

List of Afro-American Religion Spirits for MD

Church of the Eternal Source, African Methodist Episcopal and Zion, African Union First Colored Methodist Protestant, AFRICAN ORTHODOX, Brer Rabbit Meets Coyote, Brazilian Candomblay Ketu, Xango, Candomblay, Yoruba, mix of Dahomey Vodun, & Kongo nkisi, or Batuque, Dahomey Haitian, Umbanda, Yoruba, Nago Shango, Syncretism, Mix of Yoruba & Bantu, ancestral spirits, Preto Velho, indigenous elements, Caboclos, Caciques, Allan Kardec's Spiritism & Catholicism, Quimbanda, Kongo, Witchcraft, Brazilian Shamanism, mix of ancestral spirits, Exu, & Pomba Gira, Santeria, Yoruba & Catholicism Syncretism, Regla de Arara, Fon, Regla de Palo, Kongo nikisi, Palo Mayombe, Las Reglas del Congo, Palo Monte,

Caribbean, Anansi, Haitian Vodou, Fon, Loas, Agw, Ayizan, Baron Samedi, Clermeil, Damballah, Erzulie Freda, Ghede, Jakuta, Papa Legba, Pie, Shango, Black theology, black liberation theology, Black Power movement, Black Power Statement, Black Consciousness Movement, corrupted Christianity,

Cuban Santeria, Lukumi diaspora, Orula, Orunla, Kofa, Mano de-Orula, Cuban Voodoo, Chang, Chango, Abakua, Abakua, nanigos, diablitos, Idem or Ndem, men's initiatory fraternity, men's secret society, sacred objects, lifelong pact, plantes, famba, guaguanco, rhythmic dance music, rumba music, Ireme, Idem, Ndem, masked Abakua dancer, masquerade dancer, broom, staff, Eree nBan nDo, Alan Manguée n-Besua, Afro-Latin Funk, Ekpe, Egbo, Ngbe, Ugbe, leopard, street dancers, Ejiogbe, Oyekun meji, Iwori Meji, Idi Meji, Irosun Meji, Oworin Meji, Obara Meji, Okanran Meji, Ogunda Meji, Osa Meji, Ika Meji, Oturupon Meji, Otura Meji, Irete Meji, Oshe Meji, Ofun Meji, Heepa Odu, Afro-Cuban, javao, moro,

Louisiana, or New Orleans Voodoo, Fon, Ellegua, Dahomeyan Vodun mix with catholicism, Gris-gris, Li Grand Zombi, voodoo dolls, spirit worship, ancestor worship, kinship system, slave community, Africanizing French Creole culture, charms, amulets, oracle, ouanga, Voodoo queens, voodoo administrator of evil ritual, evoked protection from Jehova, the Catholic God, and Jesus Christ;

spirits of African names, adopted the names of Catholic Saints, Hail Mary,

Lord's Prayer, R C baptism, sign of the cross, incorporated into voodoo practices, Marie Laveau, voodoo Queen of New Orleans, as Saint Expedite, Obeah, Igbo like Hoodoo, Igbo 'obia', Igbo dibia, Igbo doctoring traditions, Winti, - Akan, Yoruba, Kongo, Kumina Kongo, Kahje, Spiritual Baptist, Yoruba & Protestantism Syncretism, Hoodoo, Dahomey or Fon, rootwork, Abakua, Ekpe, society of the Annang, Efik, Ekoi, Ibibio, Igbo, Orisha, Yoruba, syncretized with R C, Candomblay Ketu, Yoruba & Bahia, Lucumi,

New religious movements, Santo Daime, folk religions, R C & Spiritism, Moorish Science Temple of America, Islam & Catholicism, Nation of Islam, Black Hebrew Israelites, Rastafari movement, Judeo-Catholic, Espiritismo, mix of Taino & Kongo beliefs, New Age, & Neopaganism, Ausar Auset Society, Kemetism, Pan-Africanism, Black Buddhist Community in America, Pan-Africanist, black nationalist, black supremacist cult, eclectic to polytheistic reconstructionist, Kemetic Wicca, Tameran Wicca, eclectic, Kemetic Revivalism and Reconstruction, reconstructionist, Egyptology, Kemetic Orthodoxy, Ankh, Neo-Atenism, neopagan, monotheistic, Loa, Lwa, L'wha, spirits of Haitian Vodou, Mysteres & the Invisibles, intermediaries between Bondye, Bon Dieu, good god, the Creator, and man, Syncretism, Erzulie Dantor, from sacred icon of R C's Lady of Czestochowa,

