

Beware Of Offending Self - Luke 17B

Mark 12:30,31 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. 31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

Luke 17:2 (AV) It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

Luke 17:3 (AV) Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

Luke 17:3 (NKJV) Take heed to yourselves. If your brother sins against you, rebuke him; and if he repents, forgive him.

Strong's #4337 *prosecho pros-ekh'-o* AV-beware 7, give heed to 5, take heed to 3, give heed unto 1, take heed 1, take heed unto 1, take heed whereunto + 3739 1, misc 5; 24 1) to bring to, bring near 1a) to bring a ship to land, and simply to touch at, put in 2) to turn the mind to, attend to be attentive 2a) to a person or a thing: of caring for, providing for 3) to attend to one's self, i.e. to give heed to one's self 3a) give attention to, take heed 4) to apply one's self to, attach one's self to, hold or cleave to a person or a thing 4a) to be given or addicted to 4b) to devote thought and effort to.

Leviticus 24:20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him again.

Strong's #264 *hamartano ham-ar-tan'-o* AV-sin 38, trespass 3, offend 1, for your faults 1; 43 1) to be without a share in 2) to miss the mark 3) to err, be mistaken 4) to miss or wander from the path of uprightness and honour, to do or go wrong 5) to wander from the law of God, violate God's law, sin.

Exodus 20 referred to the 10 Commandments.

Strong's #2008 *epitimaō ep-ee-tee-mah'-o* AV-rebuke 24, charge 4, straightly charge 1; 29 1) to show honour to, to honour 2) to raise the price of 3) to adjudge, award, in the sense of merited penalty 4) to tax with fault, rate, chide, rebuke, reprove, censure severely 4a) to admonish or charge sharply.

Galatians 6:1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering

thyself, lest thou also be tempted.

Matthew 18:18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

Genesis 4:6,7 And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? 7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

Genesis 4:4,5 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: 5 But unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell.

Genesis 4:8,9 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. 9 And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

2 Chronicles 7:14 If My people, which are called by My Name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

1 Timothy 2:1,2 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; 2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

Strong's #3340 metanoeo *met-an-o-eh'-o* AV-repent 34; 1) to change one's mind, i.e. to repent 2) to change one's mind for better, heartily to amend with abhorrence of one's past sins.

Strong's #863 aphiemī *af-ee'-ay-mee* AV-leave 52, forgive 47, suffer 14, let 8, forsake 6, let alone 6, misc 13; 146 1) to send away 1a) to bid going away or depart 1a1) of a husband divorcing his wife 1b) to send forth, yield up, to expire 1c) to let go, let alone, let be 1c1) to disregard 1c2) to leave, not to discuss now, (a topic) 1c21) of teachers, writers and speakers 1c3) to omit, neglect 1d) to let go, give up a debt, forgive, to remit 1e) to give up, keep no longer 2) to permit, allow, not to hinder, to give up a thing to a person 3) to leave, go way from one 3a) in order to go to another place 3b) to depart from any one 3c) to depart from one and leave him to himself so that all mutual claims are abandoned 3d) to desert wrongfully 3e) to go away leaving something behind 3f) to leave one by not taking him as a companion 3g) to leave on dying, leave behind one 3h) to leave so that what is left may remain, leave remaining

3i) abandon, leave destitute.

Matthew 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Luke 17:4 (AV) And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

Luke 17:4 (NKJV) And if he sins against you seven times in a day, and seven times in a day returns to you, saying, I repent, you shall forgive him.

Matthew 18:21,22 Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? 22 Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven.

Deuteronomy 19:21 And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Matthew 5:21-26 (AV)

Matthew 5:21-22 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: 22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

Exodus 20:13 Thou shalt not kill (murder).

Numbers 35:11 Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.

Numbers 35:25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the Holy oil.

2 Corinthians 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

Strong's #4469 rhaka *rhak-ah'* AV-Raca 1; 1) empty, i.e. a senseless, empty headed man 2) a term of reproach used among the Jews in the time of Christ.

Strong's #3474 moros *mo-ros'* AV-foolish 7, fool 5, foolishness 1; 13 1) foolish 2) impious, godless.

Matthew 5:23,24 Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; 24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

Acts 6:1 And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.

Matthew 5:25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

1 Corinthians 6:1,2 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? **2** Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

Matthew 5:26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

Matthew 6:12 And forgive us our debts, as we forgive our debtors.

Matthew 6:14,15 For if ye forgive men their trespasses, your heavenly Father will also forgive you: **15** But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Colossians 3:23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

Luke 23:34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted His raiment, and cast lots.

Summarized of the tortures Jesus went through on the way to the cross to pay for our sins.

Psalms 103:12 As far as the east is from the west, so far hath he removed our transgressions from us.

1 Timothy 6:10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

Mark 16:17 And these signs shall follow them that believe; In My Name shall they cast out devils; they shall speak with new tongues;

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