Jesus Christ Rewards His Faithful - Luke 17D

- John 14:2,3 In My Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. 3 And if I go and prepare a place for you, I will come again, and receive you unto Myself; that where I am, there ye may be also.
- Luke 17:5 And the apostles said unto the Lord, Increase our faith.
- Luke 17:10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
- Luke 18:8 I tell you that he will avenge them speedily. Nevertheless when the Son of Man cometh, shall He find faith on the earth?
- Matthew 24:12 And because iniquity shall abound, the love of many shall wax cold.
- Romans 10:17 So then faith cometh by hearing, and hearing by the Word of God.
- Ruth 2:12 The LORD recompense thy work, and a full <u>reward</u> be given thee of the LORD <u>God</u> of Israel, under Whose wings thou art come to trust.
- Ruth 1:16 And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:
- Psalms 58:11 So that a man shall say, Verily *there is* a <u>reward</u> for the righteous: verily He is a <u>God</u> that judgeth in the earth.
- Acts 13:22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.
- Proverbs 26:10 The great <u>God</u> that formed all <u>things</u> both <u>rewardeth</u> the fool, and rewardeth transgressors.
- Luke 16:23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.
- Isaiah 40:10 Behold, the Lord <u>GOD</u> will come with strong *hand*, and his arm shall rule for him: behold, his <u>reward</u> *is* with him, and his work before him.
- Revelation 19:11 And I saw heaven opened, and behold a white horse; and He that sat upon him *was* called Faithful and True, and in righteousness He doth judge and make war.
- Summarized of Jesus' return, victory at Armageddon & 1000 year rule.
- Hebrews 11:6 But without faith *it is* impossible to please *Him*: for he that cometh to <u>God</u> must believe that he is, and *that* he is a <u>rewarder</u> of them that diligently seek Him.

- Luke 17:11-37 (AV) & (NKJV)
- Luke 17:11 (AV) And it came to pass, as He went to Jerusalem, that He passed through the midst of Samaria and Galilee.
- Luke 17:11 (NKJV) Now it happened as He went to Jerusalem that He passed through the midst of Samaria and Galilee.
- 2 Kings 17:24,25 And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof. 25 And so it was at the beginning of their dwelling there, that they feared not the LORD: therefore the LORD sent lions among them, which slew some of them.
- John 4:20-24 Our fathers worshipped in this mountain; and Ye say, that in Jerusalem is the place where men ought to worship. 21 Jesus saith unto her, Woman, believe Me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. 22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews. 23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship Him. 24 God is a Spirit: and they that worship Him must worship Him in spirit and in truth.
- Luke 17:12 (AV) And as He entered into a certain village, there met Him ten men that were lepers, which stood afar off:
- Luke 17:12 (NKJV) Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off.
- Leviticus 13 Summarized of some laws of Leprosy & how the priests were to check out if leprosy was clean or not.
- Luke 17:13 (AV) And they lifted up *their* voices, and said, Jesus, Master, have mercy on us
- Luke 17:13 (NKJV) And they lifted up *their* voices and said, Jesus, Master, have mercy on us!
- Psalms 136 Every second line is "for His mercy endureth forever."
- Genesis 6:8 But Noah found grace in the eyes of the LORD.
- Luke 17:14 (AV) And when He saw *them*, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.
- Luke 17:14 (NKJV) So when He saw *them*, He said to them, Go, show yourselves to the priests. And so it was that as they went, they were cleansed.
- Luke 10:30,32 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. 31 And by chance there came down a certain priest that way: and when he saw him,

- he passed by on the other side. 32 And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.
- Mark 7:26,29 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter. 29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.
- Luke 17:5 And the apostles said unto the Lord, Increase our faith.
- 2 Kings 5:10-12,14 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. 11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper. 12 Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. 14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.
- Numbers 12:1,10 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman. 10 And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.
- Luke 17:15 (AV) And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,
- Luke 17:15 (NKJV) And one of them, when he saw that he was healed, returned, and with a loud voice glorified God,
- Mark 16:17,18 And these signs shall follow them that believe; In My Name shall they cast out devils; they shall speak with new tongues; 18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.
- Luke 17:16 (AV) And fell down on *his* face at His feet, giving Him thanks: and he was a Samaritan.
- Luke 17:16 (NKJV) and fell down on *his* face at His feet, giving Him thanks. And he was a Samaritan.
- 2 Kings 17:25-27 And so it was at the beginning of their dwelling there, that they feared not the LORD: therefore the LORD sent lions among them, which slew some of them. 26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land. 27 Then the king of Assyria