African slaves in Haiti, syncretised Loa with R C saints, Vodoun altars with R C images too, many R C saints are Loa also, Rituals, Loa summoned by Houngan Priest, Mambo Priestess, Bokor, Sorcerers, Loa in peristyle, ritual space, mounting a horse, possessing ritualist, families of Loa nanchons, Loa nations, Rada, Radha), Petro, Pethro, Petwo, Nago, Kongo, Ghede, Guede, Gede, Rada Loa, from the gods of Africa, Loko, Ayizan, Anaisa Pye, Dhamballah Wedo, Ayida-Weddo, La-Sirene, Agwe, Petro Loa, red fiery Loa, aggressive, warlike, Ezili Dantor, Marinette, Met Kalfu, Maitre Carrefour, Master Crossroads, Kongo Loa, from Congo, Simbi loa, Nago of Yoruba, Ogoun spirits, Ghede Loa, Barons, La-Croix, Samedi, Cimitiere, Kriminel, Maman Brigitte,

List of Loa, Adjassou-Linguetor, Adjinakou, Adya Houn'to, Agassou, Anmino, Azaka-Tonnerre, Bacalou, Badessy, Belie Belcan, Boli Shah, Bossou Ashadeh, Boum'ba Maza, Brize, Congo, Bugid Y Aiba, Captain Debas, Congo Savanne, Demeplait, Dan Petro & Waydo, Deryale, Diejuste, Diable Tonnere, Dinclinsin, Eleda, Erzulie, Eledumare, Filomez, Ghede Linto, Loraj,

Nibo & Doubye, Gran Maitre, Gran Bois, Guinee, Jean Zombi, Joseph Danger, Joumalonge, Kalfu, Kapitan Zombi, Klemezin Klemay, Lemba, Limba, L'inglesou, loco, loko, Lovana, Mademoiselle Charlotte, Mait' Carrefour, Maitresse Daylai, Maitresse Hounon'gon, Marassa Jumeaux, Maroule, Mombu, Manze Marie, Mounanchou, Ogoun, Silibo, Sobo, Sousson-Pannan, Senegal, Ti-Kita, Ti-Jean Quinto, & Petro, Ti-Malice, Wawe, Orisha, Orisa, Orixá, Olodumare, Olofin-Orun, Olorun in Candomblay, Lucumee, Santeria, Shango in Trinidad, Anago, Oyotunji, Umbanda, Winti, Obeah, Vodun etc,

spiritual lineages in Nigeria, Benin, Togo, Brazil, Cuba, Dominican Republic, Guyana, Haiti, Jamaica, Puerto Rico, Suriname, Trinidad & Tobago, U S A, Uruguay & Venezuela etc,

Beliefs, geomantic divination specialist, diviners, a babalawo, Ifa Priest, Iyanifa, Ifa's lady, Ifa divination, oracular affairs, Cosmicists, Migrationists from Mecca, Ekiti, & Okun in Nigeria, Ori, inner portion of the soul, Ase, Axe, Axay, Ashe, Ache, Orisha devotees strive to obtain Ashe, Iwa-Pele, be one with Ori, inner peace, satisfaction with life, Yoruba theogony, Pantheon of Orishas, Aganju, Babalu Aye, Erinle, Eshu, Elegba, Nana Buluku, Obatala, Ochosi, Ogoun, Olofin, Olokun, Orunmila, Oshumare, Osoosi, Oxossi, Oya, Ozain,

Lucumi tradition, The Yoruba worship their ancestral spirits by Egungun masquerades, Oro, Irumole, Gelede & Ibeji the orisha of Twins, Yoruba have the world's highest rate of twin births, more Orishas, Agayu, Ashe, Esu, Exu, Fon Mawu-Lisa, Iansa, Iansan, Ibeji, Iemanja, Ifa, Imanja, Inle, Jemanja, Legbara, LaSirene, Nago Oba, Obaluaye, Obba, Ocshosi, Ochumare, Ochun, Ogum, Ogou, Oia, Okko, Ori, Omolu, Omiero, Orisainla, Orixala, Osain, Osanyin, Oschun, Osoosi, Osun, Oxala, Oxosse, Oxumare, Oxum, Sakpata, Shakpana, Shonponno, Soponna, Yansa, Yansan, Yemaja, Yemalla, Yemana, Yemanja, Yemayah, Yemoja, Ymoja,

