

## **Evil Speaking - Godly or Not - Acts 19B**

**Acts 19:8-12** And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning the kingdom of God. 9 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, & separated the disciples, disputing daily in the school of one Tyrannus. 10 And this continued by the space of 2 years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews & Greeks. 11 And God wrought special miracles by the hands of Paul: 12 So that from his body were brought unto the sick handkerchiefs or aprons, & the diseases departed from them, & the evil spirits went out of them.

**Summarized Paul's conversion story.**

**Acts 19:8** And he went into the synagogue, and spake boldly (Godly Holy boldness) for the space of three months, disputing and persuading the things concerning the kingdom of God.

**1 Peter 4:17** For the time *is come* that judgment must begin at the house of God: and if *it* first begin at us, what shall the end *be* of them that obey not the gospel of God?

**Jesus cleaned the temple twice and the churches need it now.**

**Acts 19:9** But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

**1 Kings 18:37** Hear me, O LORD, hear me, that this people may know that thou *art* the LORD God, and *that* thou hast turned their heart back again.

**Galatians 3:1** O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

**John 16:2** They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

**1 Timothy 5:13** And withal they learn *to be* idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

**James 3:6,8** And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. 8 But the tongue can no man tame; *it is* an unruly evil, full of deadly poison.

**2 Corinthians 6:17** come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

**Acts 19:10-12** this continued by the space of 2 years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews & Greeks. 11 And God wrought special miracles by the hands of Paul: 12 So that from

his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

Mark 16:17,18 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Acts 8 & Acts 13 have other examples of demons cast out of believers.

Mark 7:26,29 The woman was a Syrophenician; and she besought him that he would cast forth the devil out of her daughter. 29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

1 Samuel 8:7 And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

Sending blessed items to heal is now miss used as fetters.

2 Peter 2:2 And many shall follow their (false prophets) pernicious ways; by reason of whom the way of truth shall be evil spoken of.

Matthew 10:8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Mark 16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

John 6:9,11 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many? 11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

2 Samuel 12:14 Howbeit, because by this deed thou hast given great occasion to the enemies of the LORD to blaspheme, the child also *that is* born unto thee shall surely die.

Strong's #4190 poneros *pon-ay-ros'* AV-evil 51, wicked 10, wicked one 6, evil things 2, misc 7; 76 1) full of labours, annoyances, hardships

1a) pressed and harassed by labours 1b) bringing toils, annoyances, perils; of a time full of peril to Christian faith and steadfastness; causing pain and trouble 2) bad, of a bad nature or condition

2a) physically: diseased or blind 2b) ethically: evil wicked, bad

This word is used in the nominative case in Matthew 6:13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

This usually denotes a title in the Greek. Hence Christ is saying, deliver us from "The Evil," and is probably referring to Satan (the evil one).

This is the Deliverance ministry referred to in the Lord's Prayer.

Strong's #2980 laleo *lal-eh'-o* AV-speak 244, say 15, tell 12, talk 11, preach 6, utter 4, misc 3, vr speak 1; 296 1) to utter a voice or emit a sound

2) to speak 2a) to use the tongue or the faculty of speech 2b) to utter

articulate sounds 3) to talk 4) to utter, tell 5) to use words in order to declare one's mind and disclose one's thoughts 5a) to speak

Matthew 12:34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Luke 6:44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.

Mark 7:21,22 from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, 22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

Mark 9:39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me. (Deliverance)

Luke 6:45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

John 18:23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

The parable of the rich man & Lazarus in Luke 16 referred to a recent death in a similar high priestly family.

Acts 7:6 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat them evil four hundred years.

Acts 19:9 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

Acts 23:5 Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.

Summarized John the Baptist accusing King Herod.

Isaiah 52:11 Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

Acts 23:9 And there arose a great cry: and the scribes *that were* of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

Romans 14:16,13 Let not then your good be evil spoken of: 13 Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in *his* brother's way.

1 Corinthians 10:30 For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

Acts 15:1 certain men came from Judaea taught the brethren, *said*, Except ye be circumcised after the manner of Moses, ye cannot be saved.

Ephesians 4:31 Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

**John 11:44** And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

**Isaiah 54:17** No weapon that is formed against thee shall prosper; and every tongue *that* shall rise against thee in judgment thou shalt condemn. This *is* the heritage of the servants of the LORD, and their righteousness *is* of me, saith the LORD.

**More Service Notes:**

**Titus 3:2** To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men.

**James 4:11** Speak not evil one of another, brethren. He that speaks evil of *his* brother, & judges his brother, speaks evil of the law, and judges the law: but if thou judge the law, thou art not a doer of the law, but a judge.

**1 Peter 2:1** Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

**1 Peter 2:12** Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by *your* good works, which they shall behold, glorify God in the day of visitation.

**1 Peter 3:10,16** For he that will love life, & see good days, let him refrain his tongue from evil, and his lips that they speak no guile: 16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

**1 Peter 4:4,14** Wherein they think it strange that ye run not with *them* to the same excess of riot, speaking evil of *you*:

**1 Peter 4:14** If ye be reproached for the name of Christ, happy *are ye*; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

**2 Peter 2:2** And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

**2 Peter 2:10** But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous *are they*, selfwilled, they are not afraid to speak evil of dignities.

**2 Peter 2:12** But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

**Jude 1:8,10** Likewise also these *filthy* dreamers defile the flesh, despise dominion, and speak evil of dignities. 10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.