The Spirit of Retaliation - Acts 15D

Summarized situation earlier in Chapter.

- Acts 15:20 But that we write unto them, that they abstain from pollutions of idols, and *from* fornication, and *from* things strangled, and *from* blood.
- Luke 4:13 And when the devil had ended all the temptation, he departed from him for a season.
- John 8:32,36 And ye shall know the truth, and the truth shall make you free. 36 If the Son therefore shall make you free, ye shall be free indeed.
- 2 Timothy 2:1,2 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; 2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.
- Acts 15:36-41 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do. 37 And Barnabas determined to take with them John, whose surname was Mark. 38 But Paul thought not good to take him with them, who departed from them from Pamphylia, and went not with them to the work. 39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus; 40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God. 41 And he went through Syria and Cilicia, confirming the churches.
- Acts 15:37-39 And Barnabas determined to take with them John, whose surname was Mark. 38 But <u>Paul thought not good to take him with them</u>, who departed from them from Pamphylia, and went not with them to the work. 39A And the <u>contention was so sharp between them</u>,
- Acts 15:36 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and see how they do. 37 And Barnabas determined to take with them John, whose surname was Mark. 38 But Paul thought not good to take him (John Mark) with them, who departed from them from Pamphylia, and went not with them to the work.

Matthew 6:12 And forgive us our debts, as we forgive our debtors.

Referred to Paul standing up to Peter when did wrong.

- 2 Timothy 4:11 Only Luke is with me. Take Mark (John Mark), and bring him with thee: for he is profitable to me for the ministry.
- Matthew 18:21,22 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? 22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy

- times seven. (genuine forgiveness)
- Luke 17:4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.
- Acts 15:39 And the <u>contention was so sharp between them, that they</u> <u>departed asunder</u> one from the other: and so Barnabas took Mark, and sailed unto Cyprus;
- The biggest missionary team of their time split up.
- Romans 12:19 Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, <u>Vengeance</u> is <u>mine</u>; I will repay, saith the Lord.
- Mark 16:14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
- 1 Corinthians 8:13 Wherefore, if meat make my <u>brother</u> to <u>offend</u>, I will eat no flesh while the world standeth, lest I make my <u>brother</u> to <u>offend</u>.
- Acts 13:2 As they ministered to the Lord, and fasted, the <u>Holy</u> Ghost said, <u>Separate</u> me Barnabas and Saul for the work whereunto I have called them.
- Acts 15:40 And Paul chose Silas, and departed, being recommended by the brethren unto the grace of God. 41 And he went through Syria and Cilicia, confirming the churches.
- Joel 3:4 (NKJV) Indeed, what have you to do with Me, O Tyre and Sidon, and all the coasts of Philistia? Will you <u>retaliate</u> against Me? But if you <u>retaliate</u> against Me, Swiftly and speedily I will return your <u>retaliation</u> upon your own head;
- Leviticus 26 Summarized of the 7 times greater punishment.
- Joel 3:7 (NKJV) Behold, I will raise them Out of the place to which you have sold them, And will return your <u>retaliation</u> upon your own head.
- Acts 7:51 Ye stiffnecked and uncircumcised in heart and ears, ye do always <u>resist</u> the <u>Holy</u> Ghost: as your fathers *did*, so *do* ye.
- Genesis 34:27 (Message) When the rest of Jacob's sons came on the scene of slaughter, they looted the entire city in <u>retaliation</u> for Dinah's rape.
- Genesis 34:27 (AV) The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.
- Ecclesiastes 5:6 (Message) Don't let your mouth make a total sinner of you. When called to account, you won't get by with "Sorry, I didn't mean it." Why risk provoking God to angry <u>retaliation</u>?
- Ecclesiastes 5:6 (AV) Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it *was* an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?
- Jeremiah 41:18 (Message) They were afraid of what the Chaldeans might do in <u>retaliation</u> of Ishmael son of Nethaniah's murder of Gedaliah son of

- Ahikam, whom the king of Babylon had appointed as governor of the country.
- Jeremiah 41:18 (AV) Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.
- 1 Peter 3:9 (Message) That goes for all of you, no exceptions. No <u>retaliation</u>. No sharp-tongued sarcasm. Instead, bless--that's your job, to bless. You'll be a blessing and also get a blessing.
- 1 Peter 3:9 (AV) Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.
- Luke 23:34 Then said Jesus, <u>Father</u>, <u>forgive</u> them; for they <u>know</u> <u>not</u> what they do. And they parted his raiment, and cast lots.