Afro-American religions, Abakua, Bantu, Jejay, Ketu, Kumina, Obeah, Palo, Rastafarianism, Lukumee, Spiritual Baptist, Winti, Deities, Iansan, Jah, Obata-la, Olorun, Roots,

West African Vodun, Ifa, Orisha Yoruba, Lwa Dahomey, Odinani Igbo, Nkisi Kongo, Catholicism from Portugal & Spain, R C and Vodou mix, sangoma, mganga, nganga, Egyptian spiritualism, Kemetic Orthodoxy, mix of New Age, Wicca and Afrocentrism, Afrocentrist Egyptology, afrocentric-based spiritual

training to the African American community and to the African diaspora, Ausar Auset Society, Kemetic Tree of Life, Paut Neteru, cosmogony, philosophical, Ausar principle, Divine Sel, Ancient Egyptian Order, Nuwaubian Nation, black supremacism, black supremacist movement, Kemetic Reconstructionists, Church of the Eternal Source, for all Pagans and Wiccans, Ancient Egyptian Religions, Kemetic Orthodoxy, Polytheistic reconstructionism, Neopaganism, House of Netjer, Nisut-Bity, kingly ka, divinity of pharaohs, Tawy House temple, Monist approach to polytheism, Netjer, deity, the supreme being, shrine ritual called senut, devotion to akhu, devotion to ancestors, veneration of ancestors, worship of ancestors, Dodekatheism, Neo-Atenism, Neodruidism, Wicca, Heathenism, Hellenic Neopaganism, monotheist faith, Akhenaten, kamitik, Afrocentrism, African American identity politics, African World Experience, Afrocentric analysis, Organization of Afro-American Unity, Maafa studies Barbados, Commission for Pan-African Affairs, US Council on African Affairs, synthetic African philosophy of kawaida and the Nguzo Saba, Afrocentric Pan-Africanism, African philosophy, Kawaida, Hip hop music, Black Youth, Hip-Hop Culture, Black Identity, creating bonds of black identity, R&B, funk, rock and roll, soul, blues music; doo-wop, barbershop, ragtime, bluegrass, jazz, and gospel music; Stepping, black fraternities, black sororities, Africana womanism, Black church, Black church heology, Black liberation theology, Doctrine of Father Divine, American Society of Muslims, Moorish Science Temple of America, African American Muslims, Sunni, orthodox Muslims, Biblical Israelites, Nation of Gods and Earths, African Methodist Episcopal Church, African Methodist Episcopal Zion Church, black nationalist groups, Ethnic subdivisions, Black Indians, Gullah, Afrocentricity, self-determination, Pan-African ideology, African-American culture, Latin America, Palo Mayombe, cuba, spirits of nkisi, spirits of mpungo, Igbo Americans, Ibo slaves, Eboe slaves, Jonkonnu festivals, Okonko secret society, Ikenga, creolized, Jazz music, Ragtime music, Eboe Drum, opi flute, acculturation, slave ship, The Wanderer, Igbo Jamaican, Odinari, Obeah folk magic, sorcery, obeahed, Maroon music, Eboe, Ibo drums, slaves suicidal, rebellion, rebellious, rebelliousness, runaway slaves, Njoku Ji, yam-spirit cult, sucking-teeth, cutting-eye, Igbo proverbs, predicting the future, charms, doctoring traditions, Uhamiri, Idemili, mermaid, Afro-Trinidadian, Afro-Dominican, Dominican Vudu, Fon, Creole, Octoroon, Mulatto, Zambo, Quadroon, Afro-Caribbean syncretic faiths, Spiritual Baptist, Rastafari movement, Orisha, Baha'i, Sai Baba

followers,

Slaves treaded inferior, illiteracy, indentured servants, contract of indenture, Willy Lynch curse, headrights, freedom dues, partus sequitur ventrum, Emancipation Proclamation, racial segregation, racism, disenfranchisement, oppress, oppressed, oppresser, oppressing, oppression, de-Africanize blacks, Jim Crow laws, Great Migration, racial violence against Afro-Americans, racially discriminatory laws, institutional racism, Afro-American Civil Rights Movement, abolitionism, Civil Rights Act 1964, Voting Rights Act 1965, Black Power movement, Roosevelt's New Deal, anti-miscegenation laws,

