

Are You Caged Like a Bird?

As we progress in deliverance, it doesn't take long before we encounter obstacles, in expelling the demons. Some of them are roots, bonds, bands, bindings, ropes, chains, snares, pits, traps, nets, etc. And there is another one that is hardly mentioned in the Bible.

We are talking about the cages.

Jeremiah 5:27 As a cage (03619) is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich.

**03619 bwlk k@lub kel-oob' AV-cage 2, basket 1; 3 1) cage, basket, dog cage
So there are 3 verses.**

Jeremiah 5:27 As a cage <03619> is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich.

Amos 8:1 Thus hath the Lord GOD shewed unto me: and behold a basket <03619> of summer fruit.

Amos 8:2 And he said, Amos, what seest thou? And I said, A basket <03619> of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, & a cage of every unclean & hateful bird.

5438 fulakh phulake foo-lak-ay'

AV-prison 36, watch 6, imprisonment 2, hold 1, cage 1, ward 1; 47

1) guard, watch 1a) a watching, keeping watch 1a1) to keep watch

1b) persons keeping watch, a guard, sentinels

1c) of the place where captives are kept, a prison

1d) of the time (of night) during which guard was kept, a watch i.e. a period of time during which part of the guard was on duty, and at the end of which others relieved them. As the earlier Greeks divided the night commonly into three parts, so, previous to the exile, the Israelites also had three watches in a night; subsequently, however, after they became subject to the Romans, they adopted the Roman custom of dividing the night into four watches

Some examples: Matthew 5:25 prison <5438>.

Matthew 14:3 prison <5438> ; V10 prison <5438> & V25 watch <5438>

Matthew 18:30 prison <5438>; Matthew 24:43 watch <5438>

Matthew 25:36 prison; V39 prison; V43 prison & V44 prison all <5438>

Mark 6:17 prison <5438> & V27 prison <5438>; & Mark 6:48 watch <5438>

Luke 2:8 watch <5438> ; Luke 3:20 prison <5438>.

Luke 12:38 watch <5438>, watch <5438>; & V58 prison <5438>.

**Luke 21:12 prisons <5438>; Luke 22:33 prison <5438>,
Luke 23:19 prison <5438>; & V25 prison <5438>;
John 3:24 prison <5438>.
Acts 5:19 prison <5438>; V22 prison <5438>; & V25 prison <5438>
Acts 8:3 prison <5438>.
Acts 12:4 prison; V5 prison; V6 prison; V10 ward; & V17 prison all <5438>
Acts 16:23, 24, 27 prison; V37 prison; & V40 all prison <5438>,
Acts 22:4 prisons <5438>; Acts 26:10 prison <5438>,
2 Corinthians 6:5 imprisonments <5438>; & 11:23 prisons <5438>
Hebrews 11:36 imprisonment <5438>:
1 Peter 3:19 prison <5438>; Revelation 2:10 prison <5438>,
Revelation 18:2 hold <5438> cage <5438>;
Revelation 20:7 prison <5438>,
So now, we can add these to our list.**

cage, basket, dog cage, prison, watch, imprisonment, hold, ward

So what is the significance of the cages? Are you in a relationship that restrains or abuses you? Do you seem to be on a plateau, and can't go any farther? Does everything that you try to do, fail? If you have tried everything that can; confessing sins, and sins of the fathers, breaking curses etc., breaking evil soul ties etc; try breaking off these cages.

Also ask our Heavenly Father to reveal the specific ones that are on you.

In the Name of Our Lord Jesus Christ, and by His Blood, we cut off all these cages basket, dog cage, prison, watch, imprisonment, hold, ward from the people and everything of theirs. If there are any coming down the family line, we cut those off as well, in Jesus' Name.

Also we have God's Promises. Psalms 91:3 Surely he shall deliver thee from the snare of the fowler, *and* from the noisome pestilence.

Psalms 124:7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

And there might be forever curses, keeping them active, until they are specifically broken. If there are some demons hard to bind, ask for God's eternal binding angels to bind them.

Are there any examples of God releasing His people from prison?

Joseph - Genesis 41: 14 - Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon: and he shaved himself , and changed his raiment, and came in unto Pharaoh.

3 Hebrew men - Daniel 3: 19 to 27 - Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. And he

commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace. Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego. And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace. Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king. He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

Daniel - Daniel 6: 11 to 24 - Then these men assembled, and found Daniel praying and making supplication before his God. Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not. Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day. Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he laboured till the going down of the sun to deliver him. Then these men assembled unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed. Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee. And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the

signet of his lords; that the purpose might not be changed concerning Daniel. Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him. Then the king arose very early in the morning, and went in haste unto the den of lions. And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions? Then said Daniel unto the king, O king, live for ever. My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt. Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God. And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.

Peter - Acts 12: 1 to 19 - Now about that time Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people. Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me

out of the hand of Herod, and from all the expectation of the people of the Jews. And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda. And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate. And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel. But Peter continued knocking: and when they had opened the door, and saw him, they were astonished. But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place. Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter. And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode.

There are Godly enclosures that we don't want to break.

John 10 has the example of Our Lord Jesus Christ, Our gentle Shepherd, guarding and keeping His sheep, us, safe.

John 10: 27 to 30 - My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand. I and my Father are one.

What can be said about those who don't accept Our Lord's Word?

John 10: 26 - But ye believe not, because ye are not of my sheep, as I said unto you.

Not all cages are bad. If you were a deep sea diver, you wouldn't go down in shark infested waters without a cage.

There are Godly cages or enclosures to protect people; the family and the Church. And satan is trying to destroy these as soon as possible.

So hopefully with these extra weapons, we can get more freedom.

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