RETALIATION - General scriptures concerning

#Ex 21:23-25; Le 19:18, 24:17-22; De 19:19-21; Ps 10:2;

Pr 20:22, 24:29, 26:27; Isa 33:1;

Mt 5:38-44, 7:1,2; Lu 9:52-56; Ro 12:17,19;

1Co 6:7,8; 1Th 5:15; & 1Pe 3:9

See Naves on Avenger 495; Hatred 2226; Malice 3180; Revenge 4146

INSTANCES OF RETALIATION: (summarized each situation)

Israelites on Amalekites #De 25:17-19 with #1Sa 15:1-9

Gideon on princes of Succoth #Jud 8:7,13-16

kings of Midian #Jud 8:18-21

Penuel #Jud 8:8,17; Joab on Abner #2Sa 3:27,30

David on Michal #2Sa 6:21-23;

David on Joab #1Ki 2:5,6;

David on Shimei #1Ki 2:8,9

Jews on the Chaldeans #Es 9

- Romans 12:19 Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, <u>Vengeance</u> is <u>mine</u>; I will repay, saith the Lord.
- Exodus 21:23-25 And if *any* mischief follow, then thou shalt give life for life, 24 Eye for eye, tooth for tooth, hand for hand, foot for foot, 25 Burning for burning, wound for wound, stripe for stripe.

People were held accountable for their actions.

- 1 John 1:9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.
- Leviticus 19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.
- Matthew 22:37-39 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38 This is

the first and great commandment. 39 And the second *is* like unto it, Thou shalt <u>love</u> thy <u>neighbour as thyself</u>.

Psalms 10:2 The wicked in *his* pride doth persecute the poor: let them be taken in the devices that they have imagined.

Watch out for imprecatory Psalms that was in the Old Tetament way. More Service Notes:

Leviticus 24:17-22 And he that killeth any man shall surely be put to death. 18 And he that killeth a beast shall make it good; beast for beast. 19 And if a man cause a blemish in his neighbour; as he hath done, so shall it be done to him; 20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again. 21 And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death. 22 Ye shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God.

Deuteronomy 19:19-21 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you. 20 And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you. 21 And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Proverbs 20:22 Say not thou, I will recompense evil; *but* wait on the LORD, and he shall save thee.

Proverbs 24:29 Say not, I will do so to him as he hath done to me: I will render to the man according to his work.

Proverbs 26:27 Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

Isaiah 33:1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

Matthew 5:38-44 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: 39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also. 40 And if any man will sue thee at the law, and take away thy coat, let him have thy cloke also. 41 And whosoever shall compel thee to go a mile, go with him twain. 42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away. 43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. 44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

- Matthew 7:1,2 Judge not, that ye be not judged. 2 For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.
- Luke 9:52-56 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him. 53 And they did not receive him, because his face was as though he would go to Jerusalem. 54 And when his disciples James and John saw *this*, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did? 55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. 56 For the Son of man is not come to destroy men's lives, but to save *them*. And they went to another village.
- Romans 12:17,19 Recompense to no man evil for evil. Provide things honest in the sight of all men. 19 Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, Vengeance *is* mine; I will repay, saith the Lord.
- 1 Corinthians 6:7,8 Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather *suffer yourselves to* be defrauded? 8Nay, ye do wrong, and defraud, and that *your* brethren.
- 1 Thessalonians 5:15 See that none render evil for evil unto any *man*; but ever follow that which is good, both among yourselves, and to all *men*.
- 1 Peter 3:9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

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