Afro-Latin American, Afro-South American, Afro Argentine, Afro Bolivian, Yungas, prieto, preto, Afro-Brazilian, Golden Law, Santo Daime, folk Catholicism, folk Spiritism, Uniao do-Vegetal, entheogenic, Vale do-Amanhecer, Xango de-Recife Yoruba, Xango do-Nordeste Yoruba, Tambor de-Mina Yoruba, Candomblay Ketu, Candomblay Jejey, Yoruba & Bahia mix, Afro-Chilean, Afro-Colombian, black-Amerindian, Cumbia music, Afro Ecuadorian, Afro-Paraguayans, Afro-Peruvian, malgaches, mangaches, Afro-Uruguayan, Afro Venezuelans, Afro Central American,

Mestizo heritage, Miskito heritage, blood quantum, Black Caribs, bomba and plena, music in Puerto Rico, Espiritismo, mix of Taino Kongo beliefs, Sanse, Puerto Rican Vudu, Hausa, Ewe, Akan, Zulu, mulatto, Mestizo, mestizaje, zambo, Garifuna, Marabou, Abakua, Lucumi,

music, kompa, salsa, Bachata, Punta, Palo de-Mayo, plena, samba, merengue, cumbia, candombe, reggae and calypso, Bao mix, martial arts, capoeira, dance, rumba, merengue,

African diasporic religions, derived from African traditional religions, divine spirits, ancestor veneration, mix of R C, indigenous American, Kardecist, Spiritualist, Islamic traditions, Naegritude, Africana Womanism Society, Afrocentric Theory, Black feminism, Black Womanism, Reclaiming Ourselves, Africana philosophy, Africana values, Black Goddess Consciousness, Divine Afrikan Feminine, image of the Afrikan Woman, worship of the Afrikan Woman as a Goddess in the spirits of Afrikan People,

African diaspora religions, Afro-Brazilian, Batuque, Candomblé Bantu, Candomblé Jejé, Brazilian Vodum, Candomblé Ketu, Catimbó, Macumba,

witchcraft, black magic, Quimbanda, magic rituals, rituals with Exus, rituals with Pombagiras spirits, Santo Daime, Mestre Irineu, Tambor de Mina, Umbanda, Indiginous American beliefs, Xangô de Recife, Yoruba religion Brazil,

Afro-Cuban, Abakuá, Nanigo, Afro-Cuban men's initiatory fraternity, men's secret society, Afro-Cuban version of Freemasonry, Arará religion, ethno-religious group, Cuban Vodú, Fon, Ewe, Dohomey, Palo, Las Reglas de Congo, Mayombe, Mallombe, Monte, Briyumba, Brillumba, Paleros, Tatas men, Yayas women, Nganguleros, ngueyos, pino nuevo, Kimbisa, Santería, Regla de Ocha, Regla Lucumí, Lucumí, creyente, santeros, santeras,

Afro-Curaçao, Montamentu, ancestor veneration, new wave Montamentu, syncreticism, tambú drumming, chanting, Afro-Hispaniola, Afro-Greater Antilles,

Afro-Guyana, Afro-Guyanese, Comfa, Komfa, Spiritualism, Faithism, spirit possession, Kongo religion, Nzambi Mpungu, Nganga, herbalist, spiritual healer, charms, charmed, charmer, charming, cosmos heights, entrees spirits, deities, Hindu gods, family & friends of gods spirits, terrestrial spirits in water, graveyard residing spirits, wandering spirits, Yoruba influence,

Afro-Haiti, Haitian Vodou, Assogwe,

Afro-Dominican Republic, Dominican Vudú, Las 21 Divisiones, Rada Division, white division, sweet division, Fon spirits, Ewe spirits, Nago spirits, Petro Division, fire division, bitter division, Bantu origin spirits, Gede Division also called black division, death spirits, ancestors spirits, Native American Division, water division, Pre-Columbian origin spirits, Taíno ancestral spirits of island, Anaisa Pye, loa of love and happiness, syncretized with Saint Anne, Belie Belcan, loa of justice and protection against demons, syncretized with Saint Michael the Archangel, Candelo sé Difé, Loa of fire, warrior and protector spirit, one of the Ogou, syncretized with Charles Borromeo, Santa Marta Dominadora, Filomena Lubana, loa responsible for dominion over men, syncretized with Saint Martha, Ogun Balenyo, loa of warriors and soldiers, syncretized with Santiago, Baron, loa of death, syncretized with San Elías, Metresili, loa of love, beauty and wealth, syncretized with the Mater Dolorosa, Afro-Caribbean percussion, Atabales, Palos, Paleros, Fiesta de Palo, Maní, Tcha-Tcha, maraca, caballos, horse of the spirit,

