

The Spirit of Enlarged Vision - Acts 10

Mark 16:15-17 paraphrased - And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Deuteronomy 34:1 And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,

Numbers 20:11 paraphrased And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts *also*.

Deuteronomy 34:2-4 And all Naphtali, and the land of Ephraim, & Manasseh, and all the land of Judah, unto the utmost sea, & the south, & the plain of the valley of Jericho, the city of palm trees, unto Zoar. And the LORD said unto him, This is the land which I swear unto Abraham, unto Isaac, & unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither.

Luke 10:2 Paraphrased Therefore said he unto them, The harvest truly *is* great, but the labourers *are* few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

Matthew 23 & Jesus' 8 "woe to you Hypocrites"

Acts 10:11-33 And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth: 12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air. 13 And there came a voice to him, Rise, Peter; kill, and eat. 14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean. 15 And the voice spake unto him again the second time, What God hath cleansed, that call not thou common. 16 This was done thrice: and the vessel was received up again into heaven. 17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate, 18 And called, and asked whether Simon, which was surnamed Peter, were lodged there. 19 While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee. 20 Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them. 21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he

whom ye seek: what is the cause wherefore ye are come? 22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. 23 Then called he them in, and lodged them. And on the morrow Peter went away with them, and certain brethren from Joppa accompanied him. 24 And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends. 25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him. 26 But Peter took him up, saying, Stand up; I myself also am a man. 27 And as he talked with him, he went in, and found many that were come together. 28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean. 29 Therefore came I unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me? 30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing, 31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God. 32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of one Simon a tanner by the sea side: who, when he cometh, shall speak unto thee. 33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

Matthew 15: 21-28 & Mark 7: 24-30 paraphrased Syrophenician woman's account.

John 4 woman at well paraphrased; Luke 8: 52-56 paraphrased

1 Samuel 2&3 paraphrased of Eli judged for Sons' sins

Deuteronomy 19:15 & Matthew 18:16 about 2 or 3 witnesses

Acts 10: 15 And the voice *spake* unto him again the second time, What God hath cleansed, *that* call not thou common.

Romans 3: 23 For all have sinned, and come short of the glory of God;

Acts 15:9 And put no difference between us and them, purifying their hearts by faith.

Acts 15:20&29 But that we write to them, that they abstain from pollutions of idols, & *from* fornication, & *from* things strangled, & *from* blood.

Matthew 15:11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

Here Jesus lifts off previous prohibitions on food diet.

1Corinthians 10:25 Whatsoever is sold in the shambles, *that* eat, asking no

question for conscience sake:

Ask God's Blessings on food & break off all curses on it in Jesus' name.

Galations 2:12,13 Paraphrased For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision. 13 And the other Jews dissembled likewise with him; insomuch that Barnabas also was carried away with their dissimulation.

1Timothy 4:3-5 Forbidding to marry, *and commanding* to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. 4 For every creature of God *is* good, and nothing to be refused, if it be received with thanksgiving: 5 For it is sanctified by the word of God and prayer.

Ask God's Blessings on food & break off all curses on it in Jesus' name.

Titus 1:15 Unto the pure all things *are* pure: but to them that are defiled & unbelieving *is* nothing pure; but even their mind & conscience is defiled.

Jesus walked among many unclean people yet was not defiled.

Galations 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

For Salvation, all people Saved are equal.

Colossians 3:23 Paraphrased - And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

Galatians 5:1 refer to - Stand fast therefore in the liberty wherewith Christ hath made us free, & be not entangled again with the yoke of bondage.

Leviticus 10:10 And that ye may put difference between holy and unholy, and between unclean and clean;

Leviticus 11:47 To make a difference between the unclean & the clean, & between the beast that may be eaten & the beast that may not be eaten.

Isaiah 52:11 Depart ye, depart ye, go ye out from thence, touch no unclean *thing*; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

Ezekiel 22:26; 44:23 Her priests have violated my law & have profaned mine holy things: they have put no difference between the holy & profane, neither have they shewed *difference* between the unclean & the clean, & have hid their eyes from my sabbaths, & I am profaned among them.

Romans 12:21 Be not overcome of evil, but overcome evil with good.

God helps us by Holy Spirit working through us.

Hebrews 5:14 But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Comprimising with the world.

James 4:4 Paraphrased - Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will

be a friend of the world is the enemy of God.

1 John 2:15 refer to - Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.

Hebrews 6:1-3 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, 2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. 3 And this will we do, if God permit.

Revelation 12:11 Paraphrased And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

See people as Lord Jesus does. Love the sinner but hate the sin.

Occupy till he (Jesus) comes. Luke 19:13 And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come.

In the Gospel of Mark half the healed are done by casting out demons.

Matthew 15:11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

Matthew 15:18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

Mark 7 lists many things that come out of man & defile him. You can check it out. For Believers, Bind the demons & cast them out in Jesus' name.

Extra references:

Leviticus 17:15 And every soul that eateth that which died *of itself*, or that which was torn *with beasts*, *whether it be* one of your own country, or a stranger, he shall both wash his clothes, and bathe *himself* in water, and be unclean until the even: then shall he be clean.

Leviticus 20:25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

Ezekiel 22:26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed *difference* between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

Ezekiel 44:23 And they shall teach my people *the difference* between the holy and profane, and cause them to discern between the unclean and the clean.

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