- commanded, saying, Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.
- Romans 12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.
- Luke 17:17 (AV) And Jesus answering said, Were there not ten cleansed? but where *are* the nine?
- Luke 17:17 (NKJV) So Jesus answered and said, Were there not ten cleansed? But where *are* the nine?
- Luke 17:18 (AV) There are not found that returned to give glory to God, save this stranger.
- Luke 17:18 (NKJV) Were there not any found who returned to give glory to God except this foreigner?
- Romans 1:21 Because that, when they knew God, they glorified Him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.
- Luke 17:19 (AV) And He said unto him, Arise, go thy way: thy faith hath made thee whole.
- Luke 17:19 (NKJV) And He said to him, Arise, go your way. Your faith has made you well.
- Luke 17:20 (AV) And when He was demanded of the Pharisees, when the kingdom of God should come, He answered them and said, The kingdom of God cometh not with observation:
- Luke 17:20 (NKJV) Now when He was asked by the Pharisees when the kingdom of God would come, He answered them and said, The kingdom of God does not come with observation;
- Referred to the Pharisees, Sadducees & Herodians joining forces & tempting Jesus.
- Mark 12:13 And they send unto Him certain of the Pharisees and of the Herodians, to catch Him in His Words.
- Luke 17:21 (AV) Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.
- Luke 17:21 (NKJV) nor will they say, See here! or See there! For indeed, the kingdom of God is within you.
- Acts 1:11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, Which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven.
- Ephesians 4:30 And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.
- Luke 10:19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt

you.

- Luke 10:18 And He said unto them, I beheld Satan as lightning fall from heaven.
- Luke 17:22 (AV) And He said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of Man, and ye shall not see *it*.
- Luke 17:22 (NKJV) Then He said to the disciples, The days will come when you will desire to see one of the days of the Son of Man, and you will not see *it*.
- 2 Corinthians 11 Referred to Paul's in perils list.
- 2 Corinthians 1:8 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:
- Luke 17:23 (AV) And they shall say to you, See here; or, see there: go not after *them*, nor follow *them*.
- Luke 17:23 (NKJV) And they will say to you, Look here! or Look there! Do not go after *them* or follow *them*.
- Luke 17:24 (AV) For as the lightning, that lighteneth out of the one *part* under heaven, shineth unto the other *part* under heaven; so shall also the Son of Man be in His day.
- Luke 17:24 (NKJV) For as the lightning that flashes out of one *part* under heaven shines to the other *part* under heaven, so also the Son of Man will be in His day.
- Luke 17:25 (AV) But first must He suffer many things, and be rejected of this generation.
- Luke 17:25 (NKJV) But first He must suffer many things and be rejected by this generation.
- Psalms 22 & Isaiah 53 Referred to fulfillment of Scriptures of Jesus the Suffering Servent.
- Hebrews 9:22,28 And almost all things are by the law purged with blood; and without shedding of blood is no remission. 28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.
- Genesis 6 Summarized of God commanding Noah to build the ark for God to punish sinful man.
- Luke 17:26 (AV) And as it was in the days of Noe, so shall it be also in the days of the Son of Man.
- Luke 17:26 (NKJV) And as it was in the days of Noah, so it will be also in the days of the Son of Man:
- Referred to Jesus cleaning out the Temple twice.
- Mark 11:17 And He taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of

thieves.

- Luke 17:27 (AV) They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.
- Luke 17:27 (NKJV) They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all.
- Acts 17:30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:
- Luke 17:28 (AV) Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;
- Luke 17:28 (NKJV) Likewise as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built;
- Luke 17:29 (AV) But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all.
- Luke 17:29 (NKJV) but on the day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed *them* all.
- Genesis 19:22-25 Haste thee, escape thither; for I cannot do any thing till thou be come thither. Therefore the name of the city was called Zoar. 23 The sun was risen upon the earth when Lot entered into Zoar. 24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; 25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.
- Luke 17:30 (AV) Even thus shall it be in the day when the Son of Man is revealed.
- Luke 17:30 (NKJV) Even so will it be in the day when the Son of Man is revealed.
- Luke 17:31 (AV) In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.
- Luke 17:31 (NKJV) In that day, he who is on the housetop, and his goods *are* in the house, let him not come down to take them away. And likewise the one who is in the field, let him not turn back.
- Luke 17:32 (AV) Remember Lot's wife.
- Luke 17:32 (NKJV) Remember Lot's wife.
- Genesis 19:26 But his wife looked back from behind him, and she became a pillar of salt.
- Genesis 19:17 And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed.
- Luke 17:33 (AV) Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