Afro-Jamaican, Convince, Bongo, Central African origin beliefs, friendly spirits, unfriendly spirits, evil spirits, bongo men, mediums, commune with ancestral spirits, possessed by spirits of the dead, ritual possession, ritual dancing, healing services, Flenke, Jamaican Maroon religion, Kumfu, mixing of West and Central African religious practices, Kromanti dance, Kromanti play, Akan religion syncretized, Akan deities, Asase Yaa, Epo, Yankipong, duppies, jumbies, bigiman, fete-man, ritual specialist, pakit ancestral spirit, possessed by old Maroon ancestors, Kumina, spiritual ceremonies with drumming, Rastafari music, reggae music, dancehall music, Kumina riddim, Nyabinghi drumming, Myal, Myalism, spirit possession, Myal-men, Obeah, Obi, Obeya, Obia, talisman, evil magical purposes, Obeah-item, obeah ring, obeah-stick, witchcraft, malevolent magic, Ashanti priests, Bayi, obayifo, old witch, old hagg, Akan origin, Igbo origin, Dibia, Obia, Odinala, predicting the future, manufacturing charms, oracles, Efik origin, ubio, bad omen, doctresses, Rastafari, Rastafarianism, Rastafari Movement, Rastafarians, Rastas, Jah, black supremacism, cannabis, dreadlocks, jata, Back-to-Africa movement, Ethiopianism, black nationalist, Mansions of Rastafari, Rastalogy, mysticism, black Jesus, black warrior, Bobo Ashanti, Bobo Shanti, black Ashanti warriors, bright turbans, Priesthood Order, bobo fasts, priests, prophets, Empresses, vegans, Nyabinghi, Nyabingi, veneration or worship of the deity or spirit of the woman Nyabinghi, legendary, medium, possession cults, rebellion, Nyabinghi chants, binghi, grounations, ska music, rocksteady music, bass drums, funde drums, keteh drums, vegetarians, holy herb, omnivores, Twelve Tribes of Israel, Yahshua, Yesus Kritos, Nazirite vows, Ital diet,

Afro-Puerto Rico, Sansé Espiritismo, Spiritism, good and evil spirits, Espiritismo Cruzao, Santería, Shinto, Neo-Paganism, Curanderismo, native healer, shaman, amulet, candles, folk medicine, traditional medicine, alternative medicine, botánica, espiritistas, misa, mesa altar, mesas blancas, séances, magic ritual, mediums' books, Scientific Espiritismo, Espiritismo de Cordon, healing mediums, folk Catholicism, Kardecian Spiritism, Taíno religious rituals and dances, areítos, African creeds, Puerto Rican Espiritismo, Santería, Godfather padrino, Godmother madrina, orishas, medium possession, religious cleansing, Elegua, sahumerio, exorcism,

Afro-Saint Lucian, Kélé, Ogun, Shango, Eshu, tanbou manman mother drum, tanbou ich child drum, Batá drum family, Leba, Legba, Loko, Aisa, Ayizan,

Ampuku, Apuku, anthropomorphic forest spirits, Watra Ampuku, water spirits, Watra Winti, Watra Ingi, Watra Kromanti, Earth pantheon, Goron Winti, Aisa, Loko, Leba, Fodu, Luangu, Goron-Ingi, water pantheon, forest pantheon, Busi Winti, Busi Ingi, Ampuku, Kantasi, Adumankama, sky pantheon, Tapu Winti, Opete, Tata Ananka Yaw, Sofia-Bada, Awese, Aladi, Gisri, Tando, Gebry, Adjaini, death pantheon of the maroons, Afro-Suriname, Winti, personified supernatural beings, switch off person's consciousness, magical aspect, Dyodyo, Kra, Yorka, Anana, higher spirits, lower spirits,

Afro-Trinidad and Tobago, Spiritual Baptist, Shouters, Shango Baptists, mix of Baptist and Orisha practices, Trinidad Orisha, Afro-American religious complex, Ritual music, call-and-response singing with drum trio,

