

Exaltation Or Humility - Luke 18B

Compaired the modern church with Jesus and the early church.

Luke 17:5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

Luke 17:1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

Referred to Jesus cleaning out the temple twice.

John 2:15,16 And when He had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; 16 And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

Mark 11:15-17 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; 16 And would not suffer that any man should carry any vessel through the temple. 17 And He taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

Luke 18:9-17 (AV) & (NKJV)

Luke 18:9 (AV) And He spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

Luke 18:9 (NKJV) Also He spoke this parable to some who trusted in themselves that they were righteous, and despised others:

Referred to Nicodemus (John 3) & Joseph of Aramathaea (Matthew 27:57) rulers that followed Jesus.

1 John 2:22,23 Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son. 23 Whosoever denieth the Son, the same hath not the Father: (but) he that acknowledgeth the Son hath the Father also.

Ephesians 2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

1 Corinthians 6:11 And such (sinners) were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

John 4 Summarized of the woman at the well saved & the Samaritan village.

Luke 18:10 (AV) Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

Luke 18:10 (NKJV) Two men went up to the temple to pray, one a Pharisee

and the other a tax collector.

Matthew 9:9 And as Jesus passed forth from thence, He saw a man, named Matthew, sitting at the receipt of custom: and He saith unto him, Follow Me. And he arose, and followed Him.

Luke 19:5,8 And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich. 5 And when Jesus came to the place, He looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house. 8 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.

Luke 18:11 (AV) The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.

Luke 18:11 (NKJV) The Pharisee stood and prayed thus with himself, God, I thank You that I am not like other men — extortioners, unjust, adulterers, or even as this tax collector.

Matthew 6:12 And forgive us our debts, as we forgive our debtors.

Matthew 7:1 Judge not, that ye be not judged.

Matthew 23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Referred to the 8 Woes of Jesus on the religious leaders.

Matthew 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Mark 8:38 Whosoever therefore shall be ashamed of Me and of My words in this adulterous and sinful generation; of him also shall the Son of Man be ashamed, when He cometh in the glory of His Father with the Holy angels.

Referred to how the high priest broke laws when Jesus was before them before His crucifixion.

Luke 18:12 (AV) I fast twice in the week, I give tithes of all that I possess.

Luke 18:12 (NKJV) I fast twice a week; I give tithes of all that I possess.

Isaiah 58 Referred to God's chosen fast.

Mark 7:11-13 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free. 12 And ye suffer him no more to do ought for his father or his mother; 13 Making the Word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.

Luke 18:13 (AV) And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

Luke 18:13 (NKJV) And the tax collector, standing afar off, would not so much as raise *his* eyes to heaven, but beat his breast, saying, God, be merciful to me a sinner!

Hebrews 8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Matthew 6:12 And forgive us our debts, as we forgive our debtors.

Luke 5:22 But when Jesus perceived their thoughts, He answering said unto them, What reason ye in your hearts?

Luke 18:14 (AV) I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Luke 18:14 (NKJV) I tell you, this man went down to his house justified *rather* than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted.

Luke 18:15 (AV) And they brought unto Him also infants, that He would touch them: but when *His* disciples saw *it*, they rebuked them.

Luke 18:15 (NKJV) Then they also brought infants to Him that He might touch them; but when the disciples saw *it*, they rebuked them.

Mark 7:26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

Mark 10:46,47,52 And they came to Jericho: and as He went out of Jericho with His disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging. 47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, Thou Son of David, have mercy on me. 52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

Luke 18:16 (AV) But Jesus called them *unto Him*, & said, Suffer little children to come unto Me, and forbid them not: for of such is the kingdom of God.

Luke 18:16 (NKJV) But Jesus called them to *Him* & said, Let the little children come to Me, & do not forbid them; for of such is the kingdom of God.

Mark 10:47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, Thou Son of David, have mercy on me. 48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou Son of David, have mercy on me. 49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; He calleth thee.

Mark 8:31-33 And He began to teach them, that the Son of Man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again. 32 And He spake that saying openly. And Peter took Him, and began to rebuke Him. 33 But when he had turned about and looked on His disciples, He rebuked Peter,

saying, Get thee behind Me, Satan: for thou savourest not the things that be of God, but the things that be of men.

Matthew 19:23 Then said Jesus unto His disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

Luke 18:17 (AV) Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

Luke 18:17 (NKJV) Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.

Luke 10:19 Behold, I give unto you power to tread on serpents & scorpions, & over all the power of the enemy: and nothing shall by any means hurt you.

Luke 10:17 And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through Thy Name.

Luke 10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

Luke 10:18 He said unto them, I beheld Satan as lightning fall from heaven.

Genesis 3 Referred to the fall of mankind.

Ephesians 6:12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

Matthew 18:18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Zechariah 4:1-14 (AV)

Zechariah 4:1-7 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, 2 And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all *of* gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which *are* upon the top thereof: (like the lampstand in the Temple) 3 And two olive trees by it, one upon the right *side* of the bowl, and the other upon the left *side* thereof. 4 So I answered and spake to the angel that talked with me, saying, What *are* these, my lord? 5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. 6 Then he answered and spake unto me, saying, This *is* the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by My Spirit, saith the LORD of hosts. 7 Who *art* thou, O great mountain? before Zerubbabel *thou shalt become* a plain: and he shall bring forth the headstone *thereof with* shoutings, *crying*, Grace, grace unto it.

Genesis 6:8 But Noah found grace in the eyes of the LORD.

Zechariah 4:8-10 Moreover the Word of the LORD came unto me, saying, 9 The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent

me unto you. 10 For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel *with* those seven; they *are* the eyes of the LORD, which run to and fro through the whole earth.

Zerubbabel (Ezra) rebuilt the Temple & Nehemiah rebuilt the walls of Jerusalem.

1 Samuel 16:11-13 And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither. 12 And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he. 13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

Zechariah 4:11-14 Then answered I, and said unto him, What *are* these two olive trees upon the right *side* of the candlestick and upon the left *side* thereof? 12 And I answered again, and said unto him, What *be these* two olive branches which through the two golden pipes empty the golden *oil* out of themselves? 13 And he answered me and said, Knowest thou not what these *be*? And I said, No, my lord. 14 Then said he, These *are* the two anointed ones, that stand by the Lord of the whole earth.

Matthew 23:1-4 Then spake Jesus to the multitude, and to His disciples, 2 Saying, The scribes and the Pharisees sit in Moses' seat: 3 All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not. 4 For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers.

1 John 1:9 If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Matthew 23:5-12 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, 6 And love the uppermost rooms at feasts, and the chief seats in the synagogues, 7 And greetings in the markets, and to be called of men, Rabbi, Rabbi. 8 But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. 9 And call no man your father upon the earth: for one is your Father, which is in heaven. 10 Neither be ye called masters: for one is your Master, even Christ. 11 But he that is greatest among you shall be your servant. 12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted. But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither

suffer ye them that are entering to go in.

Luke 18:13 (AV) And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

More Service Notes:

Matthew 23:13-16 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. 14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. 15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. 16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Matthew 23:23-33 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. 24 Ye blind guides, which strain at a gnat, and swallow a camel. 25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. 26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also. 27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. 28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. 29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, 30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. 31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. 32 Fill ye up then the measure of your fathers. 33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?