## **Mother Goddess Worship - Acts 19D**

Summarized the situation of the 7 sons of Sceva leading up to now.

Acts 19:21-41 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome. 22 So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season. 23 And the same time there arose no small stir about that way. 24 For a certain man named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen; 25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. 26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: 27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. 28 And when they heard these sayings, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians. 29 And the whole city was filled with confusion: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre. 30 And when Paul would have entered in unto the people, the disciples suffered him not. 31 And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre. 32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together. 33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. 34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians. 35 And when the townclerk had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter? 36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly. 37 For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess. 38 Wherefore if Demetrius, and the craftsmen which are with

him, have a matter against any man, the law is open, and there are deputies: let them implead one another. 39 But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly. 40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse. 41 And when he had thus spoken, he dismissed the assembly.

After the 7 Sons of Sceva incident, Acts 19:17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.

After Many turned from the occult to Jesus, & burned their books, many knew of Paul & his message of Jesus.

Acts 19:20 So mightily grew the word of God and prevailed.

Luke 11:27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the paps which thou hast sucked. 28 But he said, Yea rather, blessed are they that hear the word of God, and keep it.

Acts 19:23 And the same time there arose no small stir about that way.

Matthew 10:8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: <u>freely</u> ye have <u>received</u>, <u>freely</u> give.

Acts 19:24-26 For a certain *man* named Demetrius, a silversmith, which made silver shrines for Diana, brought no small gain unto the craftsmen; 25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. 26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

1 Corinthians 2:4 And my speech and my preaching *was* not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

John 15:24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

Jesus cleaned out the temple twice, at the beginning & end of His ministry. Mark 11:17,18 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. 18 And the scribes and chief priests heard *it*, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

Thwe world is reviving the goddess worship in the environmental movement now.

2 Chronicles 7:13,14 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among

my people; 14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Strongs #735 Artemis ar'-tem-is AV-Diana 5;

Diana " complete light: flow restrained"

- 1) Artemis, that is to say the so called Tauric or Persian or Ephesian Artemis, the goddess of many Asiatic people, to be distinguished from the Artemis of the Greeks, the sister of Apollo. A very splendid temple was built to her at Ephesus, which was set on fire by Herostratus and reduced to ashes; but afterwards in the times of Alexander the Great, it was rebuilt in a style of greater magnificence.
- False light like Lucifer in 2 Corinthians 11:14 And no marvel; for Satan himself is transformed into an angel of light.
- Acts 19:27,28 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth. 28 And when they heard *these sayings*, they were full of wrath, and cried out, saying, Great *is* Diana of the Ephesians.
- Acts 19:31 Prominent religious leaders in the city who had become friendly to Paul concurred: "By no means go near that mob!"
- Acts 19:33 As the Jews pushed Alexander to the front to try to gain control, different factions clamored to get him on their side. But he brushed them off and quieted the mob with an impressive sweep of his arms.
- Acts 19:35 Finally, the town clerk got the mob quieted down and said, "Fellow citizens, is there anyone anywhere who doesn't know that our dear city Ephesus is protector of glorious Artemis and her sacred stone image that fell straight out of heaven?
- 1 Corinthians 14:40 Let all things be <u>done</u> decently and <u>in order</u>.
- Acts 19:29 And the <u>whole city was filled with confusion</u>: and having caught Gaius and Aristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.
- If a mob forms near by, leave the area & bind the manifesting demons & loose the Godly spirits of peace, etc.
- Strongs #4797 sugcheo soong-kheh'-o or sugchuno soong-khoo'-no
- AV-confound 2, confuse 1, be in an uproar 1, stir up 1; 5 1) to pour together, commingle
- 2) to disturb the mind of one, to stir up to tumult or outbreak 3) to confound or bewilder
- Youth anarchy, the African spring riots & the occupy movements are recent examples of mobs or riots.

Acts 4:31B they spake the word of God with boldness.