Afro-United States, African Theological Archministry, Hoodoo, Gullah Voodoo, Low-country Voodoo, conjuration, evocation of spirits, mind-altering substances, Western mystery tradition, summoning a spirit, demon, deity or other supernatural agents, tutelary deity, witchcraft, rootwork, bone divination, quartered ideographic religious symbols, medicine bundles, , Native American culture, healing potion, parapsychological power, paranormal consciousness, spiritual hypnosis, a spell, Hoodoo man, hoodoo spells, Hoodoo initiate, occultism, mysticism, colored wax candles in glass jars, Fast Luck and, Love Drawing, Sixth and Seventh Books of Moses, divination, Cleromancy, Cartomancy, Natural Astrology, Judicial Astrology, Augury, Oneiromancy, Seeking process, ring shout, Spirit mediation, Spiritual supplies, Homemade powders, mojo hands, oils - van van oil, dragon's blood; talismans, Four Thieves Vinegar, herbs, roots, minerals, candles, incense, oils, floor washes, sachet powders, bath crystals, icons, aerosols, colognes, Florida Water, Red Devil Lye, haint blue spirit, Glass bottle trees, genderless supreme being, Hoodoo doctors, spells, miss-using the Bible, god as conjurer, Moses as conjurer, Bible as talisman, Boo Hag, spirits of the dead, demons, Louisiana Voodoo, New Orleans Voodoo, Mississippi Valley Voodoo, African-based spiritual folkways, syncretism, Deep Southern Hoodoo, gris-gris amulets, Voodoo queens, Hoodoo paraphernalia, Li Grand Zombi, Voodoo dolls, making and wearing charms and amulets for protection, healing, or the harm of others; Ouanga charm, poison, toxic roots of figuier maudit tree, African belief adopting Catholic practices, Africanizing Louisiana Creole culture, Samunga, Voodoo practitioners, Voodoo rituals, powerful female practitioners, magical powders, ceremonial meetings and ritual dances, Marie

Laveau, Laveaux's powerful charms, gris-gris bags, Saint Expedite, Doctor John, medicinal aspects of Voodoo, Fred Staten, supernatural abilities, Prince Ke'eyama, Papa Midnight, Chicken Man persona, Voodoo Spiritual Temple, associate Catholic saints with African deities, spirit's revelation, hear song in dream, possessed trance, four phases of a voodoo ritual, all identifiable by the song being sung: preparation, invocation, possession, and farewell; songs used to open the gate between deities and human, and invite the spirits to possess someone; White Zombie, New Orleans Historic Voodoo Museum, Voodoo Season, Voodoo Dreams, horror movies, I Walked with a Zombie, Serpent and Rainbow, Voodoo Dawn, Hoodoo for Voodoo, Live and Let Die, American Horror Story: Coven, witches, black witches, Queenie, violent practice, black Voodoo-witch, Voodoo-practicing witch, Gabriel Knight: Sins of the Fathers, Princess and the Frog, bokor, caplata, witch doctor, Louisiana Voodoo and Christianity mix, associate Voodoo spirits with Catholic saints, Hail Mary, Lord's Prayer miss-used, Hoodoo herbalism, the cure-all, herbal healing system, Hoodoo doll gris-gris, sympathetic magic, incantations, Five Finger Grass, Dragon Blood Sticks, Dixie Love Perfume, Brimstone, hexes, Two Jacks Extract, hoodoo items, Voodoo and Spiritualism mix, Black Hawk, Voodoo-influenced Spiritualism, Priestess Miriam Chamani, Mambo Mother/Priestess, New Orleans Voodoo Spiritual Temple,

In the Name and Blood of the Lord Jesus Christ, I bind up each and every demon left, I individually chain, cage, bag and box them. I put them in caves with rocks over the caves with the Light of the Lord shining bright and the angels of the Lord reading Scriptures and praise the Lord continually. I cover us all with the Blood of Jesus. I call upon God's Holy Spirit to fill everybody full to overflowing and to keep chasing out the demons and to restore God's people. In Jesus' Name, I loose legions of the spirits of the Lord, life, health, healing, restoration, wellbeing, sound mind, and a good night's sleep.

We thank You Lord Jesus for everything You have done. We give You all the glory and honour, and blessings and praise. In Jesus' Mighty Name and by His Blood. Amen.

**Pastor T. John Franklin
Church of Salvation, Healing, and Deliverance - COS-HAD.org**