</u>: they shall prosper that love thee.
- Genesis 14:13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram.
- Psalms 83:5 For they have consulted together with one consent: they are confederate against thee:
- Revelation 17:13 These have <u>one mind</u>, and shall give their power and strength unto the beast.
- Matthew 7:13 Enter ye in at the strait gate: for <u>wide</u> is the gate, and broad is the <u>way</u>, that leadeth to destruction, and many there be which go in thereat:
- Isaiah 7:2 And it was told the house of David, saying, Syria is <u>confederate</u> with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
- 2 Chronicles 20 Summarized the confederacy against Jehoshaphat & God's victory.
- Isaiah 8:12 Say ye not, A <u>confederacy</u>, to all *them to* whom this people shall say, A <u>confederacy</u>; neither fear ye their fear, nor be afraid.
- Obadiah 1:7 All the men of thy <u>confederacy</u> have brought thee *even* to the border: the men that were at peace with thee have deceived thee, *and* prevailed against thee; *they that eat* thy bread have laid a wound under thee: *there is* none understanding in him.
- Ephesians 6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having <u>done all</u>, to <u>stand</u>.
- Ezekiel 22:30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.
- Genesis 18 & 19 Summarized Abraham bargaining with the Lord Jesus for Sodom & Gomorrah down to 10 righteous people.
- Strongs #01285 b@riyth ber-eeth'
- AV-covenant 264, league 17, confederacy 1, confederate 1, confederate +_ 01167 1; 284

- 1) covenant, alliance, pledge 1a) between men
 - 1a1) treaty, alliance, league (man to man)
 - 1a2) constitution, ordinance (monarch to subjects)
 - 1a3) agreement, pledge (man to man)
 - 1a4) alliance (of friendship) 1a5) alliance (of marriage)
 - 1b) between God and man 1b1) alliance (of friendship)1b2) covenant (divine ordinance with signs or pledges)
- 2) (phrases) 2a) covenant making 2b) covenant keeping 2c) covenant violation
- Psalms 133:1 A Song of degrees of David. Behold, how good and how pleasant *it is* for brethren to dwell together in unity!

Pray for the persecuted believers all over the world.

- 2 Corinthians 6:14 <u>Be ye not unequally yoked together with unbelievers</u>: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
- 2 Chronicles 18:1-34 & into 19
- 2 Chronicles 18:1,2 Now Jehoshaphat had riches and honour in abundance, and joined affinity with Ahab. 2 And after certain years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that he had with him, and persuaded him to go up with him to Ramothgilead.
- Matthew 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.
- 2 Chronicles 18:3-5 And Ahab king of Israel said unto Jehoshaphat king of Judah, Wilt thou go with me to Ramothgilead? And he answered him, I am as thou art, and my people as thy people; and we will be with thee in the war. 4 And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD to day. 5 Therefore the king of Israel gathered together of prophets (of Baal) four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver it into the king's hand.
- John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
- 2 Chronicles 18:6-28 But Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him? 7 And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. 8 And the king of Israel called for one of his officers, and said, Fetch quickly Micaiah the son of Imla. 9 And the king

of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in their robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them. 10 And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the LORD, With these thou shalt push Syria until they be consumed. 11 And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the hand of the king. 12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king with one assent; let thy word therefore, I pray thee, be like one of theirs, and speak thou good. 13 And Micaiah said, As the LORD liveth, even what my God saith, that will I speak. 14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramothgilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand. 15 And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the LORD? 16 Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return therefore every man to his house in peace. 17 And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good unto me, but evil? 18 Again he said, Therefore hear the word of the LORD; I saw the LORD sitting upon his throne, and all the host of heaven standing on his right hand (God's angels) and on his left (the devil & his angels). 19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner. 20 Then there came out a spirit, and stood before the LORD, and said, I will entice him. And the LORD said unto him, Wherewith? 21 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And the LORD said, Thou shalt entice him, and thou shalt also prevail: go out, and do even so. 22 Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee. 23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee? 24 And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself. 25 Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son; 26 And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water

- of affliction, until I return in peace. 27 And Micaiah said, If thou certainly return in peace, then hath not the LORD spoken by me. And he said, Hearken, all ye people. 28 So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead.
- 1 John 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.
- 1 Corinthians 15:33 Be not deceived: <u>evil communications corrupt good</u> manners.
- Ahab & Jehoshephat had sons who later also formed ungodly confederacies similarly.

More Service Notes:

2 Chronicles 18:29-34 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go to the battle; but put thou on thy robes. So the king of Israel disguised himself; and they went to the battle. 30 Now the king of Syria had commanded the captains of the chariots that were with him, saying, Fight ve not with small or great, save only with the king of Israel. 31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight: but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him. 32 For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him. 33 And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded. 34 And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even: and about the time of the sun going down he died.

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