Luke 9:9-12 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: 10 For it is written, He shall give his angels charge over thee, to keep thee: 11 And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone. 12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

Acts 19:30-37 And when Paul would have entered in unto the people, the disciples suffered him not. 31 And certain of the chief of Asia, which were his friends, sent unto him, desiring him that he would not adventure himself into the theatre. 32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together. 33 And they drew Alexander out of the multitude, the Jews putting him forward. And Alexander beckoned with the hand, and would have made his defence unto the people. 34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians. 35 And when the townclerk had appeared the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter? 36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly. 37 For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

Zechariah 3:2 And the LORD said unto Satan, The LORD <u>rebuke thee</u>, O Satan; even the LORD that hath chosen Jerusalem <u>rebuke</u> <u>thee</u>: *is* not this a brand plucked out of the fire?

Jude 1:9 The Lord rebuke thee.

John 2:5 His mother (Mary) saith unto the servants, <u>Whatsoever He</u> (Jesus) saith unto you, <u>do</u> *it*.

Luke 9:35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

John 1:5 And the <u>light</u> shineth in <u>darkness</u>; and the <u>darkness</u> comprehended it not.

Acts 19:38-41 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another. 39 But if ye enquire any thing concerning other matters, it shall be determined in a lawful assembly. 40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse. 41 And when he had thus spoken, he dismissed the

assembly.

Wikipedia - Mother Goddess - Mother goddess is a term used to refer to a goddess who represents and/or is a personification of nature (Gaia & the modern environment movement), motherhood, fertility, creation, destruction or who embodies the bounty of the Earth. When equated with the Earth or the natural world, such goddesses are sometimes referred to as Mother Earth or as the Earth Mother. (Evolution taught in the schools.)

Many different goddesses have represented motherhood in one way or another, and some have been associated with the birth of humanity as a whole, along with the universe and everything in it. Others have represented the fertility of the earth.

Greek and Roman Mother Goddesses - In the Aegean, Anatolian, and ancient Near Eastern culture zones, Cybele, the primordial deity Gaia, and Rhea were worshiped as Mother goddesses. In Mycenae the great goddess often was represented by a column.

Olympian goddesses of classical Greece with mother goddess attributes include Hera and Demeter. "The goddesses of Greek polytheism, so different and complementary, are nonetheless, consistently similar at an earlier stage, with one or the other simply becoming dominant in a sanctuary or city. Each is the Great Goddess presiding over a male society; each is depicted in her attire as Mistress of the Beasts, and Mistress of the Sacrifice, even Hera and Demeter"

The Minoan goddess represented in seals and other remains many of whose attributes were absorbed into Artemis, seems to have been a mother goddess type, for in some representations she suckles the animals that she holds.

The archaic local goddess worshiped at Ephesus, whose cult statue was adorned with necklaces and stomachers hung with rounded protuberances who was later also identified by Hellenes with Artemis, was probably also a mother goddess.

In ancient Roman religion, Tellus or Terra Mater ("Mother Earth") was a goddess of the earth and agriculture. Her festivals and rituals often connected her to Ceres, goddess of grain, agriculture, fertility, and mothering.

Venus was regarded as a mother of the Roman people through her halfmortal son Aeneas, who led refugees from the Trojan War to settle in Italy. The family of Julius Caesar claimed to have descended from Venus. In this capacity she was given cult as Venus Genetrix (Venus the Begetter). In the later Imperial era, she was included among the many manifestations of a syncretised Magna Dea (Great Goddess), who could be manifested as any goddess at the head of a pantheon, such as Juno or Minerva.

Roman Catholicism has Mary as their mother goddess figure.

John 14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

## **More Service Notes:**

- Acts 2:6 Now when this was noised abroad, the multitude came together, and were confounded <4797>, because that every man heard them speak in his own language.
- Acts 9:22 But Saul increased the more in strength, and confounded <4797> the Jews which dwelt at Damascus, proving that this is very Christ.
- Acts 19:32 Some therefore cried one thing, and some another: for the assembly was confused <4797>; and the more part knew not wherefore they were come together.
- Acts 21:27 And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up <4797> all the people, and laid hands on him,
- Acts 21:31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar <4797>.

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