- Luke 17:33 (NKJV) Whoever seeks to save his life will lose it, and whoever loses his life will preserve it.
- Genesis 13:8-12 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we be brethren. 9 Is not the whole land before thee? separate thyself, I pray thee, from me: if thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left. 10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar. 11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other. 12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom.
- Luke 17:34 (AV) I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left.
- Luke 17:34 (NKJV) I tell you, in that night there will be two *men* in one bed: the one will be taken and the other will be left.
- Luke 17:35 (AV) Two *women* shall be grinding together; the one shall be taken, and the other left.
- Luke 17:35 (NKJV) Two *women* will be grinding together: the one will be taken and the other left.
- Luke 17:36 (AV) Two *men* shall be in the field; the one shall be taken, and the other left.
- Luke 17:36 (NKJV) Two *men* will be in the field: the one will be taken and the other left.
- Luke 17:37 (AV) And they answered and said unto Him, Where, Lord? And He said unto them, Wheresoever the body *is*, thither will the eagles be gathered together.
- Luke 17:37 (NKJV) And they answered and said to Him, Where, Lord? So He said to them, Wherever the body is, there the eagles will be gathered together.
- Summarized of Jesus' return & 1000 year rule.
- John 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

More Service Notes:

Leviticus 13:1-59 And the LORD spake unto Moses and Aaron, saying, 2 When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh *like* the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests: 3 And the priest shall look on the plague in the skin of the flesh: and *when* the hair in the plague is turned white, and the plague in sight *be* deeper than

the skin of his flesh, it *is* a plague of leprosy: and the priest shall look on him, and pronounce him unclean. 4 If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days: 5 And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more: 6 And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean. 7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again: 8 And if the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it is a leprosy. 9 When the plague of leprosy is in a man, then he shall be brought unto the priest; 10 And the priest shall see him: and, behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw flesh in the rising; 11 It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean. 12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh; 13 Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean. 14 But when raw flesh appeareth in him, he shall be unclean. 15 And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy. 16 Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest; 17 And the priest shall see him: and, behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is clean. 18 The flesh also, in which, even in the skin thereof, was a boil, and is healed, 19 And in the place of the boil there be a white rising, or a bright spot, white, and somewhat reddish, and it be shewed to the priest; 20 And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil. 21 But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days: 22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it is a plague. 23 But if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean. 24 Or if there be any flesh, in the skin whereof there is a hot

burning, and the quick *flesh* that burneth have a white bright spot, somewhat reddish, or white; 25 Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy. 26 But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days: 27 And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy. 28 And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it *is* a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning. 29 If a man or woman have a plague upon the head or the beard; 30 Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard. 31 And if the priest look on the plague of the scall, and, behold, it *be* not in sight deeper than the skin. and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days: 32 And in the seventh day the priest shall look on the plague: and, behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin; 33 He shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more: 34 And in the seventh day the priest shall look on the scall: and, behold, if the scall be not spread in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean. 35 But if the scall spread much in the skin after his cleansing; 36 Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean. 37 But if the scall be in his sight at a stay, and *that* there is black hair grown up therein; the scall is healed, he *is* clean: and the priest shall pronounce him clean. 38 If a man also or a woman have in the skin of their flesh bright spots, even white bright spots; 39 Then the priest shall look; and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin; he *is* clean. 40 And the man whose hair is fallen off his head, he *is* bald; *yet is* he clean. 41 And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald: yet is he clean. 42 And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead. 43 Then the priest shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the

leprosy appeareth in the skin of the flesh; 44 He is a leprous man, he is unclean: the priest shall pronounce him utterly unclean; his plague is in his head. 45 And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean. 46 All the days wherein the plague shall be in him he shall be defiled; he *is* unclean: he shall dwell alone; without the camp shall his habitation be. 47 The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment; 48 Whether it be in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin; 49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing of skin; it *is* a plague of leprosy, and shall be shewed unto the priest: 50 And the priest shall look upon the plague, and shut up it that hath the plague seven days: 51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, *or* in any work that is made of skin; the plaque *is* a fretting leprosy; it is unclean. 52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire. 53 And if the priest shall look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin; 54 Then the priest shall command that they wash *the thing* wherein the plague *is*, and he shall shut it up seven days more: 55 And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed his colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire; it is fret inward, whether it be bare within or without. 56 And if the priest look, and, behold, the plague be somewhat dark after the washing of it; then he shall rend it out of the garment, or out of the skin, or out of the warp, or out of the woof: 57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a spreading plague: thou shalt burn that wherein the plague *is* with fire. 58 And the garment, either warp, or woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean. 59 This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

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